

**TSENGULUSO YA MBINGANO YA VHAVENDA**

**NGA**

**NEKHONGONI MUKONDELELI EMILY**

**MUSHUMO UNO WO NEKEDZWA U FUSHA THODEA**

**YA**

**DIGIRII YA MASITASI (M.A.)**

**KHA**

**MUHASHO WA NGUDO DZA VHAREMA**

**KHA**

**MUHASHO WA NYAMBO DZA VHAREMA KHA FAKHALITHI YA NGUDO DZA  
VHATHU**

**KHA**

**UNIVERSITY YA LIMPOPO**

**MUGUDISI : PROF N.A.MILUBI**

**DATUMU : TSHIMEDZI 2013**

## MUANO

Ndi ana uri mushumo uyu u re kha tsenguluso iyi ndi wanga we nda u kuvhanganya nge muṅe nahone a u athu u iswa kha yunivesithi ifhio na ifhio u ṭoda u fusha ṭhodea ya digirii inwevho.

Nekhongoni Mukondeleli Emily

---

Tsaino

---

Datumu

## **VHUḐIKUMEDZELI**

Mushumo uyu woḑhe ndi u kumedzela mme anga Vho Tendani Tshinakaho Elinah Tshilande. Vhaḥwe vhane nda kumedzela mushumo hoyu khavho ndi vhana vhanga vhane vha vha Unariḑe, Ḑivhaene, Mupfumedzanyi, Luvhani na Muhuliseni.

## NDIVHUWO

Ndivhuwo dzanga ndi thoma nga u dzi livhisa kha Muṅe wanga, Mudzimu we a mpfarisa uri ndi kone u vuledza hoyu mushumo ndi ri dzina ḽawe kha ḽi huliswe.

Ndi livhuwa mugudisi wanga Muphrofa Vho N.A. Milubi, nyeletshedzo, ṱuṱhuwedzo khathihi na vhukoni havho ha u gudisa ndi zwone zwo itaho uri mushumo uyu u bvelele. Ndi ri Mudzimu a vha tonde.

Vhathu vhaṅwe vha ndeme vhane nda tama u isa ndivhuwo dzanga khavho ndi Vho Tshilande R.J. vhe vha nnyalusa vha tshi nṱuṱuwedza kha zwa tshikolo. Tshilande Hezekiel na mme anga Vho Tendani Elinah Tshilande vhe vha ntika vha tshi nṱuṱuwedza vhukuma kha hoyu mushumo. Ndi a livhuwa zve vha mpfulufhela.

Ndivhuwo dzanga ndi dzi livhisa kha Mufarisi wanga Manthageli Edward Nṅkhongoni na vhana vhanga ndi Unariṅe, ḽivhaene, Mupfumedzanyi, Luvhani na Muhuliseni zve na vha na nṅe na ntika na dovha na nthusa nga u thaipha mushumo uyu.

Ndi isa ndivhuwo dzanga kha vhoṱhe vhe vha tenda u vha zwiko zwa uyu mushumo. Ndi ri kha vha lalame.

## **MANWELEDZO**

Tsenguluso iyi yo bvisela khagala matshimbidzele a mbingano ya Vhavenda zwi tshi kwama zwine mbingano iyi ya vha zwone, u dzhenelela ha vhabebi, maambisele, u lugiselwa ha mbingano, lumalo u swika kha u vhingwa kana u vhingwa.

Yo dovha ya bvisela khagala khaedu dzo livhanaho na iyi mbingano namusi dzine dza vha u sa dzhenelela ha vhabebi kha mbingano dza vhana vhavho. U dīdōdela vhafunwa ha vhaswa ano maḁuvha, zwiitisi zwa u sa malwa ha vhafumakadzi khathihi na u sengulusa uri ndi ngani vhanna ano maḁuvha vha si tsha mala vhafumakadzi vhanzhi.

## **ABSTRACT**

This study outlines Vhavenḁa marriage process touching on its structure, the intervention of the parents, the proposing process, the preparation of the marriage, lobola up until the final stage of getting married.

It also outlines the current problems facing this marriage, which are the avoidance of parents 'intervention to their children's marriages. The nowadays self-proposing by youth causes for women not to be married as well as to explore the causes of nowadays men in avoiding marrying more than one woman.

## ZWI RE NGOMU

<b>NDIMA YA U THOMA</b> .....	1
<b>TSENGULUSO YA MBINGANO YA VHAVENDA</b> .....	1
<b>1.1 MARANGAPHANDA</b> .....	1
<b>1.2 THAIDZO DZI KWAMAHO THODISISO</b> .....	2
<b>1.3 NDIVHO YA THODISISO</b> .....	3
<b>1.4 ZWIPIKWA</b> .....	4
<b>1.5 THUTHUWEDZO</b> .....	4
<b>1.6 NGONA</b> .....	4
<b>1.7. Kukuvhanganyele kwa mafhungo</b> .....	4
<b>1.8. U fhulufhedzea ha thodisiso</b> .....	5
<b>1.9. TSENGULUSO YA MAFHUNGO</b> .....	6
<b>1.10. NDEME YA THODISISO</b> .....	6
<b>1.11. MANWELEDZO</b> .....	6
<b>NDIMA YA VHUVHILI</b> .....	7
<b>TSENGULUSO YA MANWALWA</b> .....	7
<b>2.1 MARANGAPHANDA</b> .....	7
<b>2.2 VHUVHA HA MBINGANO</b> .....	7
<b>2.3 U NANGA MUFARISI KANA U AMBISA</b> .....	8
<b>2.3.1 U funana ha vhana nga nnda ha mbingano</b> .....	12
<b>2.3.2 Deithi</b> .....	13
<b>2.4 VHUIMO HA VHABEBI KHA MBINGANO DZA VHANA VHAVHO</b> .....	14
<b>2.5 U LUGISELA MBINGANO</b> .....	15
<b>2.6 U SA MALWA HA VHASIDZANA NA VHUBEBI HA MUTHIHI</b> .....	16
<b>2.6.1 Ndivho ya mbingano</b> .....	16
<b>2.6.2 Zwivhangi zwa u sa malwa</b> .....	18
<b>2.7 LUMALO</b> .....	19
<b>2.8 MUSIDZANA A TSHI VHINGWA</b> .....	23
<b>2.9 MUSIDZANA O NO VHINGWA</b> .....	23
<b>2.10 NDI NGA MINI VHANNA ANO MADUVHA VHA SI TSHA MALA VHASADZI VHANZHI</b> .....	23
<b>2.11 NDI NGA MINI HU SI TSHA VHA NA MBINGANO YA VHANZHI</b> .....	24
<b>2.12 MANWELEDZO</b> .....	25

<b>NDIMA YA VHURARU.....</b>	<b>26</b>
<b>MATSHIMBIDZELE A MBINGANO YA VHAVENDA.....</b>	<b>26</b>
<b>3.1 MARANGAPHANDA.....</b>	<b>26</b>
<b>3.2 VHUVHA HA MBINGANO YA VHAVENDA.....</b>	<b>26</b>
<b>3.3 VHUIMO HA VHABEBI KHATHIHI NA U AMBISA .....</b>	<b>27</b>
3.3.1 Vhuimo ha vhabebi .....	27
3.3.2 U ambisa .....	29
3.3.3. Huñwe u dzudzanywa hune ha itwa hu tshi itelwa mbingano .....	32
<b>3.4 U LUGISELA MBINGANO .....</b>	<b>33</b>
3.4.1 U fumba .....	33
3.4.2 Mitambo .....	47
<b>3.5 LUMALO .....</b>	<b>48</b>
3.5.1 Hune ha wanala hone thundu ya u mala .....	49
3.5.2 Vhakwasha vha fhedza lini u mala.....	50
3.5.3 Misho.....	50
3.5.4 Misho ya kholomo .....	52
<b>3.6 U VHINGA NA U VHINGWA .....</b>	<b>53</b>
3.6.1. U sela.....	53
3.6.2. U pfunda .....	54
<b>3.7 MUFARO WA MUSIDZANA.....</b>	<b>55</b>
<b>3.8 MUSELWA U FHIWA MUTHU .....</b>	<b>55</b>
<b>3.9 U SHULULA HEDZHI.....</b>	<b>56</b>
<b>3.10 U TANGANYA MUSELWA NA MUNNA WAVE .....</b>	<b>56</b>
<b>3.11 U PFUKWA .....</b>	<b>56</b>
3.11.1 Zwiilaila zwa musu musadzi o pfukwa .....	57
<b>3.12 U VHOFHELWA .....</b>	<b>57</b>
<b>3.13 U TUWA TSHIHULU .....</b>	<b>57</b>
<b>3.14 HU SI NA MBEBO.....</b>	<b>57</b>
<b>3.15 HUNE MUSELWA A DZUDZWA HONE .....</b>	<b>58</b>
<b>3.16 MUNNA ARALI A NGA LOVHA A SONGO MALA .....</b>	<b>58</b>
<b>3.17 U KHWAṬHISA VHUSHAKA.....</b>	<b>58</b>
3.17.1 Murula wa u vhona miṭa.....	59
3.17.2 Murula wa tshiselo .....	59
3.17.3 Murula wa tsetshelo .....	59



<b>3.18 KUTANDULELE KWA THAIDZO .....</b>	<b>60</b>
<b>3.19 MANWELEDZO.....</b>	<b>60</b>
<b>NDIMA YA VHUᅒA .....</b>	<b>61</b>
<b>KHAEDU DZO LIVHANAHO MBINGANO YA VHAVENDA NAMUSI.....</b>	<b>61</b>
<b>4.1 MARANGAPHANDA.....</b>	<b>61</b>
<b>4.2 VHUIMO HA VHABEBI ANO MAᅒUVHA.....</b>	<b>61</b>
<b>4.2.1 Zwine vhabebi vha humbula uri ndi zwone zwine zwa khou thusa kha u funza vhaswa vha dzikhomba na vhaᅒhannga ano maᅒuvha .....</b>	<b>62</b>
<b>4.2.2 Mvelele dza u sa dzhenelela ha vhabebi kha mbingano dza vhana vhavho.....</b>	<b>64</b>
<b>4.3 U DIᅒODELA VHAFUNWA HA VHASWA.....</b>	<b>64</b>
<b>4.3.1 Zwiitisi zwa u diᅒodele vhafunwa .....</b>	<b>65</b>
<b>4.3.2 Zwine zwa sedziwa ano maᅒuvha musi vhaswa vha tshi nanga vhafarisi .....</b>	<b>66</b>
<b>4.3.3 Zwo salaho zwine vhabebi vha khou ita.....</b>	<b>66</b>
<b>4.4 VHA SONGO MALWAHO.....</b>	<b>66</b>
<b>4.4.1 Zwivhangi zwa u sa vha mbinganoni .....</b>	<b>67</b>
<b>4.4.2 Thaidzo dza miᅒa ya mubebi muthihi .....</b>	<b>72</b>
<b>4.5 NDI NGA MINI VHANNA ANO MAᅒUVHA VHA SI TSHA MALA VHAFUMAKADZI VHANZHI .....</b>	<b>73</b>
<b>4.5.1 U phaᅒalala ha mihumbulo ya Feminizimu.....</b>	<b>73</b>
<b>4.5.2 Ndinganyelo ya mbeu.....</b>	<b>76</b>
<b>4.5.3 ᅒhuᅒhuwedzo i bvaho kha vhurereli .....</b>	<b>76</b>
<b>4.5.4 Mitsiko ya masheleni .....</b>	<b>77</b>
<b>4.5.5 Vhanna vho ᅒutshela tshoᅒhe mbingano ya vhanzhi naa? .....</b>	<b>77</b>
<b>4.6 MBAMBEDZO YA MBINGANO YA MVELELE YA VHAVENDA NA ZWA MUSALA UNO. ....</b>	<b>78</b>
<b>4.7 MANWELEDZO.....</b>	<b>79</b>
<b>NDIMA YA VHUᅒANU .....</b>	<b>80</b>
<b>MANWELEDZO, MAWANWA NA THEMENDELO.....</b>	<b>80</b>
<b>5.1 MARANGAPHANDA.....</b>	<b>80</b>
<b>5.2 MANWELEDZO.....</b>	<b>80</b>
<b>5.3 MAWANWA.....</b>	<b>81</b>
<b>5.4 THEMENDELO.....</b>	<b>83</b>
<b>BUGUTSHUMISWA.....</b>	<b>84</b>



## NDIMA YA U THOMA

### TSENGULUSO YA MBINGANO YA VHAVENḐA

#### 1.1 MARANGAPHANḐA

Mbingano ndi tshipiḐa tsha ndeme kha lushaka, nga uri yone yo hwala mikhwa na maitete a lushaka lonolwo. Ndi ngazwo Mbiti (1975:106) a tshi ri: "Since marriage is at the centre of human life is to be expected that there should be many marriage customs throughout Africa".

Reber (1985:418) u tikedza uyu muhumbulo nga u sumbedza uri mbingano ndi tshiimiswa tsho ḑitikaho nga matshilele na maitete a vhathu vhenevho, u tou ri: "Marriage is an institution, a set of social norms. In all cases it sanctions, according to local customs".

Kha mbingano ndi hone hune munna na musadzi vha ḑangana uri vha vhumbe muḑa. Ndi zwine *Capton Encyclopedia* (1994:149) ya ḑalutshedza nga nḑila heyi:

Marriage is a universal institution where by men and women are joined in a special kind of depending for the purpose of founding and maintaining a family. This union regulated by society and society laws, rules, customs, belief and attitudes prescribe the rights and duties of the man and women.

Giddens (1989:8) u ḑalutshedza mbingano i tshi thoma kha lufuno, a tshi ri: "Falling in love is not experience most human being has and it is rarely associated with marriage".

Popenoe, Boulton na Cunningham (1997:71) vha ḑalutshedza uri mbingano ndi u ḑangana ha munna na musadzi lwa vhudzekani na lupfumo zwo tendelwaho. Vha ri:

Marriage is sociological defined as a socially approved mating arrangement, usually involving sexual activity and economic co-operation, between a man and women.

U mala zwi amba u vha na muṭa. Ndi ngazwo Casler (1974:59) a tshi ri: “To marry means to have family”.

Ṭhoḍisiso iyi i ḍo ombedzela zwine mbingano ya Vhavenda ya vha zwone na zwine ya tshimbidziswa zwone.

## 1.2 THAIDZO DZI KWAMAHO ṬHOḍISISO

Hu na thaidzo nnzhi dzine dza vhone dza tshi khou kwama maitete a mvelele a mbingano ya Vhavenda. Hu na vhatu vhone vha vha vha tshi khou ri vha khou malana nga Tshivenda fhedzi vha vho ṭanganyisa maitete na a dziṅwe tshakha. Iyi thaidzo yo tikedzwa nga *West na Morris* (1976:99) vha tshi amba nga u dzulelana ha Vhavenda, Vhatsonga, Vhalemba, Vhabeli khathihi na Mazulu vha tshi ri: “Venda marriage shares most of its traditional form with other people”.

Vhaṅwe vha vhatu vhone vha a tama u tevhedzela mamalele a Tshivenda, fhedzi vha tshi ya phanda zwi a vha somela, vha si tsha ḍivha uri zwi tshimbidziswa hani. Havha vhatu vhone vha vha vho xelaxelana na maitete a mvelele ya havho ine *Keesing* (1935:68) a ri i fanela u kovhekanyiwa nga ndila ya u i pfukisela kha mirafho:

Culture is the sum of total knowledge, attitude and habitual behaviour patterns shared and transmitted by the member of a particular society

Hezwi zwi sumbedza uri sa lushaka Vhavenda vha vho kundelwa u kovhana maitete a mvelele na mirafho yavho.

Thaidzo inwe ndi ya uri vhaṅwe vha vhaswa vha ano maḍuvha vha tshi malana vha vho tou mangadza vhabebi nga u vhuya na vhasadzi vhavho kana vhanna vhavho. Vhaswa avho a vha tsha ṭoda thuso ya vhabebi.

Maelana na iyi thaidzo *Goodman na Marx* (1978:35) na vhone vha tshi tikedza vha vhudzisa u ri: “Why, what freed young men and women to choose their own wives and husbands?”

Naho vhaswa vha ano maḁuvha vha tshi vho tou ḁiḁoḁela vhafunwa vhavho vhone vhaḁe fhedzi hu na thaidzo ine ho no vha na vhasidzana vhanzhi vha si na mahadzi, *Mbiti* (1975:111) u hanedzana na muhumbulo wa u sa maliwa musi a tshi ri: “Failure to get married is like committing a crime against traditional beliefs and practices”.

Vhanna vhanzhi vha Vhavenda ano maḁuvha vha anzela u mala musadzi muthihi Fhedzi, vha vha na vhana nḁa na vhaḁwe vhasadzi vha songo vha mala, hone vha songo dzivhiswa u mala vhasadzi vhanzhi. Ndi zwine na *Keesing* (1935:253) a vha na thaidzo ya mbingano ya muthihi ri pfa a tshi ri:

Marriage need not to be monogamous. More than one relationship of marriage can in many societies be contracted at once and sometimes one contact can involve two or more wives or two or more husbands.

Kha mbingano dzenedzi dza ano maḁuvha a hu tsha ḁoḁea muḁwe muthu a tshi dzhenelela kana u thusa nga mihumbulo na u tandulula dzithaidzo. *Kwenda, Munden na Stonier* (1997:36) vhatikedza iyi thaidzo musi vha tshi ri: “Marriage is not just between one individual and another”.

Musi muthu o sedza thaidzo idzi dzo bulwaho afha zwi khagala uri hu fanela u itwa tsenguluso ya mbingano ya Vhavenda.

### **1.3 NDIVHO YA ḁHODISISO**

Ndivho ya ḁhodisiso iyi ndi u sengulusa mbingano ya Vhavenda.

ḁhodisiso iyi i ḁo swikelwa nga u fhindula mbudziso dzi tevhelaho:

- Matshimbidzele one one a mbingano ya Vhavenda ndi afhio?
- Ndi nga mini vhaswa vha tshi vho tou ḁiḁoḁela vhafunwa vhone vhaḁe?
- Vhuimo ha vhabebi na vhaḁwe mashaka kha mbingano dza vhana vhavho ndi vhufhio?
- Ndi nga mini ho no anda vhasidzana vhanzhi vha si na mahadzi?
- Ndi nga mini vhanna vha si tsha mala vhafumakadzi vhanzhi?

## 1.4 ZWIPIKWA

Zwipikwa zwine zwa fanela u swikelelwa nga t̄hōḁisiso iyi ndi zwi tevhelaho:

- U bvisela khagala matshimbidzele one a mbingano ya Vhavenda.
- U wanulusa uri ndi nga mini vhaswa vha tshi vho tou ḁitōḁela vhafunwa vhone vhaḁe.
- U bvisela khagala vhuimo ha vhabebi na vhaḁwe kha mbingano dza vhana vhavho.
- U wanulusa uri ndi nga mini vhasidzana vhanzhi vha songo malwa.
- U bvisela khagala tshiitisi tsha uri ndi nga mini vhanna vha si tsha mala vhasadzi vhanzhi.

## 1.5 T̄HUḁHUWEDZO

Nga murahu ha t̄hōḁisiso iyi zwi ḁo kona u vhone uri mbingano ya Vhavenda i tshimbidziswa hani.

## 1.6 NGONA

Kha t̄hōḁisiso iyi hu ḁo shumiswa ngona ya khwalithethivi. Ngona ya khwalithethivi yo tea nga uri i thusa muḁōḁisiso uri a wane uri ndi nga mini zwithu zwi tshi khou itea nga ḁila yeneyo.

### 1.7. Kukuvhanganyele kwa mafhungo

Kukuvhanganyele kwa mafhungo a tseguluso ku ḁo shumisa ngona ya phuraimari na ngona ya sekondari.

### **1.7.1. Ngona ya phuraimari**

Nyambedzano dzi do farwa na vhathu vha tevhelaho:

- Vhakegulu vha vhatanu (5) vha mivhunduni yo fhambanaho u mona na vhupo ha Venda, vhane vha vha na tshenzhemo nga mbingano ya Vh Venda, vha miŋwaha ya u bva kha mahumi matanu na lithihi u ya ntha.
- Vhakalaha vha (4) vha mivhunduni ya u mona na shango la Venda, vhane vha divha nga mbingano ya Vh Venda vha miŋwaha ya u thoma kha mahumi matanu na lithihi.
- Vhasadzi vhatuku vha kha di bvaho u maliwa vhatanu (5) vhane vho tou ditodela vhanna vhavho.
- Vhanna vhatanu (5) vhatuku vha kha di bvaho u mala vhane vho tou dinangela vhafumakadzi vhavho.
- Vhasidzana vha fumi (10) vha songo maliwaho vhane vha vha na vhana, vha vhupo ha u mona na Venda.
- Vhafunzi vhatanu (5) vha kereke dzo fhambanaho.
- Vhashumelavhapo vhavhili (2) vha shumaho Venda.

### **1.7.2. Ngona ya sekondari**

Hu do shumiswa ngona iyi u kuvhanganya mafhungo a bvaho kha bugu dza laiburari dza vhanwali vho nwalaho nga mbingano khathihi na tsenguluso dza vhanwe matshudeni.

### **1.8. U fhulufhedzea ha thoḏisiso**

Thoḏisiso iyi i do fhulufhedzea vhunga hu tshi do wanala mihumbulo ya vhadivhi vho fhambanaho sa vhashumelavhapo, vhafunzi, vhakegulu na vhakalaha vho nwelelaho mvelele ya Tshivenda.

## **1.9. TSENGULUSO YA MAFHUNGO**

Mafhungo a ǀo senguluswa ho sedzwa thero dzine dza ǀutshelana na ǀhoho ya ngudo ino. Mbambedzo na yone i ǀo shumiswa vhunga hu tshi ǀo vhambedzwa mbingano ya musalauǀa na musalauno.

## **1.10. NDEME YA ǀHODISISO**

Tsenguluso iyi i ǀo thusa uri vhatu vha kone u vhona hune vha khou xela hone musi vha tshi tshimbidza dzimbingano dzavho. Vhatu vha ǀo dovha vha kona u vhona ndeme ya u tshimbidza mbingano nga nǀila ya mvelele ya havho ya Vhaventǀa. ǀhodisiso iyi i ǀo sumbedza na zwo dzhenelelaho zwine zwa khou thithisa maitete one a mbingano ya Vhaventǀa.

## **1.11. MANWELEDZO**

Ndima iyi yo ǀitika nga tsenguluso ya mbingano ya Vhaventǀa ho sedzwa thaidzo dzi kwamaho ǀhodisiso, ndivho ya ngudo, zwipikwa, ngonana ya ǀhodisiso khathihi na u fhulufhedza ha ǀhodisiso.



## NDIMA YA VHUVHILI

### TSENGULUSO YA MAÑWALWA

#### 2.1 MARANGAPHANĀ

Hu na vhañwali vho fhambanaho kha jifhasi vhe vha ñwala nga ha mbingano. Vhañwali avho vho ñwala nga ha mbingano kha tshakha dzo fhambanaho. Ndima iyi yo ñisendeka khauri tshakha dzo fhambanaho dzi tshimbizisa hani mbingano dzadzo u ya nga vhañwali avho ho sedzwa vhuvha ha mbingano, maambisele, vhuimo ha vhabebi, lumalo, u lugisa mbingano, vha songo maliwaho, u ñitodela, na u sedza uri ndi ngani vhanna vha si tsha mala vhafumakadzi vhanzhi.

#### 2.2 VHUVHA HA MBINGANO

Ri tshi amba nga ha vhuvha ha mbingano hu vha ho sedziwa uri mbingano iyi yo vhumbwa nga vathu vhangana, nahone vhafhio? Keesing (1935:260) u ñalutshedza uri kha tshakha nnzhi dza vharema mbingano ndi ya vhushaka ha vhanzhi, mulanga muthihi wa mbingano u kwama vhasadzi vhavhili u ya kha vhanzhi na kha tshigwada, nahone mbingano a si ya muthihi (munna muthihi na musadzi muthihi) a tshi amba u ri: “polygamy is the dominant mode in tribal Africa.”

Stacy (1931:143) a tshi amba nga zwine mbingano ya Vhavenda ya vha zwone uri Vhavenda vha vha na vhafumakadzi vhanzhi uya nga hune zwa vha tendela, sa vhañwe MaAfrika vha vha na mbingano ya vhanzhi

Sanderson (1995:33) o ñwala a tshi vhambedza mbingano kha tshakha nnzhi dza shango u katela na Afrika. Ene o wanulusa zwa uri hu na ñdila ñña dza mamalele, dzenedzo ndi ñdila ya munna muthihi na musadzi muthihi, Munna muthihi na vhasadzi vhanzhi, ya musadzi muthihi na vhanna vhavhili kana u fhira khathihi na ya tshigwada. Uri kha dzitshakha mbingano heyi ya musadzi muthihi na vhanna vhanzhi na ya tshigwada dzia konða u wanalea naho dzi hone a zwi wanalesi. O sumbedza uri kha ‘world ethnographic sample’ hu sumbedzwa tshakha tharu dzine dza vha na mbingano idzi, dzenedzo ndi Vhatoda vha India, Marquesas, na vha Tibet.

Saunderson (1995) a tshi isa phanda uri tshakha nanzhi dzi tenda kha mbingano ya munna muthihi na vhasadzi vhanzhi, naho mbingano ya munna muthihi na musadzi muthihi i tshi di vha i hone. A dovha ari kha dzitshakha lushaka lune lwa tou tevhela mbingano ya musadzi muthihi na munna muthihi lu a konḁa u wanala. Zwenezwo zwi tshi ya kha mbingano ya musadzi muthihi na vhanna vhanzhi i a konḁesa u wanalea. Ari yone i wanala kha tshakha tharu fhedzi kha lifhasi.

A tshee ene Sanderson (1995) u dovha a amba uri mbingano ya vhanzhi i dina vivho, kanzhi mufumakadzi ane a vha wa u fhedzisela u vha ene a funeswaho nga wa munna, zwenezwo vhañwe a vha zwi funi. Liñwe vivho li vhone musa vhasadzi vha tshi vhihela vhana vhavho thundu. Mufumakadzi a lovhelwa nga ñwana u tenda uri zwo itwa nga vhañwe vhafumakadzi.

Jagger na Wright (1999) vhone vho wanulusa uri hu na mbingano ya vhathu vha mbeu nthihi. Vhasumbedza uri kha mashango a no nga a Netherlands vha na mulayo u tedelaho u malana ha vha mbeu nthihi. Yeneyo mbingano ndi ya mufumakadzi na mufumakadzi khathihi na ya munna na munna ngae.

### **2.3 U NANGA MUFARISI KANA U AMBISA**

Afha ndi hune ha vha ho sedzwa ndila inwe na inwe ine ya nga shumiswa uri muḁhannga kana musidzana vha fhedze vho wana musadzi kana munna. Henefha ndi hune ha katelwa na vhañwe vha sa athu malwa kana vhane vha vhone vha tshi fanela u vha kha mbingano.

Stephens (1963:197) u bvisa khagala uri hu na ndila tharu dza u ḁoda mufarisi. Hu na u mala ho lugiswaho nga vhabebi, mbingano ine muthu a tou difunela ene muḁe, a nga vha musidzana kana muḁhannga tenda a vha e na ndaka, na hune muthu a tou difunela a sa dzhenisi vhabebi.

Mbiti (1975:106) u sumbedza uri kha mañwe masia a Afrika vhabebi vha tou nangela vhana vhavho vhafunwa na musa vha sa athu bebiwa. Hezwi ndi u itela uri vha dzule vha na vhuḁanzi zwa uri ñwana wavho u ḁo mala kana a maliwa. Hone kha mañwe masia vha tshi tendela muswa ene muḁe a tshi diḁodela mufarisi, musa o no mu wana a

konaha u divhadza vhabebi na mashaka. U khwaṭhisedza mafhungo are afho nṭha Mbiti (1975:106) u ri:

In some part of Africa, parents choose marriage partners for their children even before they are born. This is to make absolutely sure that they do get someone to marry...Another custom is to let the young people themselves to find the person they wish to marry, and then inform their parents or their relatives.

U dovha a sumbedza uri kha tshakha dzoṭhe dza Afrika hu na mulayo une wa sumbedza uri vhane muthu a fanela u sa mala khavho ndi vhafhio, u sumbedza ur ndi kha lushaka lwa mme kana khotsi fhedzi ho vhwaho mikano. Vhathu vhoṭhe vha Afrika vha a kona u divha uri mashaka a tsini tsini a sa malwi ndi afhio?

Goodman na Marx (1971) vhone vha tikedza muhumbulo uyu nga u sumbedza uri kha tshakha dzoṭhe dzine dza divhea hu na maitele ane a kombetshedzwa u itela u langa manangele a mufarisi nga uri musi musidzana na muṭhannga vha tshi malana mashaka a tsini a a kwamea nga uvhu vhushaka nga uri na vhone vha vha vhathihi navho khathihi na vhana vhane vha do vha beba, Goodman na Marx (1971:347) vha tshi amba vha ri:

One reason for this regulation is that when a man and a woman marry, their two kin groups became allied, and the status of these kin groups determines to a large degree the status of the children born of the marriage.

Vha tshee vhone vha ri hu na u mala nṅa hune muthu a vha a khou malana na vha si mashaka a hawe na hune ha vha u malana na mashaka kana na lushaka lwa hau (Goodman na Marx, 1971:347). Vha ri tshakha nnzhi dza shango dzipfesesa u mala nga nṅila ya u malelana nga ngomu ha mashaka kana lushaka lwa hau, u itela u khwaṭhisa lushaka. Honeha u malelana nga ngomu ha lushaka zwi dovha zwa vha na thaidzo ya u dzhena kha vhudzekani na mashaka a tsini na zwiilaila zwa u dzekana na mashaka.

Henefha ndi hune Stephens (1963:260) a tikedza muhumbulo uyu nga u sumbedza uri tshakha dzoṭhe dzine dza divhea dzi a ila u dzekana kana u ya thovhoni na mashaka a

tsinitsini. A sumbedza uri tshakha dzi ila vhudzekani ha khotsi na n'wana, khaladzi na khaladzi, khathihi na vhudzekani ha mme na n'wana.

Goodman na Marx (1971) vha bvelaphanda vha tshi dovha vha sumbedza uri kha mañwe mashango vhabebi vha nangela vhana mahadzi vha sa athu divha tshithu, nahone vha sa athu vha na maandā a u hana. Huñwe kha dziñwe tshakha sa Tshaina miṭa i langana mafhungo a mbingano ya vhana, vhana vha songo dzheniswa.

Goode (1967:174) ene u amba uri u malwa ha vhana vha tshee vhaṭuku zwi wanala kha tshakha nnzhi dza Afrika. U ri kha Afrika Vhukovhela vhana vha vhasidzana vha zwitshetshe vha a dzula vho fhiwa vhanna vhahulu na vhatukana ngeno kha vhubvaḍuvha ha Afrika vha tshi malisa zwipofu u ri: "Whether or not infant betrothal existed, marriages were arranged by elder practically in every African societies".

A ene Goode (1967) a dovha hafhu a sumbedza uri kha MaAfrika a zwi tou vha khagala uri muthu u fanela u malwa e na miñwaha mingana. Mair (1969) u tikedza uyu muhumbulo wa uri mbingano dza vhana vha Afrika Tshipembe dzi langanwa nga vhabebi, vhana vha konou vhidzwa nga murahu. Ene uri izwi zwi itea nga maandā vhukati ha Vhatswana. U sumbedza uri kha Mathoza na Maphondo khotsi a mutuka kana musidzana ndi vhone vhane vha dzhia vhuḍifhinduleli ha u ambisela vhana vhavho vhafunwa.

Mugubane (1998) u amba uri kha Vhatswana nga mulayo munna u tou nangelwa mufumakadzi wa u thoma. Nga murahu arali uyo munna a na ndaka u a kona u ḍimalela vhañwe vhasadzi. U sumbedza uri kha avho vha re na lupfumo lunzhi vhafumakadzi vhane vhavha mashaka ndi vhone vha funeswaho sa n'wana wa khaladzi a mme kana n'wana wa khaladzi a khotsi. Hezwi zwi vha zwi tshi khou itelwa uri lupfumo lu ḍo ya kha khaladzi na khaladzi. U sumbedza uri mbingano i lugiswa nga lushaka. Ari u maliswa ha vhana vha vhaṭuku zwo vha zwo anda, naho ano maḍuvha zwi tshi khou fhungudzea.

Mugubane (1998) u dovha a sumbedza uri kha Vhasuthu nga maitete avho khotsi a muṭhannga kanzhi ndi vhone vhane vha ambisela n'wana wavho musadzi nga u ya vha

amba na vhabebi vha musidzana. Arali vhabebi vha uyo musidzana vha tenda,ndi hone vha tshi vha humbela khavho ya maḁi.Zwenezwo muḁhannga na khonaninyana dzawe vha a dalela musidzana uyo. Musidzana uyo arali a tshi khou zwi takalela u ḁea muḁhannga tshikhafu tshine vha tshi vhidza u ri 'moghaka', u mu ḁea na zwiliwa zwine a fhedza o zwi hana a tshi ri 'a ro ngo ḁela zwiliwa ro ḁela lufuno'. Naho vhushaka uvhu vhu tshi vha vhu songo thomiwa nga vhone vhaḁe muḁhannga na musidzana hone vha fhedza vho vhu ḁanganedza. U dovha a sumbedza uri hone kalekale vho vha vha tshi isa phanḁa na mbingano vha tshi funa kana vha sa funi.

A tshi kha ḁi vha ene Mugubane (1998) musi o sedza kha lushaka lwa Vhatsonga o wanulusa uri nga mvelele ya Vhatsonga na hone hu na milayo ine vha i tevhedza. U ri kha lushaka lwa vhone Vhatsonga vhazwala vhukuma a vha malani, vhana vhaḁuku na vhone a vha maliswi, fhedzi khotsi u a themendela musidzana ane a vhona ḁwana wawe a tshi nga mu mala. Muḁhannga u rumela lukunda kha musidzana u sumbedza uri u khou mu funa.Musi khotsi a musidzana vho no bvisa vhuḁipfi ha uri na vhone vha a ḁanganedza muḁhannga uyo. Khotsi a muḁhannga vha rumela kholomo kha khotsi a musidzana ine ngayo vha vha vha tshi khou khwaḁhisedza vhushaka.Nga murahu ha u isa kholomo iyo vha ḁoḁa vhatu vha u vha tshimbizela mafhungo.

Mugubane (1998) u bvela phanḁa nga u sumbedza uri mbingano kha Vhatsongaa si ya vhatu vhavhili fhedzi, ndi vhushaka vhu kwamaho tshoḁthe miḁa mivhili hune ha swika na hune vha ita miano ine ya swika na kha lufu. Uri arali musadzi a fa a sa athu beba ḁwana kana e muumba hu a tevhedzwa kana ha ḁekedzwa muḁwe wa shaka uri a ḁo kona u beba vhana. Munna arali a nga lovha musadzi u ḁewa liḁwe shaka. Musadzi uyo arali a kha ḁi beba murathu wa munna u a mu dzhia a isa phanḁa na u bebela mukomana wawe vhana.A tshi isa phanḁa u sumbedza uri kha Muthoza a hu malwi shaka, hetsho ndi tshone tshithu tshi fhambanyaho Mathoza na dziḁwe tshakha. Mugubane (1998:95) u zwi amba nga u rali:

Every Nguni child is born into patrilineal clan and marriage within the clan is a heinous offence and strictly prohibited...marriage was avoided within the clan of all four grandparents.

Mair (1969) u bvisela khagala uri kha lushaka lwa Vhaventša zwi tou vhofoha uri muthu u fanela u mala muzwala. U sumbedza uri makhadzi u na pfanelo ya u kombetshedza űwana wa khaladzi awe wa musidzana u malwa nga űwana wawe wa mutukana. Muűwe na muűwe kha vhazwala u vha o bebelwa muűwe.

Van Warmelo (1948:29) utikedza muhumbulo uyu musi a tshi ri:

According to old Venda custom, a man ought to marry his cross-cousins, i.e. the daughters of his maternal uncle, and his "little cross-cousins, that is the daughter of his male cross-cousins, and infact all those girls of his maternal uncle' family, whose fathers his mother calls "brother" or "brother's son".

### **2.3.1 U funana ha vhana nga nűa ha mbingano**

Goode (1967:174) u ri kha tshakha nnzhi dza vharema lufuno lwa vhana vhone vhaűe lu hone, fhedzi a lu dzhiwi lu tshi nga thithisa nzudzanyo dza mbingano dzo no itwaho nga vhabebi kale vha tshe vhaűuku. U funana ha vhana vhone vhaűe a hu dzhiwi hu hone hune ha nga fhaűa muűa.

Mair (1969:10) ene a ri lufuno ulu lwone lu a hulela lune lwa vhuya lwa űanganedzwa nga vhathu, hune kha Mapondo vha arumela zwifhiwa kha khotsi a musidzana. A tshi isa phaűa u ri arali hu kha Muvenda muűhannga u tou shumela musidzana onoyo. U sumbedza uri hu na mikano ine ya vhewa kha holu lufuno u itela uri musidzana a songo tshinywa. U sumbedza uri Vhaventša na Mazulu vhone vha ita vhuűambo ha dzithungamamu hu u thivhela uri vhana vhavho vha si tshinywe. Kha dziűwe dza dzitshakha dza Afrika Tshipembe vhasidzana vha a űolwa tshifhinga tshoűhe u sedza uri vha tshee vhasidzana vhukuma na? Muselwa a sa athu dzhena kha zwa vhudzekani u dzhiwa e eneene nahone ndi wa maűhakheni.

Dziűwe tshakha sa Mazulu, Vhasuthu na Vhaventša (Mair, 1969:10) vha a tenda kha mbingano dza zwipuku. Zwenezwo uri hu űoűelwa mufumakadzi munna we a lovha a songo mala kha vha lushaka lwa hawe. Hezwi u ri nga maanda zwi itwa nga lushaka lwa Vhaventša arali onoyo munna o vha a ene mutukana e eűhe muűini.

Uya nga ha Mbiti (1975:112) na ene a tshi tikedza Mair (1969) u ri hu na mañwe maitete ane a wanala kha tshakha dza Afrika, zwine havha u mala vhasadzi vhanzhi, u dzhiya musadzi wa murathu kana wa mukomana o lovhaho, u malela ñwana wa mutukana o lovhaho a si tsheho. U tōdela munna musadzi wa munna a sa bebi, u tōdela munna musadzi wa munna wa likholwa, hune zwa itwa nga ndila yo bulwaho afho n̄tha vha zwi ita nga khuliso vha sa vhoni vhuñwe vhukhaki. Hezwi vha zwi ita uri hu si vhe na ane a sala n̄da a siho kha zwa mbingano. Hone uri tshanduko dza musalauno dzi ita uri maitete aya a konde u tevhelwa, fhedzi a zwo ngo laṭiwa zwoṭhe.

### **2.3.2 Deithi**

Rodman (1965) uri dziñwe tshakha sa Maamerika vha shumisa ndila ine vhari ndi u deitha musi vha tshi nanga mufumakadzi kana munna. Hafha ndi hune muthu u sokou nanga musidzana ane a mutakalela a yo t̄wa nae huñwevho. U deitha hu shumiswa sa ndila ya u funza, hune muthu u vha a khou guda mikhwa ya vhatu vho fhambanaho sa vha re na mbiti, vha funaho zwipotso, vha re na vhuthu na zwiñwevho. Henefho ndi hone hune muthu a konaha u nanga zwavhuḍi muthu wa zwiito zwine a zwi takalela sa zwone zwa mufunwa ane a nga kona u dzula nae.

Maitete aya one o tshinyala musi vhatu vha tshi vho a shanda nga u thoma u lavhelesa zwithu zwine zwi si vhe na mushumo, zwine zwa nga musi vhatu vha tshi vho thoma u vho tōda u deitha munna wa goloi yavhuḍi, vhatu vha maimo a n̄tha. U isa phanḍa a tshi amba uri honohu u deitha hu na tshakha, hune muthu a nga deitha muthu muthihi, vhatu vhavhili, tshigwada na u deitha ha musi wo fulufhedzisana u malana na muñwe. U amba uri deithi yeneyi i a dina kha vhane vha shaya vhuḍifari havhuḍi, vha vho mangala vha tshi vho dzhena na kha vhudzekani ha n̄da ha mbingano.

Henefha kha u deitha, ndi hune muṭhannga kana musidzana u a kona u wana uri muñwe o no ḍidzhenisa kha zwa vhudzekani. Hu vha hu na vhañwe vhane vha bva miṭani ya vhatendi vhane vha vha vha sa athu u vhuya vha ḍidzhenisa na luthihi kha zwa vhudzekani. Zwi a konadzea u vhone uri muthu uyu u na vhuḍifari vhungafhani ri tshi ya kha zwa vhudzekani, kana u a ḍilitshedza. Zwi dovha hafhu zwa vha khagala uri

muthu uyu u bva kha vhathu vhane vha ila kana vha sa ili vhudzekani ha nnda ha mbingano.

#### **2.4 VHUIMO HA VHABEBI KHA MBINGANO DZA VHANA VHAVHO**

Hafha ndi hune ha do sedzwa uri vhabebi vha dzhenelela hani kha mbingano dza vhana vhavho zwihulwane ano maduvha.

Mbiti (1975) u sumbedza uri khandila dzothe dza u nanga mufarisi, muta na mashaka a vhothe muthannga na musidzana vha fanela u dzheniswa musi mbingano i sa athu bvela phanda. U ri kha manwe masia ndi mvelele yavho ya u vha na mutshimbidzi wa mafhungo, hone kha manwe masia vhabebi vha muthannga ndi vhone vhane vha ya kha vhabebi vha musidzana u ambedzana nga ha lumalo.

Goode(1967) u sumbedza uri ano maduvha vhaswa vha vho tou dilugisela mbingano dzavho. U ri kha vhathu vha no nga Bangoro vathhannga na vhasidzana vho dzhia ndango vha i vhea zwandani zwavho ya u ditodela vhafunwa. Vha divhadza vhabebi vhavho musi vho no nanga. Vhabebi vha konou tshimbidza mbingano nga maitele avho.

Goode (1969) a tshi isa phanda u talutshedza uri kha shango la Afrika Tshipembe u dzhenelela ha vhabebi ho tou fhungudzea zwituku. U sumbedza uri na hone ndi hune vhavhingani vha a funana vha kona u vhudza vhabebi nga murahu. U sumbedza uri fhedzi hu na mbofholowo khulu ya u ditodela munna kana musadzi. U vhona uri tshiitisi tshihulwane tsha uri vhaswa vha tou ditodela vhafunwa tsho disendeka kha u diimisa havho siani la lupfumo kana ndaka. Vhaswa vhone vha vha vho kona u dibadelela lumalo. Hune vha balelwa siani la masheleni ndi hune wa wana vha tshi sokou dishavhela na musidzana.

Magubane (1998) o sumbedza nga kha lushaka lwa Vhasuthu hune ano maduvha mbingano yavho i a ya phanda naho arali musidzana o sokou ya kana u shavhela ha muthannga, kana na musi muthannga o ya ha musidzana na thama dzawe vha fhedza vho vhuya na musidzana hune a vho sokou fhedza o tangedziwa hu songo tsha itwa na vhumambo. Tshifuwo na tshone henefho tshi a sokou thavhiwa.



## 2.5 U LUGISELA MBINGANO

Mair (1969:10) u ri muthu o aluwa lwa u tōḁa u vHINGA kana u vHINGWA zwi vHONALA nga vHUṬAMBO vhune ha itwa. Muthu a sa athu dzhenelela uho vHUṬAMBO ha ndUGISELO ya u dzHENA kha mafhungo a u vHA MUNNA ha tendelwi u vHINGA kana u vHINGWA. Vhaswa vHA AFRIKA TSHIPEMBE vhone vHA LUGISELA MBINGANO nga u tou RUBISWA. Munna wa AFRIKA TSHIPEMBE a songo RUBAHO ha dzhiwi sa munna VHUKUMA, vHUNGA u RUBA i yone nḁILA ine ya ita uri munna avhe MUNNANA. Vhaṅwe sa vHAṬHANNGA vHA VHATSWANA vHA FHIRA nga fHASI ha ṭHUṬHUWEDZO na ndaṭISO i vHAVHAHO nga maanḁa arali zwo ḁIVHEA uri muthu uyu ha thetshesesi vHABEBI. VHUṬAMBO uvho na minyanya yeneyo i vHA YONE ya u vHOFFHOLOLA vhaswa uri vho tendelwa u dzHENA kha zwa MBINGANO na vHUDZEKANI.

Mbiti (1975:105) na ene u tikedza uri vHUṬAMBO ha u RUBA vHUVHA vHU TSHI KHOU LUGISELA vhaswa u dzHENA mbinganoni na u alusa miṭA. U bvisela KHAGALA uri musi hu tshi KHOU RUBISWA vhaṅwe vHA a tshewa tSHIPIDA tSHA vHUDZIMU, zwenezwo malofha a tshi shuluwa na vhone vhaṅwe vhaswa vHAVHA vHA TSHI KHOU zwi tenda uri vHA KHOU ya u beba vHANA. Nga murahu ha u RUBISWA uri a huna tshithivhelaho uyo muswa u dzHENA mbinganoni, u ri:

Where circumcision and clitoridectomy are practiced, they symbolically represent the flow of life through shedding of blood from the organs of reproduction. Young people accept that they have to become the bearers of children.

Alpaslam (1997:3) u ri ndi zwa ndeme uri vhaswa vHANE vHA KHOU tōḁA u vHINGANA vHA nḁewe nyeletshedzo nga uri vHATHU avHA tSHA tevhedza maitele na yoṭHE MIKHUVHA ya mbingano. Nyeletshedzo idzo dzi nga vHA thusa uri mbingano dzavho dzi kone u bVELA phanḁa zwavhuḁI. U bvisela KHAGALA mbuno dze dza sumbedzwa nga Meadows na Taplin (1970:516-517) sa yone mihumbulo ine ya tikedza uri vHATHU vHA fanela u thoma u lugiselwa musi vHA TSHI dzHENA mbinganoni, mbuno dza hone ndi dzi tevhelaho:

- U nea vhavhingani tshifhinga tsha u kona u dilavhelesa
- U ita uri vhavhingani vha kone u vhona uri hu itwa mini mbinganoni na vhuḍifhinduleli havho.
- U funzedza ḅdila dzine muthu a nga kona u fhungudza dziphambano, na u ḅivha ḅdila ya nyambedzano uri a kone u ḅibadekanya na vhutshilo ha nga ngomu mbinganoni.

## **2.6 U SA MALWA HA VHASIDZANA NA VHUBEBI HA MUTHIHI**

Musi hu tshi ambiwa nga zwa u sa malwa ha vhatu ndi zwa ndeme u thoma u sedza ndivho khulwane ya mbingano.

### **2.6.1 Ndivho ya mbingano**

U ya nga Mbiti (1975) zwine Maafrika vha vhonisa zwone mbinganozwi na thalutshedzo nanzhi na ndivho dzo fhambananaho. Zwiḅwe zwa hone ndi zwi tevhelaho:

#### **2.6.1.1 U beba vhana**

Muthu u fanela u malwa uri a kone u ḅo beba vhana. U balelwa u malwa zwi tou nga u ita mulandu phanḅa ha zwine zwa tendiwa na u itiwa nga lushaka.

#### **2.6.1.2 Mbingano i vhofhekanya vhutshilo**

Mirafho yoḅhe i vhofhekanyiwa nga mbofho ya mbingano. Mirafho ya kale, zwino na tshifhinga tshidaho i vha hone nge ha vha na mbingano ha bebwa vhana.

#### **2.6.1.3 U fhaḅa miḅa**

Ndivho khulwane ya mbingano ndi u beba vhana, u fhaḅa miḅa, u tatamudza vhutshilo na u nekedza thotshi ya vhutshilo kha vhuhone ha muthu. Zwenezwo mbingano i vha ya vhukuma nge ha vha na ḅwana kana vhana. Arali ha sa vha na vhana vhatu a vha i dzhii i mbingano ya vhukuma, hu a dovha ha itiwa maḅwe maitete a u ita uri hu vhe na ḅwana.

#### **2.6.1.4 *Vhushaka vhuswa na miñwe miṭa***

Mbingano i ita uri hu vhe na vhuñwe vhushaka vhuswa, nahone vhu a engedza mañwe mashaka a tsini.

#### **2.6.1.5 *U elelwa vhabebi musu vho ṭuwa***

Nga mbingano na u beba vhana vhabebi vha vha na zwine vha ḑo humbulwa ngazwo musu vho no fa, muthu ane a fa a songo sia vhana kana ḵinwe shaka ḵa tsini ḵine ḵa ḑo phasa zwi dzhiwa a mashudu mavhi vhukuma.

#### **2.6.1.6 *U imela vho ri siaho***

Mbingano i dzhiwa i yone i pikisanaho na lufu nga uri vho faho vha dzhiwa vha khou vhuya nga ṅdila ya vhane vha khou bebwa hu si nga tshivhili, hu nga vha nga maitete kana nga zwi vhumbeo. Arali ha sa bebwa vhana zwivhumbeo, maitete, na mikhwa ya vho no ṭuwaho a i tsha ḑo vhone.

#### **2.6.1.7 *U ṭanganya vhathu***

Musu lufu lu tshi khou dzhia vhathu nga muthihi nga muthihi vhathu vha tshi khou fhela ndivho ya mbingano ndi u andisa vhathu na u ita uri vha dzule vhe hone.

#### **2.6.1.8 *Mbingano i ita uri muthu a vhe o fhelelaho***

Muthu u vha o fhelelaho nge a maliwa a vha na vhana uri: “without marriage a person is only a human being minus, Mbiti (1975:113).”

#### **2.6.1.9 *U fhaṭa mikhwa yavhuḑi***

Mbiti (1975:112) u ri muṭa wo takalaho u bveledza zwithu zwine zwa nga lufuno, mikhwa, u shuma, lunako, vhukonani, u londana, vhuḑifhinduleli ha vhabebi kha vhana na vhuḑifhinduleli ha vhana kha vhabebi vhavho. Hezwi ndi zwine zwa wanala kha nzulele ya miṭa ya Afrika, uri zwi tou nga ndi uri u mala, zwoṭhe zwi ḑo tevhela . MuAfrika a lingedza maitete aneo naho a na u ofhisa , fhedzi a mu shumela.

### **2.6.1.10 U vhea muthu kha vhuimo vhukati ha lushaka**

Mbingano i vhea muthu kha vhukonani, vhurereli na mapa wa lushaka lwa hawe.

Keesing (1935), ene u amba uri mbingano i a kona u t̄alutshedza uri muthu ndi nnyi vhukati ha tshitshavha, ya kona na u t̄alutshedza na vhushaka hawe ha tsini ha malofha. Muhumbulo uyu u tikedza zwo bulwaho nga Mbiti (1995:112) afho n̄tha.

### **2.6.2 Zwivhangi zwa u sa malwa**

Van Warmelo (1948:120), u sumbedza uri Tshivendani musadzi mudenyadenya ane na lukanda lwa nga lu sa kheruwa ha takalelwi, nge a humbulelwa ñombe, huñwe u humbulelwa vhupanzhe hupfi muvhili wawe a si muvhilivhili, ndi wa u sa vhuisa mbebo muṭani. Zwenezwo vhaambisi vha thoma u mu shavhela kule.

U dovha a isa phanḁa a tshi sumbedza uri hu na vhañwe vhasidzana vhane nga mulandu wa u sa takala havho ha pfi a vha malwi, vhenevho ndi mipengo, mavavhi na zwihole zwa u fhedza.

Magubane (1998:109), uri a tshi sedza kha lushaka lwa Vhasuthu ho no hula u litshedzela huhulu vhukuma. U d̄iṭoḁela vhafunwa zwi vho nga zwo no tou vha maitele, zwine zwa vho sia vhasadzi vhanzhi vha songo malwaho vha tshi vhovha vhomme. A tshi amba uri: “More recently a greater leniency had developed today individual choice is the norm and many unmarried women become mothers”.

Sanderson (1995), u amba nga ha miṭa ya vharema vha Amerika uri a yo ngo tsha dzudzanyea naluthihi nga mulandu wa mutsiko wa ikonomi. Vhanna vhanzhi vha hone vha t̄utshela vhafumakadzi, zwenezwo zwa ita uri vhafumakadzi vhanzhi vha sale vho no vha t̄hoho dza miḁi. U sumbedza uri maitele haya ohulela zwe a t̄uṭuwedza uri vhafumakadzi vhanzhi vha si tsha t̄oḁa vhanna, u beba na u lela vhana.

Sono (1994:35), u amba uri miṭa iyi i vhone i lushaka lwa miṭa yo thomaho na hone lune lwa khou aluwa nga luvhilo vhukuma. U sumbedza uri lushaka lwa muthu a dzulaho e eṭhe lwo d̄owealeho ndi ulu lwa musi musadzi a tshi khou alusa vhana e eṭhe. U bvisela khagala zwiñwe zwa zwivhangi zwa u vhamufumakadzi a songo malwaho.

O sumbedza femenizimu tshi tshiñwe tsha zwivhanghi zwa usa malwa ha vhafumakadzi. U ri hafha ndi hune vhafumakadzi vha dzhia mbofho ya u sa malwa kana u dzula vha vhothe sa yone tsumbo ya u sumbedza maanda na mbofholowo ya vhafumakadzi. Hune munna a vha ene a tondelaho muṭa e eṭhe ha dzhiwa hu hone hu khou ḡisa u tsikeledzwa ha vhafumakadzi, Sono (1994:41) u ri:

The first is largely expired by ferminist principles and sees the decision on the part of women to ompt out of marriage as a sign of strength and the accomplishment of women liberation's movement.

U ḡidzhenisa ha vhafumakadzi kha u ḡishumela zwo vho thoma uri vha pfe vho no tsireledzea siani ḡa u ḡitundela. Zwenezwo zwi ita uri vha vho thoma u tou nanga uri vha a malwa kana a vha malwi.

Flanagan (1998:238), we a shuma kha tshiimiswa tshine tsha vhidzwa 'Teen with Tots Programme' o sumbedza u tondolwa ha dzikhomba sa tshone tshivhanghi tshau sa malwa ha vhasidzana. U sumbedza uri vhana vhanzhi vhe a shuma navho vho vha na vhana vhe na miñwaha ya fhasi ha fumi rathi (16). U sumbedza uri ene o vhona vhuṭondo uvhu vhu tshi vho nga sa vhune ha khou ḡisa matshilele maswa kana inwe ndila ine ya khou shandukisa nzulele ya vhutshilo. Hone uri muñwe na muñwe u dzhena kha u vha mme muṭuku nga mulandu wa nyimele ine a khou ṭangana nayo. U amba uri musi vhana havha vhaṭuku vha tshi vha na vhana hu na khonadzeo khulwane ya u sa tsha malwa.

## **2.7 LUMALO**

Mair (1969:5) u amba uri kha MaAfrika hu na ndila nnzhi dzine munna a kona u zwi sumbedza uri ene na ngoho u munna wa musadzi uyo na khotsi vhukuma wa vhana vhenevho. Hezwo u zwi ita nga u bvisa lumalo. Lumalo ulu lu ya kha vhabebi kana vhañwe vhahulwane vha ha musidzana, lumalo lu nga bviswa nga ene muṇe kana nga vhañwe vha hawe. Lumalo ulu lu vha lu khwaṭhisedzo ya uri avha vhatu ndi munna na musadzi lwa mulayo. Honeha kale arali mbingano yeneyo ya pwashea, lumalo kana kholomo dzo malaho dzi fanela u humiselwa murahu.

Uri ipfi ja u thoma u shumiswa lo vha li mutengo wa muselwa, le ja haniwa nga vhatu vhanzhi vha vhanwali nga uri lone li na thalutshedzo ya mutengo na u rengisa, a ri ipfi line ja khou shumiswa nga MaAfrika vhothe ndi lumalo kana tshelede ya lumalo. Mbadelo ine ya itwa a hu tou pfi ndi ya tshelede fhedzi. Honeha ndila ine ha shumiswa kholomo ndi yone yo andesaho Afrika.

Kha vhuwe vhupo ha Afrika arali munna a songo fhedza u mala vhabebi vha musidzana vha a toda tshipida tsha kholomo dzine dza do mala vhana vha onoyo munna a songo fhedzaho u bvisa lumalo. Huwe khotsi vha tou dzhiulula nwana wavho vha mumalisa kha muwe munna. A ri huwe munna u a xeelwa nga thundu nga mulandu wa mikhwa i si yavhudi.

Mair (1975) u isa phanda a tshi ri hune lumalo lwa vha nthantha muhannga u a lindela a vhuya a tou vha muhuluhulu nga u shaya ndaka ya u mala. Huwe vha vha shumisa kholomo dzo malaho dzikhaladzi dzavho. Hu na hune khotsi a vhannga vha malela vhana vhone vane vha saathu u dimalela vane vhafumakadzi. U ri hune vha si vhe na kholomo sa Congo vha a mala nga madzembe, zwiambaro, mafumo. A ri hu na hune arali munna a khou balelwa u mala a tou shumela musadzi, hune honoho hu na tshakha mbili, ya u thoma ndi hune lumalo na u shuma zwa itwa zwa fhelela mbingano i sa athu itwa na hune munna u dzula na vhabebi vha mufumakadzi a kha di fhedzisa u shuma.

Mbiti (1975) u sumbedza uri zwifhiwa zwi tou vha tsumbo ya nga nda ya u sumbedza tsho yo dzhiwaho nga miya i kwameaho. Zwifhiwa izwi zwi vhotha munna na musadzi phanda ha miya. Ndi tshiga tsha mbofho kana mulanga wa mbingano, zwi khou khwathisa vhushaka kana vhukonani he ha thoma nga mulandu wa mbingano, na vhushaka he ha shumiwa lwa tshifhinga tshilapfu. U sumbedza uri lumalo lwo tendelwa lwa mulayo na hone ndi lwone lune lwa tendela munna na musadzi uri vha dzule vhothe vha bebe vhana.

Lumalo lu dovha lwa vha humbudza tshifhinga tshothe uri vha fanela u svela phanda na u dzula vhothe. Arali zwa itea mbingano ya kwashea vhunzhi ha zwifhiwa izwi zwi a humiselwa murahu sa tsumbo ya uri mbingano yo fhalala. Uri zwifhiwa zwenezwo zwi

nga vha zwiḽiwa, zwinwiwa, tshelede, kholomo, nngu, mbudzi, zwishumiswa, zwiḽolo, na zwiḽwe zwine zwa nga shumiswa nga muselwa. Zwifhiwa hezwi a zwi dzhiwi zwi zwa u renga musidzana, ndi zwa u tou sumbedza vhabebi vha musidzana uri ri khou takala vho ri alusela musidzana uyu.

Sanderson (1995) u ṽalutshedza uri kha tshakha nnzhi u malwa ha musadzi zwi vha zwi tshi amba u isa lupfumo lunzhi kha vha muṽa wa muselwa. Hezwi hu vha hu u vha lilisa kha u laṽetshelwa nga lupfumo lwavho na mbebo yavho, mbadelo yeneyo i pfi ndi lumalo.

Kha lupfumo lwa muselwa Sanderson (1995) u dovha a ṽalutshedza uri huḽwe nga maanḽa kha mashango a Yuropa ndi hune musadzi a ṽuwa na lupfumo lwawe a tshi ya vhuhadzi o ḽewa nga vhabebi. Hezwi zwi vha zwi tshi itelwa uri musidzana a wane munna wa lupfumo (maimo) lu no nga lwawe kana na u fhira, fhedzi hezwi zwi itea kha vhathu vha si vhanzhi. U dovha a amba uri lupfumo kana lumalo nga maanḽa kha mashango a Afrika lu khwaṽhisa mulanga wa mbingano.

Mangubane (1998) u ṽalutshedza uri vhukati ha Vhasuthu mbingano i tendelwa nge ha bva mamalo,ane vha a vhidza u ri *bohali*. One a bva kha vha ha muṽhannga a iswa kha vha ha musidzana, hune ha bviswa kholomo na zwiḽwe zwifuwo. Thakha heyi nga Tshisuthu vha vha vha khou sumbedza uri vhana ndi vha lushaka lwa ha khotsi a si vhalushaka lwa ha mme. Mangubane (1998:109) u ṽalutshedza u ri: “Payment of cattle and other livestock signified that the children would be of the fathers clan and kin group, and not the mothers”.

A ri *bohali* lune lwa vha lumalo kha Vhasuthu ndi kholomo dza fumbili (20) na bere nthihi, na nngu kana mbudzi dza fumi zwine zwone zwa fanela u bviswa zwoṽhe zwo fhelela. A sumbedza uri ha bviswa kholomo dza fumi (10) ndi hone hu tshi nga itwa vhuṽambo ha mbingano.

Mugubabane (1998) u bvelaphanḽa a tshi amba nga lumalo kha Batswana lune vha ri ndi *bogadi* a tshi sumbedza uri kanzhi vha bvisa kholomo hune vhaḽwe vha ṽanganyisa nanngu. A sumbedza uri ano maḽuvha vha vho ṽanganyisa na tshelede. U sumbedza

uri thakha iyi a zwo ngo tendelwa u t̄wa i tshi tou vhilwa. Zwi bva kha vha ha munna uri vha zwi itisa hani. Vha ha musidzana vha tou gwalaba arali vha tshi khou vhona uri vha ha muṭhannga vha nga kona u bvisa zwifuwo zwinzhi vha khou tou litsha. Malume na vhone vha lavhelelwa u bvisa kholomo nthihi ya ya kha khotsi a musidzana. Khotsi a musidzana vha a litsha kholomo iyo lwa tshifhinga tshilapfu, kholomo iyo yo no dzwala dzo no vha nnzhi vha kona u kovhela mashaka e athusa kha *bogadi* lune lwa vha lumalo.

O dovha a wanulusa zwa uri nga Tshithoza khotsi vha a dzhia kholomo dze dza bvisiwa musi hu tshi malwa ṅwana wavho wa musidzana vha ḡmalela muṅwe musadzi. A sumbedza u ri lumalo na ano maḡuvha lu tshehone naho mbingano i tshi nga ḡi yo vhoxwa ha madzhisiṭirata. U ri zwi a konḡa vhukuma uri hu vhe na nyambedzano vhukati ha vhabebi vha avha vhavhili hu sa athu bviswa lumalo.

Stayt (1931), ene u ri kha Vhavenda lumalo lwo khethekanywa lwa bva zwipiḡa zwivhili, ndi lumalo lune lwa ya kha khotsi a musidzana na kholomo na tshinamana zwine zwa ya kha mme a musidzana. Kholomo heyi na tshinamana mathomoni malume na vhone vho vha vhe na pfanelo ya u i wana. A tshi ya phanda u ri lumalo ndi kholomo dza malo (8) u ya kha dza fumi ṭhanu (15) na zwifhiwa zwa mabengele na zwiṅwe zwifhiwa zwiṭuku zwine zwa ṅewa musidzana.

Masakona (2000), maelana na lumalo u amba uri kha mbingano ya Vhavenda hu bviswa lumalo musidzana a kona u dzhiwa a itwa musadzi, mutengo muhulu u ita uri musidzana a lenge u malwa a vhuye a tou ṭahela muṭhannga onoyo.

West na Morris (1976), vhone vha tshi amba nga ha lumalo lwa Vhavenda vha ri mutengo wa musidzana u anzela u vha malembe zwi tshi itwa nga mulandu wa u fa ha dzikholomo, na mbadelo ya hone i dzhia tshifhinga tshilapfu hune vhuṭanzi vha tou vhoxwa mapfundo kha malabi vha vhea kha vuranda.

Van Warmelo (1948) u ṭalutshedza uri kha Vhavenda a hu na gemo ḡo vhwaho nga mulayo uri musadzi u dzewa nga kholomo nngana. Hunzhi zwi bva kha lutamo lwa Vhomakhulu vhane vha ri ri ṭoda kholomo dza u ri. Kale musadzi o vha a tshi nga



malwa nga kholomo n̄a huñwe dza vhuya dza vha t̄hanu na nthihi. Misanda ndi hone he ha vha hu tshi malwa nga kholomo t̄hanu na ntharu.

## **2.8 MUSIDZANA A TSHI VHINGWA**

Mungubane (1998), uri Vhatsonga vha na vhuṭambo vhune vha kha ḍi vhu ita na ṅamusi ha musi musidzana a tshi t̄uwa muḍini wa hawe. U ri hu itwa zwiṭhavhelo zwa u mu suma kha vhadzimu, vhane vha vha Vhomakhulu wawe. Musidzana a kona u ṅekedzwa muṭa muswa. Nga murahu ha vhuṭambo vhune ha itwa muḍini wa uyu wa musidzana ndi honeha hu tshi konou pfi avha vhavhili vho vhingana lwa mulayo.

U amba uri vhukati ha Vhasuthu vhuṭambo ha mbingano hu itwa nga murahu ha musi vho no fhedza u lugisa zwa mamalo. Musidzana na muṭhannga a vha tendelwi u ḍidzhenisa kha zwa vhudzekani kana u dzula vhoṭhe hu sa athu bva lumalo.

## **2.9 MUSIDZANA O NO VHINGWA**

U ya nga Mungubane (1998), musi musidzana wa Mutsonga o vhingwa u fanela u dzula na mazwale wawe a tshi vha thusa kha mishumo ya u vha bikela. Vhone Vhomazwale wawe vha tshi mu sumbedza uri afha muṭani zwithu zwi tshimbilisa hani. U fanela u thetshesela mazwale wawe. U vha na tshiṭanga tshawe musi o no vha na ṅwana, fhedzi u ḍibvela phanda na u bika na mazwale wawe u swika murathu wa munna wawe a tshi malavho.

U sumbedza uri kha lushaka lwa Vhasuthu na ṅamusi muselwa ha athu tendelwa u vha na muḍi wawe. Muselwa u dzula na vhabebi vha munna wawe a tshi vha bikela na u vha thusa masimuni. U dovha a fanela u sumbedza t̄honifho vhukuma kha mazwale wa tshinna, vhane vhone ha faneli u vha vhidza na nga dzina.

## **2.10 NDI NGA MINI VHANNA ANO MADUVHA VHA SI TSHA MALA VHASADZI VHANZHI.**

Kha webusaithi <http://www.huffinngtonpost.com/monogamy-and-marriage> (2013:04) vhone vha ri mbingano ya munna muthihi na musadzi muthihi ndi iñwe ya ṅdila dza u mala ye ya shumiswa u bva kale. Mbudziso nga ha hei mbingano ndi ya uri ndi ngani

nahone ndi lini he ya vho thoma u dzhiwa sa yone ine ya tendiwa sa yone mbingano yo tendelwaho nga Mudzimu na vhathu.

Naho hu na ndila nnzhi dza u mala u bva kale, u mala muthu muthihi ho mbo di bveledzwa sa maitete a mulayo kha mañwe mashango hune u mala lwa mulayo u tshi khou mala vhafumakadzi vhanzhi zwa nga ndi u pfuka mulayo. Vha tshi isa phanda vha sumbedza u ri:

Even though the various form of marriages have been practiced through the generations monogamy have emerged to become law in some countries today, such that the legal registration of more than one wife become a violation. This is termed should be or must be monogamy.

Henefha kha webusaithi yeneyi ndi hone hune ha dovha u sumbedzwa uri u kombetshedza honohu ho thoma kha mashango a Vhukovhela, zwa zwa vho tšanganedzwa nga mashango manzhi. Inwe mbudziso ndi ya uri yo tšanganedzwa hani?

## **2.11 NDI NGA MINI HU SI TSHA VHA NA MBINGANO YA VHANZHI**

Kha webusaithi [\*htt//www.patriarchywebsite.com.monogamy/\(2013\)\*](http://www.patriarchywebsite.com.monogamy/(2013)) ho dovha u sumbedzwa uri mbingano hei ya vhanzhi yo phusukanywa nga vhanna vhe vha si vhe na vhuḍifhinduleli vha ita uri mbingano ya vhanzhi i vhonele sa mmbi. Nga u takutshedza ha vhafumakadzi vha tshi lwela mbofholowo yavho ha vha hu hone hu tshi khou kuḗdziwa na muhumhulo wa uri mbingano ya musadzi muthihi na munna muthihi na yone ndi yone thandululo. Mbingano ya vhanzhi yo vho thoma u vhonele sa ndila ya u tambudza na mbingano i sa iti uri muthu a tšomphiwe.

Ndi kha yeneyi webusaithi he muñwali a sumbedza uri ene ha lwi na muhumhulo wa mbingano dzo vuleaho kana dza vhanzhi, fhedzi ene u ḍisendedza kule nadzo nga mulandu wa zwitevhelaho:

- U shavha uvhaiswa, vivho khathihi na u sa funiwa.
- Tsha vuvhili o wana uri vho malanaho vha vuvhili fhedzi vha na dakalo.

Goode (1967), u sumbedza uri vhuḍukoloni na u ḍa ha mamishinari ndi zwone zwithu zwine zwa vha zwone zwa u thoma u ḍisa tshanduko kha miḗa ya vharema. Vhathu

avha vho swika na milayo ya havho ye ya vho nga ndi yone ine ya fanela u tevhelwa miṭani ya Afrika. U dzhena ha havha vhathu Afrika zwo ita uri mvelele ya Afrika i vho nga i khou khwinifhadzea ngeno hu hone i tshi khou miliwa.

U ri tshiṅwe tsho shelaho mulenzhe kha u shanduka ha nzulele ya miṭa yeneyi ya vharema ndi u aluwa ha dzifeme khathihi na dziḍorobo. Nyaluwo heyi yo ita uri vhanna vhanzhi vha vharema vha vho ṭuwa kha vhupo ha havho vha vho ya u dzula dziḍoroboni. Henefho ndi hune vha si tsha kombetshedzwa u tevhedza mvelele ya havho ya Tshivenda.

## **2.12 MANWELEDZO**

U ya nga mawanwa a bvaho kha tsenguluso iyi, zwo kona u vha khagala uri hu na hunzhi hune tshakha dza vhathu dza fana zwi tshi ḍa kha matshimbidzele a mbingano. Naho hu na u fhambana fhaḷa na fhaḷa. Kha u sengulusa honohu zwo kona u vhonala uri vhunzhi ha dzitshakha dzi tenda kha mbingano ya vhanzhi, ho dovha ha bviselwa khagala kuambisele kwo fhambanaho, matshimbidzele a lumalo, vhuimo ha vhabebi zwi tshikwama mvelele dza tshakha nnzhi.

## NDIMA YA VHURARU

### MATSHIMBIDZELE A MBINGANO YA VHAVENḐA

#### 3.1 MARANGAPHANḐA

Ndima iyi ya vhuraru yo ḑisendeka nga matshimbidzele a mbingano ya mvelele ya Vhavendḑa. Hafha ndi hune ha ḑo lavheleswa zwine mbingano ya Vhavendḑa ya vha zwone, nḑila dza u ḑoḑa ngadzo mufarisi kana maambisele, vhuimo ha vhabebi, u lugisela mbingano, lumalo, u vHINGA, u khwaḑhisa vhushaka na zwiḑwe zwinzhi zwine zwa wanala kha mbingano ya Vhavendḑa. i ḑo dzumbulula zwe zwa waniwa u bva kha vhaaluwa, vhakegulu na vhakalaha vha re na tshenzhemo ya mbingano ya Vhavendḑa zwi tshi tikedzwa nga zwe zwa tou ḑwalwa nga vhaḑwali vha dzibugḑ.

Muhumbulo muhulwane ndi uri vhatu vha kone u ḑivha matshimbidzele a mbingano ya mvelele ya Vhavendḑa. Kha ndima iyi hu ḑo shumiswa madzina a kholekhole kha vhakegulu na vhakalaha vhe ḑhoḑisiso ya itwa khavho muhumbulo muhulwane u wa u itela tsireledzo yavho.

#### 3.2 VHUVHA HA MBINGANO YA VHAVENḐA

Kha vhuvha ha mbingano ya Vhavendḑa hu ḑo sedzwa uri mbingano ya Vhavendḑa nga mvelele yavho i vha yo imisa hani, i vhumbiwa nga vhatu vhafhio na hone vhangana?

Stayt (1931:143) a tshi amba nga zwine mbingano ya Vhavendḑa ya vha zwone uri: “The Vhavendḑa like other African tribes, have a polygynous system of marriage.”

Masakona (2000:19) u tikedza uyu muhumbulo musi a tshi sumbedza u ri: “Traditionally every Muvendḑa man desires to possess as many wives as possible”.

U ya nga mukalaha Vho Thari vha vhupo ha Fefe vha tshi tikedza zwo bulwaho afho vhone vha ri vhanna vha Vhavendḑa vha vha na mbingano ya vhanzhi, munna muthihi na vhasadzi vhanzhi. U vha na vhafumakadzi vhanzhi kha Vhavendḑa zwi amba u vha na lupfumo nga uri vhasadzi avho vha tshi beba vhana, vhana vhanzhi na vhone vha

dzhiwa sa lupfumo. U mala musadzi muthihi zwi sumbedza u sa vha na tshau nga Tshivenda. Mashau (2006:32) na ene u tendelana na iyo mihumbulo musi atshi ri:

Marriage to more than one wife is said to be one of the trademark in Africa. There is a saying in Tshivenda that *Musadzi muthihi ndi khaladzi*, meaning that having one wife is like staying with your own sister. The man's sexual pleasures are limited because one can not have sexual relations with one's sister. When the wife is sick or is visting her family or is away for one reason or another, then the man supposedly left stranded.

Kha Vhavenda hu na zwiilaila zwinzhi vhukati ha munna na musadzi vho malanaho. Musadzi arali o dikhwala nga n'wedzi wa vhuṭanu na vhuthihi u a bviswa nḡuni, ndi uri ha tsha eḡela na munna wawe. Musi musadzi uyo o no vhoḡholowa munna ha tendelwi u dzhena nḡuni i re na lutshetshe, nahone munna ha ḡi vhuswa vhu no bikwa nga mudzadze vha tenda uri munna u a vha na thetheṅwa.

Zwenezwo arali vhafumakadzi vha vhanzhi vha ḡo thusa u tandulula thaidzo hei ya zwiilaila. Arali mufumakadzi a mudzadze, muṅwe u ḡo kona u thusa kha mishumo na nḡuni. Masakona (2000:19) u tikedza muhumbulo uyu a tshi ri: "Many wives increase husband's labour force which cultivate his land".

### **3.3 VHUIMO HA VHABEBI KHATHIHI NA U AMBISA**

Afha ndi hune ha ḡo lavheleswa nḡila in'we na in'we ine ya shumiswa nga Vhavenda uri muṭhannga kana musidzana a fhedze o mala kana o maliwa. Heneḡha ndi hune ha ḡo katelwa na avho vhaṅwe vhane vha vhone vha tshee na p'fanelo ya u vha kha mbingano, uri vhone dzavho nzulele dzi tshimbidziswa hani u itela uri vha fhedze vha tshipiḡa tsha mbingano.

#### **3.3.1 Vhuimo ha vhabebi**

U ya nga mukalaha Vho Matshaya vha Mamvuka vhone vha tshi amba vha ri:

Mbingano ya Vhavenda i lugiswa nga vhabebi. Nga mvelele ya Vhavenda khotsi a n'wana wa muṭhannga u na vhuḡifhinduleli ha

u vhona uri n̄wana wawe a male musadzi. N̄wana wa musidzana na ene u tou fhiwa munna nga vhabebi. Zwenezwo khotsi u fanela u vhona uri n̄wana wawe wa musidzana na ene a wane vhuhadzi kana munna wavhuḁi.

Vhoṭhe mukalaha Vho Thari vha Fefe na Vho Matshaya vha Mamvuka vha tshi amba nga vhane muthu a fanela u mala vha ṭalutshedza uri Vhavenda vhone vhaṅe nga mulayo vha a ḁivha uri ndi mashaka afhio ane vha fanela u mala one. Kha Vhavenda muthu u mala nga ngomu kha lushaka lwa hawe, hune a fanela u mala muzwala n̄wana wa malume awe. Vhoṭhe na vhazwalazwalane vha a maliwa. Vho dovha vha sumbedza uri hu na mashaka a sa malwi sa dzikhaladzi vhenevho ndi vhana vha makhotsimuhulu, makhotsimunene vho bebwaho na khotsi au. Henefho hu katelwa na vhana vha mmemuhulu na vha Vhommane vho bebwaho na mme au, vha lushaka lwa ḁamuni lwa ha mme, zwi a ila muthu a tshi ya thovhoni na dzikhaladzi.

Mukegulu Vho Mapikulela vha Ha Mulima vhane vha vha Vhomakhadzi musanda vhone vha tshi ṭalutshedza uri musanda vha mala vha fhio vha ri:

Musanda muzwala wa makhadzi na ene u a maliwa vha tshi khou ṭoda ane a ḁo beba khosi. Misanda na vhana vha khotsimunene na vhone vha a malwa vha tshi ṭoda dzofha la vuhosi.

Mukalaha Vho Nyadzani vha Domboni vhone vha ri na vhathu vhane vha si vhe mashaka na vhone vha a malwa arali zwo no tou kunda tshoṭhe kha vhazwala, fhedzi hu sedzwa vhukonani, mitupo na dziphungo dzavho. Kha lushaka lwa Vhavenda u malelana na vhathu ni sa vha ḁivhi zwi a ofhisa vhukuma, hu shavhiwa uri vhaṅwe ndi vhahulu, vhaṅwe vha vha vhe na malwadze kana vuhole. Hone tshine tsha ofheswa vhukuma ndi u vuwa (vhuloi). Ndi zwine kha u mala honoho kana ndi muzwala kana ndi mutsinda vha a sedza uri muthu uyu ndi muthuḁe?

Mukegulu Vho Nyatshisevhe vha Lwamondo vha sumbedza uri kha Vhavenda a hu na murole une wa tou pfi ndi wa u maliwa, murole muṅwe na muṅwe u a maliwa. N̄wana u

a aluwa o no vha na vhuhadzi hawe na vhana vha sa athu bebiwa vha a vha vho no wana kana vho no vhivhedzelwa mahadzi.

### **3.3.2 U ambisa**

Mukegulu Vho Mapikulela vha Ha Mulima vha ri vhane vha thoma u ambisa ndi vha muṭani wa muṭhannga nga uri Vhavenda vha ri *khuhu ya phambo a i imbi mutsho*. Vhabebi musi vha tshi vhona uri ṅwana wavho o hula, zwiḥulwane vhone khotsi kana khotsi a tsivhudzwa nga makhadzi ane a vha khaladzi awe uri tshifhinga ndi tshone tsha uri ṅwana a ṭodelwe musadzi. Hezwo vha zwi amba arali vha songo dzula vho mu ṭodela kana u mu malela.

Mukalaha Vho Nyadzani vha Domboni vhone vha ri u hula ha ṅwana wa muṭhannga wa Muvenda a zwi vhuyi zwa hanga, a vhuya a lidza tshihwana kana mbila a si tsha litsha zwi sumbedza uri u vho ṭoda musadzi u vho pfa vhumvumvu nga u dzula a eṭhe wa musidzana u lidza lugube lu sa fhumuli. Izwi zwo tikedzwa nga Tshikororo (1972:17) musi a tshi khou amba nga Tendani muṭhannga we a vha a tshi vho dzulela u lidza mbila nga mulandu wa u sa vha na musadzi u ri:

Mbila dzo vha dzo no tou vha tshiliwa tshawe hoyu Tendani. Hoṭhehoṭhe he a vha e hone o vha a tshi pfala ngadzo. Ho vha hu tshi ḍi ri kana ndi ngomu ṅduni, kana ṅṅa muṭani, naho hu ngei malisoni, dzhatsha ḷa ḍi dzula ḷo ṭangana. Vhahulwane vho vha vha tshi vho hevhedzana uri mbila idzo ndi dza u ḍilila vhuhombe.

#### **3.3.2.1 U ambisa nga ngomu ha lushaka**

Mukegulu Vho Nyakhwali vha Dzimauli na mukalaha Vho Thari vha Fefe vha tshi amba nga ha u ambisa shaka vhone vha ri khotsi a muṭhannga musi vha tshi zwi vhona uri ṅwana wavho o aluwa, vha mbo ḍi kuvhanganya vhathu vhane vha vha makhotsimunene, makhotsimuhulu na makhadzi vha ri ndi khou ri ṅwana o aluwa,

zwino ri tūtshelafhi? Vha tshi ralo vha vha vha tshi khou amba kha vhazwala. Arali vha na vhazwala vhanzhi vha a vhudzisana uri wa nḽu ifhio kana tshiḽanga tshifhio?

Arali vha ri vha tshi lavhelesa vha vhona hu si na zwine vha sola vha mbo ḽi ḽoḽa nḽḽila wavho na zwenezwo vha mu ruma uri a ye u vha ambisela. Nḽḽila u ḽo ya henengei muḽini a ri o ruḽwa nga vha hugede, makhadzi vha ri vha ḽoḽa musi wavho. Vhaḽa vha ḽo fhindula vha ri ri ḽo sala ri tshi vhudza vhahulwane.

Vhomakhulu na vhone vha a sedza uri vhaambisi ndi vhathuḽe naho vhe vhazwala vhavho, arali vha si vhathu na vhone vha a hana nga ḽa u ri ‘riḽe ro no ḽa thundu dza vhathu’ kana vha ri ‘a ri na vhana’. Muambisi u a vhuyelega u vhuya u swika na luraru a kona u fulufhuwa uri nangoho avha vhathu a vha ḽoḽi na ḽwana wavho. Arali hu si na zwiḽwe nahone a vha sokou tenda nga ḽenelo ḽuvha ḽa u thoma lini, vha ḽi ri ri ḽo thoma ra vhudza vhahulwane, ni vhuye linilini. Musi nḽḽila a tshi vhuya arali hu si na mafhungo vha sokou ri vhahulwane vho tenda vha nga dzhena zwavho.

### **3.3.2.2 U ambiswa ha mutsinda**

Mukalaha Vho-Nyadzani vha Domboni vha ri kha Vhavenda zwa u mala vhatsinda zwi hone, kanzhi hu malwa vhatsinda nga mulandu wa uri ha Vhomalume vha tshi lavhelesa vha vhona hu si na kana vhathu vha hone vha na dziphungo dza u silinga, nga uri zwa ralo vhathu a vha vha ambisi vha tou vhuya vha malwa kule hune vha si ḽivhee.

Musi vha tshi ḽoḽa u mala kha vhatsinda mukalaha Vho Ambani vha Ha Kutama vha ri mashaka vha ḽi thoma vha langana uri zwino ro kundwa fhano muḽani ri yelafhi? Zwenezwo vha thoma u sedza miḽa ya vhatsinda i no dzhenea. Kanzhi vha thoma u sedza kha miḽa ya khonani dzavho na vhadzulisani navho vha si na phungo. Arali vha vhona muḽwe vha a tendelana vha kona u ḽoḽa nḽḽila vha mu ruma, nḽḽila a nga vha mmane wawe kana muhadzinga wa mme awe. Nḽḽila a tshi swika u ri ro ḽa fhano ro ruḽwa nga vha muḽa mugeḽe vha ri ri tama u seisana navho. Vhaḽa vha ḽo ri ri ḽo vhudza vhahulwane. Vha tshi sala fhaḽa vha a vhudzisesa uri vhaḽa ndi vhathuḽe. Arali



vha wana vha tshi vha funa na vhone hu si na dziñwe phungo mmbi, vha tshi vhuya phindulo ndi u sokou ri kha vha dzhene zwavho vho tendeliwa.

### **3.3.2.3 U fara tshikunwe**

Vhavenda kale vho vha vha na maitete ane a pfi u fara tshikunwe. Mukegulu Vho-Mushaathama vha Tshandama vha tshi talutshedza maitete haya vha ri:

Kanzhi zwo vha zwi tshi itiswa nga vhushayi na u tshelwa nga kholomo he muthu arali a tshi khou toda musadzi a hadzima kholomo dza u mala, a ri u do lifha nga tshikhunwe, tshikunwe a tshi khou amba nwana ane a do bebwa nga musadzi ane a do malwa.

Musi uyo musadzi o no maliwa a tshi beba nwana, arali nwana onoyo a vha e musidzana vha a ya vha suma henengei he vha pamba hone kholomo. Mukegulu Vho Luambo vho khwathisa hezwi musi vha tshi ri hedzo kholomo dzi pambiwa hanengei ha malume kana kha dzikhonani. Musadzi onoyo arali a si khou beba nwana wa musidzana u a lindelwa, mafhungo a vha o fahewa fhedzi a songo hangwiwa.

Vhakegulu vho tshandavhudza uri arali musadzi uyo a tshi khou beba vhatukana, kha vhenevho vhatuka muñwe musadzi wawe a thoma u beba musidzana, Vha a lifha nga onoyo nwana wawe. Zwenezwo vha a vhudza vha vha vha dzhia kholomo dzavho vha ri tshikunwe tshavho tshila ro tshi wana, vha tshi amba nga u ralo vha vha vha khou vha suma kushie ku kha di bva u bebwa. Zwo ralo vha fhindula nga u bvisa mbudzi vha ri ndi ngozwi ya musadzi washu. Zwenezwo vha thoma u dzhia u nwana sa musadzi wavho, vha thoma na u mu shavhedza u swika a tshi aluwa. O no thanya vha inga halwa ha uri vha ya u sumbedza Vhakhwasha musadzi wavho naho onoyo nwana o no hula vha a vha suma uri musadzi wavho o hula.

### **3.3.2.4 Hune mutshandanga a tou difunela musidzana**

Mukalaha Vho Ambani vha Ha Kutama vha ri arali mutshandanga a tshi tou diambisela u di vhuya a vhudza vhabebi, kanzhi u vhudza mmane wawe uri ndo tama musidzana mukene. Vhonzhi ha vhabebi kha nzulele heyi vha amba uri huna mukene muzwala

waṅu. Hunzhi hu mbo ḡi vuwa khakhathi vhabebi vha sa tendi na luthihi vha tshi ri a ri nga mu maleli hoyo. Zwo ralo na kha wa musidzana arali a tshi ri o funa muṭhannga vhabebi a vha tendi vha a ri ro no ḡa thundu dza vhaṅwe vhathu. Stayt (1931:145) u ri: “Genuine love affairs of this kind generally complicate matter considerably and usually end in elopement”. Kha hei nzulele vhasidzana vhanzhi vho vha vha tshi fhedza nga u tou ṭahela muṭhannga onoyo.

### **3.3.3. Huṅwe u dzudzanywa hune ha itwa hu tshi itelwa mbingano**

Vhavenda a vha takaleli u vhona hu na muthu ane a vha nṅa ha mbingano arali a tshi vhonala a tshee na ṭhoḡea ya u beba kana a tshee muṭuku. Mbiti (1975:112) a tshi amba nga nzulele hedzi dza mbingano dza vhathu vha Afrika u ri:

Additional customs are found in African societies such as marrying several wives, inheriting the wife of a deceased brother (or husband of a deceased sister), arranging for a dead son to be married in absence, arranging for the wife of the important or long absent husbands to have children by close relative or friends.

Hune zwa itwa nga nḡila yo bulwaho afha vha zwi ita nga khuliso vha sa vhoni vhuṅwe vhukhaxhi. Hezwi vha zwi ita uri hu si vhe na ane a sala nṅa a siho kha zwa mbingano. Hone tshanduko dza musalauno dzi ita uri maitete aya a konḡe u tevhelwa, fhedzi a zwo ngo laṭiwa zwoṭhe.

#### **3.3.3.1. Musadzi o lovhelwaho**

Mukegulu Vho Ambani vha Ha Kutama vha ri kha Vhavenda musadzi arali o lovhelwa muḡini ha sokou lavheleswa nga maṭo. Muṭa u mbo ḡi zwi dzudzanya nga u ṭavhanya. Zwi hulwane vha a sedza na tshiimo tsha uyo musadzi uri u kha ḡi vha na mbebo naa? Zwenezwo dzikhadzi na makhotsimunene kana vhoṭhe vhahulwane vha wonoyo muṭa vha a sedza uri a nga sala na nnyi. Vha nga mu fha murathu, mukomana kana ḡiṅwe shaka ḡa tsini uri a sale nae a tshi mu bebisa vhana. Vhana vha no ḡo sala vha tshi bebwa vha ḡi pfi ndi vha munna onouḡa o lovhaho.

### **3.3.3.2. Musadzi wa vhuvhili na u ya phanda**

Mukalaha Vho-Matshaya vha Mamvuka vhone vho sumbedza uri u toḽwa ha mufumakadzi wa vhuvhili zwi zwanḽani zwa munna na musadzi wawe. Vha ri zwi bva kha u anḽana ha vhenevho vhavhili, naho munna a tshi nga ḽi ḽi toḽela. Musadzi huḽwe ndi ene ane a thoma u vhudza munna wawe uri ene u vho toḽa muhadzinga. Uyo wa munna arali a tshi zwi funa u a tenda. Onoyu mufumakadzi u a vha ene ane a ambisela munna wawe muḽwe musadzi. Arali musidzana uyo a tenda wa musadzi u vhudza wa munna uri zwo naka. U a dovha a vha ene a no tshimbidza zwoḽhe. Arali wa munna a tshi khou tou ḽi toḽela u fanela u wana thendelo kha wa musadzi. Heneḽha ndi hone hu thomaho zwa tshihadzinga.

### **3.3.3.3. Musadzi a tshi mala musadzi**

Mukegulu Vho Mushaaḽhama vha Tshandama vho sumbedza uri vhaḽwe vhasadzi nga u vha na lupfumo na vhone vho vha vha tshi kona u mala vhasadzi, hune a ḽi kona u mala na vhasadzi vhavhili. Huḽwe zwo vha zwi tshi ḽa nge vha kolodiwa thundu. Mupambi u a amba a ri vha a toḽa ndi tshi vha lifhela naa? Fhedzi ndi na ḽwana, vha tshi ralo vha vha vha tshi khou amba ḽwana wa musidzana uri vha nga vha fha uri a vhe musadzi wavho. Musadzi uyo vha mu toḽela shaka ḽavho ḽa tsini ḽa vha ḽone ḽi ne ḽa ḽo mu bebisa vhana.

## **3.4 U LUGISELA MBINGANO**

Vhaswa vha Vhavenda vha lugiselwa u vha vhanna na vhafumakadzi nga u fumba khathihi na nga mitambo.

### **3.4.1 U fumba**

U fumba ndi hone hu shumiseswaho nga Vhavenda kha u lugisela vhaswa mbingano kana vhutshilo ha muḽani.

Mafenya (2002:53) ene a tshi amba u ri:

According to the Vhavanḁa culture, a human being is considered a full adult after having undergone all the initiation schools meant for him or for her.

Mbiti (1975:96) a tshi ḁadzisa kha mafhungo a u fumba u ri:

During that period a person goes through physical, emotional, and psychological changes, which takes him from childhood to adolescence and adulthood.

Kha u fumba hu na u fumba ha vhasidzana na ha vhatukana khathihi na hune ha fumbiswa vhasidzana na vhatukana vho ṭangana. Vhavanḁa vha na ngoma dzi ngaho vhusha, murundu, tshikanda, ludodo na domba na dziḁwe dzi songo katelwaho kha iyi ngudo.

#### **3.4.1.1. Vhusha**

Vhusha ndi ngoma ya tshifumakadzini. Stayt (1968:106) u ri: “The passage from childhood to adolescence is marked by vhusha ceremony”. Nga mvelele ya Vhavanḁa musidzana muḁwe na muḁwe u fanela u fumba vhusha kana u tshina vhusha a sa athu u vhingwa, musidzana ha tendelwi u vhingwa a songo tshina vhusha, zwine Vhavanḁa vha ri *ndi u dzhena vhaḁweni*.

Vhusha vhu ḁivhadza khomba uri dzo no lugela mbingano na vhudzekani, vhu gudisa vhasidzana mikhwa u konḁelela na u thetshesela vhaḁwe. Vhusha vhu tshiniwa musanda wa henefho shangoni ḁeneḁo. Musidzana musi a tshi tou ṭamba lwa u thoma hu pfi *o sema vhakegulu* u fanela u mbo ḁi vhudza mmane wawe, mme muhulu kana muḁwevho wa shaka ḁa tsinitsini uri ene o vhona hezwi.

Muthu onoyo u ḁo kona u vhudza mme awe, mme awe vha vhudza khotsi awe na makhadzi wawe. Arali o no vha na vhuhadzi vha ḁo ruma muthu uri musidzana wavho *o wela fhasi*. Vha tshi amba uri o hula. Mukegulu Vho Mapikulela vha Ha Mulima vho ṭalutshedza hezwi zwine zwa itwa nga Vhavanḁa musi musidzana a tshi tou thoma u ṭamba vha ri:

Avho mmane wawe zwenezwo vha mbo ḁi ri a rundelenyana kha tshidongo vha ṭanganyisa ḁa mirundo na luvhundi. Vha

ṅanga ilo suko nga minwe ya zwinwaanwaane vha tshi mutala kha zwiendanungo na mutalo wa vhukati, u ralo vha ri vha khou shangula kana ufhandula khomba. Vha tshi fhedza vha ri vho elulakhomba.

Musidzana o thoma u ṭamba u pfi ndi *khomba*. Stayt (1931:106) u ri: “The term *khomba* meaning dangerous implying that sexual intercourse may now result in pregnancy”. Vhabebi zwenezwo vha a ruma muthu mukomani u yo amba khomba iyo, mukoma a swikisa musanda. Vhabebi na vha ngei musanda vha konou vhea ḍuvha ḷa vhusha. Kanzhi vha a lindela hu tshi sumiwa vhaṅwe uri vha dzhene vhe vhavhili kana vhararu. Ḍuvha ḷa vhusha ḷi tshi swika, khomba dzi a ya dza mu dzhia ha hawe hu nga madekwana dza ya nae musanda. Vha tshi swika musanda u dzudzwa kha tshiṅwe tshiṭanga a sa athu dzheniswa *tshivhamboni*. *Tshivhambo* ndi tshiṭanga tshihulwane tshi no fhaṭwa musanda tshi shumaho u tshinela vhusha.

Tshifhinga tsha mutei tshi tshi swika khomba dzi imba luimbo lwa u ri *ri ṭoda mutei washu*. Vhusiku hovhu khomba i itwa zwoṭhe zwe vhaṅwe vha itwa nahone nga u tevhekana hazwo. *U shangula, u lila, tsukamaḍamu, tshiṭavhe kana u kwevha, u ḍavhula, lunya, dethe, tshinangamulomo, mangwanana, u kamisa, na mulayo*. Musidzana a tshi tou dzhena tshivhamboni u mbo ḍi fhiwa mme, ndi ene a no ḍo ita a tshi mu thusa khathihi na ḷa khomba ine ya khoulaṭa *maṭavha*.

Vhakegulu vhoṭhe vho ṭalutshedza maitete a ngoma idzi dza vhusha nga u fhambana hadzo nga hei ṅila:

(a) *U shangula*, zwenezwo vho nyamatei vha ḍo ri *khashangulwe*. Vha ḍo mbo ḍi imbelela vha tshi ri *ahee ro shangula, ahee ro shangula khomba* vha tshi imba nga u ralo uḷa mme u vha a tshi khou mu bvula zwoṭhe zwe a ambara vhulungu na sheḍo a sala a fhedzi. Zwenezwo vha a bvela nae ṅḍa a swika a rundela kha tshidongo, vha ṭanganya iyo mirundo na luvhundi. Vha tala khomba nga ilo suko zwiendanungo zwoṭhe na mutalo wa vhukati. Vha mu ita sa ḷia ḍuvha ḷa u thoma a tshi ṭamba. Vha ralo vha tshi imba vha tshi ri ri tona mbiḍi mavhala, na ludomo lwa

nyalutshele, vha imba zwipiḁa zwoṱhe zwa muvhili a tshi khou taliwa. Nga hezwi vha ri vha khou *elula khomba*,

- (b) *U lila*, vho nyamatei vha dovha vha ri kha tikiwe. Vha ri mutei kha lile, zwenezwo u ḁo imbelwa luimbo, vha ri: “Ha athu u a lila khomba, a sa lila khomba dzi a ḁa” u swika a tshi lila miṱodzi ya wela kha maḁamu. A sa lili vha ri u na tshipimbi. U lila hu pfi ndi u vuḁa. Nga u lila u vha a khou gudiswa u tevhela ndaela, musi vhuhadzi vha tshi ri ri ita hezwi fhana, u fanela u zwi ita nga u ralo.
- (c) *Tsukamaḁamu*, a tshi fhedza u lila vhonyamatei vha ḁo ri maḁamu kha sukiwe. Vha ḁo mbo ḁi imbelela vha tshi ri:

*Tsukamaḁamu i a nndidza*

*Ahee i anndidza*

Vha tshi ralo vha vha vha tshi khou suka maḁamu a mutei, ene a tshi khou lila nga u pfa u vhavha.

- (d) *Tshiṱavhe / u kwevha*, afha mutei u adzelwa thovho vhafumakadzi vha bvela nḁa ha sala vhakegulu, vha thoma luimbo vha imba vha tshi ri *muṱangauma wo wa muṱangauma, tshirebelele tsho wa*. Khomba ḁa ine ya khou laṱa maṱavha i ḁo thoma u ya yadzula ya vula milenzhe ha konou tevhela mutei na ene a vuliswa milenzhe kana a pandalaliswa, vhakegulu vha tshi khou sedza uri khomba dzo kwevha naa. Mutei arali o kwevha vha a mulidzela mifhululu. Arali a songo kwevha vha a mu sema vha mu swoṱela nga lunonya, nga uri musidzana muḁwe na muḁwe a tshi dzhena vhushani u fanela u vha o no thoma u kwevha.

U kwevha hohuhu gudiswa vhana vha tshee dzithungamamu. Hezwi zwo tikedzwa nga Milubi (2000:59) musi a tshi ri: “It is at “musevhethoni” that girls are introduced to the practice of “u kwevha”. Musevhetho ndi ngoma ino tshiniwa nga dzithungamamu. Vhakegulu zwenezwo vha a thoma u vusa vhasidzanyana avha vha tshi ri thomani ni mone murahu ha tshiṱanga, vha tshi amba uri vha ye u kwevha. Mafenya (2002:70) a

tshi t̄alutshedza u kwevha u ri ndi: “elongating the labio minora...is done so that women would be able to please her men in bed.”

Iphi muṭangauma kha luimbo lwo bulwaho afha Van Warmelo (1937:355) oṅeya t̄halutshedza ya vhana kana mitshelo yawo a ri: “A berry of muṭangauma are small white beads.” ipfi *tshirebelele* u ri ndi “The herbaceous climber, *langenaria*”. Mukegulu Vho-Nyakhwali vha Dzimauli vhone vha tshi t̄alutshedza muri uyu vha ri:

Muṭangauma ndi muri une wa vha dzithubathuba dzo itaho tshidzhumba kana kuṭaka dzine dza nga dzo farana kha mudzi wawo. U na zwiṭariṭari na mitshelo miṭuku ya zwipumbulu zwi no nga vhulungu zwine zwa dzula zwi zwitshena zwo vhibva kana zwi songo vhibva, a zwi shanduki muvhala.

Kha luimbo holu *muṭangauma* ndi tshiga tsho imelaho vhudzimu ha munna nga hedzi thuba dzawo. Vhushani musi khomba dzi tshi laiwa muvhala mutshena vha ri ndi vhunna, sa zwenezwo t̄hangauma dzine dzavha tshena dzi sa shanduki muvhala dzi ri fha tshifanyiso tsha vhunna ha munna.

(e) *U ḡavhula* Vho Mapikulela vha Ha Mulima vha miṅwaha ya vhukati ha fuṭahe na ḡana vhone vha ri u ḡavhula vhasidzana vha hu guda vhushani. Vha sumbedza uri hu ḡavhula khomba khulwane na vhaṭhannga vhahulwane. Hu ḡavhuliwa nga madekwana, vhaṭhannga vha tou nanga kha dzikhomba uri wanga ndi mukene. Nahone hu tshi itiwa zwa miḡavhu na vhabebi vha vha vha tshi zwi ḡivha. Mukegulu Vho Mapikulela vha tshi t̄alutshedza uri hu ḡavhuliswa hani vha ri:

Musi hu tshi ḡavhuliwa hu ḡavhulwa kha tswaro. Tswaro ndi hune ha t̄angana zwirumbi tsinitsini na vhudzimu ha khomba, hu ḡavhuliwa nga nḡa ha vhudzimu ha khomba. Muḡavhu a tshi t̄oḡou u dzhena kha nḡila ya khomba, khomba i fanela u pata milenzhe.

Van Warmelo (1937:48) a tshi t̄alutshedza u ḡavhula u ri: “Is pseudo coitus, but not full intercourse”. Khomba dzo vha dzi sa tendelwi na luthihi u vulela milenzhe miḡavhu.

Zwenezwo khomba dzo vha dzi tshi t̄oliwa kana u iswa matalani n̄wedzi muñwe na muñwe hu u itela u vha sedza uri a vha ngo vula milenzhe yavho vha n̄kedza mid̄avhu henefho hu sa n̄kedzwi, ya vho vha tshinya naa, kana vha khou tamba zwavhuḍi naa. Nga u ḍavhula vha vha vha khou t̄ut̄ula dzangalelo la vhudzekani kha dzikhomba, na u guda vhuteamuḗa. Mafenya u tikedza uyumuhumbulo musi a tshi ri: “U ḍavhula is done to prepare the girls for sexual intercourse”. Mukegulu Vho Mapikulela vho dovha vha t̄alutshedza hezwi maelana na u tshinywa ha khomba vha ri:

Zwa uri khomba yo tshinywa, a zwi vhuyi zwa t̄oḍwa, nga uri nga ngomu ha n̄dila ya musidzana hu sa athu tshinywa hu vha ho tshena sa vhukhopfu, ha vhuya ha silingwa kana ha dzehwa, vhutshena vhu a hwaea ha vho vhavhutswuku lune ha si tsha vhuelela. Ndi zwine Vhavenda vha ri *Tshiselo tsha bva dzuwa tsho bva*.

- (f) *Lunya*, mutei u a tshiniswa zwine ha pfi ndi *lunya*, hanefha kha *lunya* khomba i isiswa zwanḍa murahu yo zwi fara tshiñwe tsho bva nga kha haḍa tshiñwe tsha tou mona ya haka minwe muḗanani. Ramurunzi (2002:32) u ri vha imba vha tshi ri:

*U tshi sema mme.*

*Lunya ndi mavhulaise*

Zwenezwo khomba i tshina i tshi tumba i tshi dovha ya takuwa yo isa zwanḍa murahu zwo hakana. Ngoma iyi i a vhavha vhukuma, vha tshi mu itisa izwi vha ri vha khou gudisa mutei u vha na t̄honifho kha muthu muñwe na muñwe. Hezwi zwi pfala nga luimbo lwa hone lune lwa sumbedza uri u sa t̄honifha zwi dzhenisa muthu khakhathini.

- (g) *Tshinangamulomo*, nga maḍautsha vha a gwadamisa mutei zwavhuḍi vha thoma luimbo lu no ri “*kwonoku kunangamulomo n̄e a ri senwi, sema mme a u na khotsi au vho u bebaho*”. Vha tshi ralo muḗanuni u vha o fara zwitanda zwivhili zwo vhaḍedzelwaho zwavhuḍi a tshi khou rwa mutei ngazwo kha mulomo. Nga ngoma hei vha vha vha tshi khou ri vha khou gudisa mutei uri Vhomazwale a vha señwi.



(h) *Dethe*, zwo ralo na kha dethe vha imba luimbo vha tshi ri, *mulomo u no nga wa dethe* mutanuni a tshi khou bomodza mutei mulomo nga kuselo. Izwi vha ri ndi u laya khomba uri vhuhadzi vhathu a vha seŋwi u fana na kha tshinangamulomo.

(i) *U kungwa*, vha sa athu u kamisa mutei vha thoma nga u mushula nga matoko muvhili wothe, vha tshi ri vha khou mu *kungwa*, vha tshi imba vha tshi ri :

*kungwa mungana*

*ri na nne ro pfalo mulovha kungwa ri kungwe*

(j) *Magwanana*, vho fhedza u shula mutei nga vhutoko, vha sima luimbo vha tshiri asiyo mabwanana a bva ŋwavhoni. Mutei a bviswa tshivhamboni nga u kokovha u swika khoroni ya musanda. U bva henefho vha do mu imbela tshivhindi khwakhwathi mashango ndi ani, vha tshi ralo u vha a khou tshimbidzwa o kodola tshikhala nyana vha tshi ya mulamboni.

(k) *U kamisa*, u bva afho u do tshimbila o kwatama u swika mulamboni. Mulamboni vha tshi swika mme awe a mu tanzwa matoko, vha fhedza vha mu kamisa. Zwothe hezwi zwi itelwa uri a gude u kondelela na zwine zwa nga a zwi pfali. Nga mvelele ya Vhavenda mufumakadzi ha ambi tshithu vhuhadzi, *vha ri vhuhadzi ndi nama ya thole ya fhufhuma ri a fhunzhela*, vhu a vhavha vhu tou kondelelwa sa ngoma kana u fumba. Mutei u fhedza vhege a henengei musanda, Khomba khulwane na vhafumakadzi vha tshi ya vha tshi mu laya.

(l) *Milayo*, vha laya nga ndila ya u imba na nga u tou amba

Tsumbo ya luimbo:

*Vha a vhingwa vha a fhela,*

*Vha a vhingwa vha fhela*

*Hu sale khomba dza nanwaha*

*Ee, aa hee huwee*

Nga ulu luimbo mutei u vha a tshi khou vhudzwa uri nga uri o no vha khomba o swika kha tshiimo tsha u vhingwa. Luimbo ulu vha lu imba ndilani ya u fheletshedza mutei hayani.

*Hee huwee hoo ahaa, hee  
Ndi na nowa ahee hoo, ahaa  
Ya vhatuka huwee hoo ahaa*

Nga luimbo ulu vha vha vha tshi khou vhudza mutei uri o no lugela vhudzekani na vhatuka. Kha Vhavenḁa musi muthu a tshi ṭamba vha ri ndi nowa. Musi musadzi a na thumbu vha ri nowa yo fara. Nowa heyi ndi u vha khomba. Zwino khomba i ṭodwa nga vhatuka.

U tevhelaho ndi wone mulayo u laiwaho dzikhomba vhushani. Vhakegulu vhoṭhe vha tendelana kha uyu mulayo. U tshi laiwa hu pfi:

*Ni a mpfa naa dzikhomba. (ndi maipfi a u thoma)  
Tshankhukhu tshikhukhula khomba, thungamamu a i khukhulwi.  
Mulayakhomba kana /Fhirani khomba. (u bvumela)  
Munzeru munzerulakhomba, thungamamu a i nzerulwi.  
Mulayakhomba (u bvumela).  
Munna munamulakhomba, thungamamu a i namulwi.  
Mulayakhomba.  
Tshantsika tsho ntsika marundana anga, thungamamu a i tsikiwi.  
Mulayakhomba.  
Nḁu heyi ndi mivhili ya vhathu.  
Matanda o fhaṭaho ndi marambo a vhathu.  
Maḁi o sukaho mavu ndi malofha a vhathu.  
Mavu o namaho ndi ḁama dza vhathu.  
Thanda ndapfu ndi munna a no kona.  
Thanda pfufhi ndi munna a sa koni.  
Mulilo u tshi duga, ndi vhasidzana vha tshi ṭamba.  
Mulilo wo dzima, ndi vhakegulu, vha si tsha ṭamba.*

*Miora ndi vhunna ha vhanna.*

*Tshiuludza na tshivhaso ndi muṭhannga na musidzana,*

*Vha ṭangana thumbu vha a sika.*

*Seli na seli ndi muṭhannga na musidzana,*

*Vhaṭangana ndi thumbu.*

Mafenya (2002:72) a tshi ṭalutshedza tshivhumbeo tsha nga ngomu kha uyu mulayo u ri:

We have khukhula (cause to stuble), namula (tear off), serula (rip off), nthwa (bit) and pwasha (break), “This verbs brings a picture of the different types of penetrations a man can use in a women.

Ipfi *tshankhukhu* ndi tshiga tshine Mafenya (2002:72) a ri: “This is a symbol that represent man’s penis”. Haya maiti a ri fha tshifanyiso tsha zwine zwa nga itea musi hu tshi nga vha na u dzhena ha vhudzimu ha munna kha ṅdila ya khomba. U namula na u nzerula zwi ri fha tshifanyiso tsha nyito i no vhavha, zwi sumbedza uri khomba i bviswa vhusidzana nga ṅdila i vhavhaho.

Nga hoyu mulayo khomba i khou dovha ya vhudzwa uri hu na phambano vhukati ha musidzana wa khomba na thungamamu. Khomba dzi ḍivhadzwa nga ha muvhili wadzo uri vho vhumbwa nga ṅama, marambo na malofha. Vha vhudzwa phambano ya vhatu ine ya ḍiswa nga u aluwa, vhakegulu na vhone dzikhomba. Vha dzula vho vha ṭalutshedza uri hu na munna a sa koni na o no kona. Hezwi zwoṭhe vha vha vha khou vha vhudzela uri vha ḍivhe uri zwino vha dzikhomba hezwi zwoṭhe zwi nga itea khavho.

#### **3.4.1.2. Tshikanda na ludodo**

U ya nga mukegulu Vho Luambo vha Ha Musekwa vha ri *domba* ḷi tshi ima ḷi rangelwa nga *tshikanda* na *ludodo*. Tshikanda tshi ṭwela nga masiari ḷi tshi kovhela ha vha na ludodo, ḷi tshi tsha nga matshelo a hone gumbu ḷi a pwashea (*domba* ḷa thoma). Tshikanda na ludodo zwi vha hone arali *domba* ḷi tshi ṭoḍou ima fhedzi.

### **(a) Tshikanda**

Mukegulu Vho Luambo vho dovha vha ri tshikanda tshi fumbiwa ḁuvha ḁithihi nga masiari. Tshi fumbiwa nga vhasidzana fhedzi. Tshikandani vha laya dzikhomba nga vhulungu vhutswu, vhutswuku na vhutshena ho rungelelwa kha tshikanda. Vhulungu vhutswuku vha ri ndi vhasidzana vha tshi ḁamba, vhutswu ndi vhakegulu vha si tsha vhona ḁwedzi, vhutshena ndi vhunna ha vhanna. Vha ḁivhadza dzikhomba zwine vhathu vha vha zwone.

### **(b) Ludodo**

Vhakegulu vha ri musi tshikanda tsho ḁwela nga madekwana a hone hu vha ludodo, Kha ludodo vha tika vhasidzana vho pandalala muḁwe o dzhenisa milenzhe vhukati ha ya muḁwe u swika ḁuvha ḁi tshi tsha. Nga u pandalala vha vha vha tshi khou gudisa vhasidzana uri vha si pate vhana musi vha tshi beba. U ya nga Stayt (1931:113) musi a tshi amba zwine zwa funzwa ludodoni u ri:

They are taught about the sign of pregnancy, the meaning of marriage and child-birth, and are warned that they are now nearly fully grown and soon have to give up playing at life and their u ḁavhula practices. Marriage is not a game but the precursor of child-birth, and, as such, must be properly understood, so that the resultant children will be strong and healthy.

ḁi tshi tsha vhasidzana vha a wedzwa heneḁho tshivhamboni gumbu ḁa vha ḁo pwashea. Zwine zwa amba u thoma ha domba.

#### **3.4.1.3. Domba**

Domba ndi ngoma yone khulwane ine Vhavenḁa vha i shumisa kha u lugisela vhana vhavho zwa vhutshilo ha muḁani. Mafenya (2002:75) u ri: “Is the final initiation school to be entered before marriage. It is considered as premarital initiation school”.

Stayt (1931:112) a tshi tikedza u ri:

The school is the general preparation of marriage, where boys and girls, who are usually separated are brought together, and,

by means of symbols and metaphors, are together taught to understand the true significance of marriage and childbirth.

Domba ndi ngoma ya vhafumakadzi ine ya tshinwa na nga vhanna, fhedzi kha vhanna lōne a lī khombekhombe, nga uri arali vha sa tshina a vha itwi tshithu. Musidzana arali a sa tshina domba vha hawe vha a lifha, nahone arali a vhingwa a sa athu u tshina domba u a ya naho o no vha vhuhadzi, fhedzi avho vha vhuhadzi vha fanela u bvisa *philamaraho* (tshedele ine ya bviswa uri musadzi a si tshine domba nga shedo a vho tshina o kanyela n̄wenda) na *tshitavhe* (tshedele ine ya bviswa uri musadzi a si tsha tōlwa uri o tshinywa sa izwi o no dī vha musadzi).

Domba lī ima nga murahu ha miṅwaha miraru kana miṅa lī tshi vha lī tshi kha dī lela mirole. Lī tshiniwa n̄waha woṭhe. Lī tshi ima lī imiswa nga mukololo ha pfi vho lilela domba. Kha vhenevho vhakololo hu vhewa Nyamuthenga na mme a domba. Ha vha na Nyamungozwa na Vhonyamatei. Vha tshi tshina vha akha deu vhaṭhannga vha phanda vhasidzana vha murahu vho farana kha zwishasha, vha tshi tshina zwi nga ndi ṭharu i tshi kokovha. Millubi (2000:60) u ri “Domba is also associated with a python. When initiates dance...they imitates the movement of a python”.

Domba lī laya vhaswa zwa vhutshilo nga u angaredza zwiḥulwane vhutshilo ha munna na musadzi vho malanaho. Vha vha laya nga u shumisa maṭano kana ngoma dzo fhambanaho na nga milayo. Ngudo ino i do amba nga maṭano.

(a) *Maṭano a domba*

Hu na maṭano o fhambanaho ane vhatei vha sumbedzwa dombani i n̄dila ya u vha laya uri muṭani zwi tshimbilisa hani.

(i) *Ngoma Nyamuḍanga*

Mukegulu Vho Nyatshisevhe vha Lwamondo vhone vha tshi t̄lutshedza ngoma *Nyamuḍanga* vha ri vha dzhia tshitanda vha tshi t̄oma fhasi muliloni vha imbelela vha tshi ri *Nyamuḍanga lo otsha n̄ama zwino lī vho kundwa u afhula*. Vha tshi ralo vha vha vho gwadamisa vhatei nga magona vha tshi khou lingedza u hoha tshitanda tshine tsha khou thoma u swa nga milomo. Vhatei vha a edzisa u tshi fula nga muthihi fhedzi vha

kundelwa nga u pfa u swa nga mudugudugu. Zwenezwo vha vhudza vhatei uri musadzi arali a maḁuvhani ha yi thovhoni na munna. Vha ri munna u a fa nga dzitshikha dza musadzi.

(ii) *Ngoma kholomo ya nduna*

Kha ṭano ili mukalaha Vho Ambani vha ri vha vhumba kholomo ya nduna vha i sumbedza vhatei. Vha ri ndeme ya ngoma iyi ndi u sumbedza vhasidzana uri vha si nyadze tshiimo tsha munna naho tshi tshituku, u a fana na vhaḁwe vhanna. U ḁi kona u ita zwi no fana na zwa vhaḁwe. U ḁi bebisa vhana vha sa nyadzei.

(iii) *Ngoma Sinngwele nḁu ya saṭa*

Mukegulu Vho Mapikulela na mukalaha Vho Thari vho amba hezwi nga heli ṭano vha ri ndi Sinngwele nḁu ya saṭa, bororo ḁa miḁango miḁa. Vha ri kha ṭano ili vha ḁi sumbedza nga kuḁu kwa vumba ku re na miḁango miḁa, na vhathu vhararu vha vumba, kana vho tou vhaḁiwaho. Vhathu havha vho imela munna na musadzi wawe na mufarakano. Stayt (1931:120) a tshi tikedza u ri:

Nyamatei brings three wooden figures into the circle. They represent a man, his wife, and a young bachelor. Three women manipulate the figures and speak for them in...drama.

ṭano ili ḁi sumbedzwa nga u tou tambwa sa ḁitambwa. Hu sumbedzwa muḁe wa muḁi o bva, hu tshi sala hu tshi ḁa muferakano. Muḁe wa muḁi ḁiḁwe ḁuvha a wanedza musadzi wawe a tshi khou ita vhudzekani na uḁa muferakano. Nga ngoma Sinngwele vha vha vha khou gudisa vhatei uri vha si ite zwa vhuferakano. Kha vhaṭhannga vha khou laiwa uri arali wa wanala u tshi khou dzekana na mufumakadzi wa muḁwe munna, u ḁo lifha mulandu uyo nga kholomo.

(iv) *Ngoma mbudzi na nngwe*

Kha ngoma mbudzi na nngwe mukalaha Vho Thari vha Fefe vha ri afha kha ili ṭano hu gudiswa vhatei u ri arali vha ita vhudakwa, a vha nga vhi na tshithu, lupfumo lu ḁo ḁiwa nga phukha dza ḁaka. ṭano ili vha ḁi ṭana nga muthu wa vhukuma a tshi khou pepeleka, o kangwa a si tsha londa mbudzi dzawe dza fhedza dzo ḁiwa nga nngwe.

(v) *Ngoma nyalilo*

Ngoma iyi yo tšalutshedzwa nga Vho Mapikulela vha Ha Mulima na Vho Nyakhwali vha Dzimauli vha ri kha tšano ili vha adza mukumba fhasi. Vha dzhia muṭhannga wa mukololo o nangwaho, a eḏela kha uyo mukumba. Ha dzhiwa musidzana kanzhi wa tsiwana a iswa kha uḷa muṭhannga naho a sa funi a tshi khou lila. Vha titedza avho vhavhili nga nguvho. Uḷa muṭhannga a ita vhudzekani na uḷa musidzana a tshi khou tzhema. Vha dzhia mutuku kana halwa nga kudongo vha shela tsini navho. Ha pfi ndi vhunna ha mukene vha tshi bula dzina ḷa uyo muṭhannga.

Uyo muṭhannga a tshi fhedza vha a mu fhululedza. Maelana na halwa vhu no tevhulelwa tsini na avho vhavhili Milubi (2000:61), u tšalutshedza uri: “In this instance white beer becomes a symbol not only of male dominance but a source of life as well”

Musidzana a vha ambi tshithu nga hae, vha sokou mu fha zwiṅwe zwifhiwa zwine vha vha nazwo. Zwifhinga zwi tshi kho ḡi shanduka vho vha vha si tsha ita zwa vhukuma, vha tshi vho sokou edzisa nyito ya vhudzekani kholekhole. Nga tšano ili ḷa Nyalilo vha vha vha tshi khou funza vhatei uri zwino ni tshi bva afha dombani ni tshi ya u vhingwa ni khou ya u dzewa.

(vi) *Ngoma tharu*

Mukegulu Vho Nyakhwali vhone vha tshi tšalutshedza ngoma iyi vha ri vha vhumba ṅowa ya tšaru vha i ola mitalo ya mivhala vhala, mutswuku, mutswu na mutshena. Muvhala mutshena vha ri ndi vhunna ha munna, mutswuku ndi musadzi a kha ḡi beba ane a kha ḡi vhona ṅwedzi, mutswu ndi vhakegulu vha si tsha vhona ṅwedzi. Zwenezwo munna ane a lala na musadzi o tshinyalelwaho na o bvisaho thumbu, a sa athu bva dzitshika kana u tšanzwiwa u ḡo fa kana a lwala. Nga hei ngoma vha vha vha khou funza dzikhomba nga ha khombo dzine dza nga vha hone kha zwa vhudzekani musi vho no vha mbinganoni.

### 3.4.1.5. Murundu

Murundu ndi ngoma ine ya fumbiwa nga vhanna. U ya nga Stayt (1931:125), a tshi amba nga murundu u ri: "Circumcision is not an indigenous Venda institution, although it is now firmly established in parts of the country". Hezwi zwo khwaṭhiswa nga mukalaha Vho Thari vha Fefe vhe vha ṭalutshedza uri murundu a si ngoma ya mvelele ya Vhavana, Vhavana vho u pamba kha dziṅwe tshakha. Ndi ngazwo vhanna vhanzhi vha Vhavana kale vho fumba vhe vhahuluhulu, vhaṅwe vho tou kombetshedzwa. Mafenya (2002:53) u ri: "The murundu has a Sotho influence the Vhavana has adopted this from their neighbours". Stayt (1931) a ri "Possibly the Balemba were responsible for the introduction of circumcision to all of the tribes of the Northern Transvaal". Naho zwo ralo murundu, Vhavana vho u dzhenisa tshoṭhe kha mvelele yavho.

Murundu u fumbiwa nga vhatukana vha miṅwaha ya rathi u ya nṱha. Milubi (2000:57), u ri "Murundu is a traditional rite which initiates a young man to full malehood". Vhakalaha vha ri u rubisa ndi mushumo wa maine. Musi maine a tshi rubisa, Van Warmelo (1948:126), u ri "He begins on top and cut away the skin on both sides, slantwise, so as to leave it near the urethra".

Murunduni hu ambiwa nga maanḁa luambo lwa vhudzekani hu sa sedzwi murole wa vhafumbi vhane vha vhidzwa *madzinga*. Vho no fhedza u rubiswa Milubi (2000:58), u ri hu a pfi:

Ro ni vhaḁela pfumo.  
nga heḁi pfumo ni ḁo runga ṱhulo.

Milubi (2000:58) u dovha a ri:

The image of pfumo (a spear) stands for a circumcised penis, and ṱhulo animal stands for a girl or a woman...the spear as an image, stand for a newly found manhood that would be able to strike both young girls and women.



Pfumo ndi tshiga tsho imelaho vhudzimu ha munna ho rubiswaho vhune ha do runga vhothe musidzana na musadzi.

U ya nga mutalutshedzi o fumbaho murundu u ri musi vhatukana vho ya u zwima vha tshi vhona vhasadzi kana vhasidzana vha a vhidzelela vha tshi ri nyankogo, vha tshi edzisa nyito ya vhudzekani nga dzikhundu. Hezwi ndi tsumbo ya uri murundu u gudisa vhatukana luambo na zwiito zwa vhudzekani vha tshee vhatukutuku. Vhana havha vha aluwa vha tshi divha uri vhafumakadzi vho itelwa u dzewa, nahone ndi vhathu vhane vha vha fhasi ha vhanna.

### **3.4.2 Mitambo**

Tshipida tsho fhiraho tsho vha tshi tshi khou sumbedzisa u fumba sa hone hune ha lugisela vhaswa kha mbingano. Tsha vhuvhili tshi shumiswaho kha ndugiselo iyi ndi mitambo. Musi vhana vha tshe vhatuku, vha gudiswa u vhona phambano ya mbeu, na u konana zwi tshi tevhedza phambano iyi. Hezwi zwi itiwa kha mutambo une wa dovha hafhu wa vha mutshino. Mutambo uyu ndi tshifasi kana tshinzerere. Hezwi zwi vhonala nga nyimbo dza hone dzi fanaho na *Thi Ji funi Jiduna Ja u vhfifa*. Mutambo muhulwane we Vhavana vha vha vha tshi u shumisa kha u lugisela vhana vhavho mbingano ndi mahundwane.

#### **3.4.2.1 Mahundwane**

Tsha vhuvhili tshine Vhavana vha tshi shumisa kha u lugisela vhana vhavho mbingano, ndi mutambo une wa pfi mahundwane. West na Morris (1976:89) vha tshi amba nga mahundwane vha ri: "It was regarded as a vital part of a child's education and preparation for adulthood and its responsibilities". Mukegulu Vho Nyakhwali vha Dzimauli vhe vha tamba mutambo uyu vha ri mahundwane ndi mutambo we wa vha u tshi tamba nga vhasidzana vha dzikhomba na vhatannga. Vha tshi u tamba vha humbela na vhana vhatuku vhane vha do vha vhana vha henefho midini. Mahundwane a itwa nga tshifhinga tsha mavhuyahaya hu tshi tou fhela u kaqiwa nga Shundunthule. Vhabebi vho vha vha tshi tou tendela vhana vhavho u tamba mutambo hoyu.

Vha fhaṭa dzithumba vha dzula khadzo. Hu a vha na khotsi na mme na vhana vha heneḑho muḑini. Hu dovha ha vha na musanda. Hezwi zwi khwaṭhisedzwa nga West na Morris (1976:89) musi vha tshi ṭalutshedza mutambo uyu wa mahunḑwane vha tshi ri:

It was aminiature version of the real thing. Here the children would live in a complete enactment of village life: ground was cleared and huts built, chief and council were elected and men took wives, young children were borrowed to act as babies and the entire adult domestic routine was followed.

Vha ṭuwa na miroho na migayo vha ṭwa heneḑei ḑuvha loṭhe vha tshi khou tshila vha tshi edzisa matshilele a miḑini ya vhukuma na mashumisele a zwiḑiwa. Stayt (1931:124) ene a tshi amba nga mahunḑwane u ri: "The economic and domestic training of both boys and girls is continued in the mahunḑwane". Li tshi kovhela vha ya mahayani. Mutambo hoyu u ya fhedza vhege tharu.

### **3.5 LUMALO**

Vhakalaha na vhakegulu vho ṭalutshedza zwi tevhelaho nga ha lumalo.

Mukalaha Vho Thari vha Fefe vha tshi ṭalutshedza lumalo vha ri ndi thundu ine ya bviswa nga vha muṭa wa muṭhannga vha i ḑea vha muṭa wa ha musidzana musi vha miṭa mivhili wa muṭhannga na wa musidzana vho no tendelana u tshimbidzana sa makhulu na mukwasha. Avha vha muṭa wa muṭhannga vho no bvisa vhopfangannyi na luambiso. Nga hetshi tshifhinga vha vho vhidzana makhulu na mukwasha. Nga mvelele ya Vhavenḑa thundu ya u mala a i na uri musidzana wa hone ndi mungafhani, lumalo lu a bva namusi musidzana a tshee muṭukutuku kana a sa athu bebwa. Nga mulandu wa zwenezwo zwa uri vho vha vha tshi mala na tshikunwe. Lumalo lu tshimbidzwa na misho ine ya bviswa musidzana a sa athu vhingwa na musi o no ḑi vha vuhadzi.

Vho-Thari vhone vha ri lumalo ndi kholomo dza malo (8) kha vhasiwana, ngeno kha vhakololo dzi kholomo dza fumi (10). Mukalaha Vho Makelekesha vha ri:

Vhakololo vha a malwa na nga luḑanga lwa ḑdou. Hezwo zwi wanala kha vhakololo fhedzi, nahone vha tshi khou malana nga

tshavho. Kha vha si na lupfumo kale vho vha vha tshi mala na nga mavhele na mbudzi.

Vho dovha vha sumbedza uri kalekale tshelede yo vha i sa tendelwi u mala ngayo, vha tshi ri a i mali i a fhisa muthu a nga si dzule vhuhadzi.

### **3.5.1 Hune ha wanala hone thundu ya u mala**

Mukalaha Vho Ambani vhone vha sumbedza uri vhasadzi a vha maliwi nga ndila dzi no fana. Hu na musadzi wa dzekiso, ha vha na musadzi ane a malwa nga maanḁa au iwe muḁe wa munna na musadzi wa tshiozwi.

#### **3.5.1.1 Dzekiso**

Mukalaha Vho Thari vha tshi ḁalutshedza musadzi wa dzekiso vha ri afha ndi hune khotsi a tou bvisa kholomo a malela ḁwana wawe musadzi. Kholomo dzenedzo hu pfi ndi dzekiso. Musadzi onoyo u vhidzwa u pfi ndi musadzi wa dzekiso. Musadzi wa dzekiso kanzhi u vha ene musadzi wa u thoma kha munna wawe. Kholomo hedzi khotsi u vha o dzi wana kha vhana kana dzikhaladzi dzi tshi maliwa. Zwenezwo muḁani arali ha bebwa ḁwana wa mutukana a tevhelwa nga musidzana vha a takala vhukuma vha ri vha ḁo malisana. Masakona (2000:21) u sumbedza uri musadzi wa dzekiso u na vhuimo havhuḁi vhukuma muḁani. Musadzi hoyu u na vhupfiwa vhuhulwane vhukuma kha munna wawe nga uri kanzhi u vha a ene musadzi muhulwane.

#### **3.5.1.2 Thundu ya maanḁa**

Mukalaha Vho Thari vho ḁalutshedza uri nga mvelele ya Vhavanḁa arali muḁhannga a sa athu u mala musadzi a tshi tou ḁimalela nga kholomo dzawe dze a tou dzi shumela ene muḁe, hu pfi o mala nga dza maanḁa. Musadzi o malwaho hu pfi ndi musadzi wa maanḁa. Huḁwe zwi a itwa nga uri vhabebi vha tshi shaya, huḁwe zwa itwa nga uri vhabebi vha sa takaleli kana vha sa funi musadzi onoyo. Vho no vha na wavho ane vha ri ndi wa dzekiso.

### **3.5.1.3 Tshiozwi**

Mukalaha Vho Ambani vha ri mme arali a na lupfumo u a tendelwa u bvisa kholomo a malela n'wana wawe musadzi. Musadzi onoyo u vhidzwa u pfi ndi tshiozwi.

### **3.5.2 Vhakhwasha vha fhedza lini u mala**

Mukegulu Vho Nyakhwali vho talutshedza hezwi malugana na u fhedza u mala. Vha ri kha u mala a si khombekhombe uri muthu u fanela u bvisa kholomo dzothe dzo tiwaho nga vhakhwasha a fhedza a konou vHINGA nga uri vhañwe vha vha vha si na kholomo nnzhi. Zwa u sa swika ha kholomo a zwi kundisi muthu u vHINGA. Vhakhwasha vha a bvisa dzenedzo kholomo dzine vha vha nadzo, fhedzi hu fanela u sala vhuṭanzi u itela matshelo hu tshi vhiliwa dzo salaho. Muhumbulo uyu wo tikedzwa nga West na Morris (1976:90) vha tshi ri:

Payment was normally made over a period of some time and are cord was kept either by tying knots in a string or by making notches on a verandah post.

Mukalaha Vho Ambani vha Ha Kutama vhone vha ri Vhavenda vha vhofha mapfundo kha luzwa u sumbedza uri ho bviswa kholomo nngana. Luzwa ulwo lwa tou vhoxwa kha muthambi. Vho ri hu a shumiswa na thonga, ha tou neniwa hu tshi sumbedzwa kholomo dzo bviswaho.

### **3.5.3 Misho**

Vhakalaha na vha kegulu vho talutshedza misho iyi. Mukegulu Vho Nyakhwali vha Dzimauli vha ri kha thundu ine ya bviswa muthu a tshi malwa a hu bviswi lumalo fhedzi, hu fanela u bva na zwiyanḁuni zwa Vhomakhulu. Kha lushaka lwa Vhavenda arali vhakhwasha vha sa bvisa misho zwi a konḁa uri vha vHINGE musidzana. Hu na misho i no bviswa musi musidzana a sa athu vHINGWA na miñwe i no bva o no ḁi vHINGWA.

### **3.5.3.1 Luambiso**

Mukegulu Vho Mapikulela vhone vha ri musho uyu u bviswa vhakwasha vha tshi tou tendelwa u dzhena nga vhomakhulu. Kha luambiso hu bviswa mbudzi mbili ya makhulutshinna na makhulutshisadzi, nga uri vhothe vha a wana luambiso. Arali mme a musidzana vha si tsha tshila lu fhiwa malume.

### **3.5.3.2 Vhopfangannyi**

Vho Mapikulela vha tshi isa phanda vha ri vhopfangannyi ndi musho une wa bviswa ho no bviswa luambiso, huwe u nga di bviswa na lwone luambiso. Wone ndi mbudzi kana nngu. U vha u tshi amba uri vho pfa nga nnyi uri fhanu ri na musidzana.

### **3.5.3.3 Khandamiṭa**

Vhaaluwa vha ri khandamiṭa ndi musho une wa bviswa u itela uri mukwasha a kone u kanda muṭa wa vhomakhulu, yeneyo ndi mbudzi.

### **3.5.3.4 Dzhasi ḽa makhulu**

Mukalaha Vho Makelekesha vha ri dzhasi ndi ḽa makhulu tshinna, vhane vha vha khotsi a musidzana. Musho uyu u bviselwa mbudzi kana bonndo kana nga henefho he vhomakhulu vha toḽa.

### **3.5.3.5 Nguvho ya makhulu**

Musho uyu u fhiwa makhulutshisadzi na wone ndi bonndo kana mbudzi.

### **3.5.3.6 Masintshavhe**

Masintshavhe ndi tshelede i no bviswa uri makhulu vha si tsha shavha mukwasha. Musho uyu u bviswa musidzana a sa athu vhingwa na wone u bviselwa mbudzi.

### **3.5.3.7      *Khumbelatshiashi***

Mukegulu Vho Nyatshisevhe vha ri tshiashi zwi amba khavho. Musho uyu ndi wa u humbela u vhingwa musidzana uri a vho do kela vho vhakwasha maḁi. Musho uyu ndi mbudzi.

### **3.5.3.8      *T̄homolamusī***

Mukegulu Vho Luambo vha Ha Musekwa vha ri musho uyu na wone u bviswa vhakwasha vha tshi vho ḁoḁa u vhingwa. Ndi wa u ri uyu musidzana o vha a tshi siḁela vhabebi vhawe zwino u vho ya u siḁela vha vhuhadzi.

### **3.5.3.9      *Tsiḁelamavu***

Milubi (2004:128) a tshi ḁalutshedza tsiḁelamavu u ri ndi: “Mbudzi (nngu) i no bviswa nga mukwasha a tshi bvisela Vhomakhulu musi a tshi vhingwa”.

### **3.5.3.10     *Tsalathovhoni***

Mukegulu Vho Mapikulela vha Ha Mulima na Vho Nyakhwali vha Dzimauli vha ri musho uyu u bviswa ḁuvha ḁine vhakwasha vha vhingwa. Vha tshi ḁuwa vha sia bonndo fhasi ha thovho.

### **3.5.3.11     *Tshipfumelo***

Tshipfumelo ndi musho une wa bviswa musidzana o no vhingwa. Vhakwasha vha vha vha tshi khou pfumelwa uri ro dzhia ḁwana wavho ra mu ita musadzi. Musho uyu ndi kholomo.

## **3.5.4      *Misho ya kholomo***

Hu na misho ine ya vha i ya kholomo dza lumalo, yeneyo ndi ḁingamelo, thuba na lufhanga. Misho iyi yo ḁalutshedzwa nga vhakalaha na vhakegulu.

#### **3.5.4.1 *Dingamelo***

Uyu ndi musho une wa bviswa uri vhomakhulu vha ye dangani u vhona kholomo dza lumalo. Musho uyu wa sa bviswa Vhomakhulu a vha yi dangani u vhona kholomo. Musho uyu ndi mbudzi.

#### **3.5.4.2 *Thuba***

Thuba ndi ya u khada kholomo, arali musho uyu wa sa bva vhakwasha vha tou khada kholomo vha isa vhone vhaṅe ha Vhomakhulu. Musho uyu ndi mbudzi.

#### **3.5.4.3 *Lufhanga***

Hoyu musho ndi wa u amba uri kholomo khedzo dzo no vha dzavho tshoṭhe, arali dza fa vha vie. Musho uyu wa sa bva kholomo ya fa mukwasha u fanela u ya u via nahone u dovha a bvisa inwe kholomo. Lufhanga holu ndi lwa u via kholomo.

### **3.6 U VHINGA NA U VHINGWA**

Mukegulu Vho Luambo vha Ha Musekwa vha ri hu na zwiila zwinzhi zwa musi muṭhannga a tshi vhingwa kha lushaka lwa Vhavenḁa. Vha ri a hu vthingiwi nga ṅwedzi wa Ṭhangule ndi ṅwedzi u re na mashudumavhi hu tendiwa uri mbingano yeneyo i nga si tshimbile zwavhuḁi. Musidzana a tshi vthingiwa u fanela u thoma a vhona ṅwedzi. Hu tshi vthingiwa hu thomiwa nga u sela.

#### **3.6.1. U sela**

Musidzana a tshi vhingwa vhakwasha vha ruma muthu wa u sela. Muthu uyu a tshi swika hu ḁo vhidzwa Vhoṅenḁila na onoyo muthu we a ṭanganedza thundu ya lumalo. Vhone vha tshi swika ha Vhomakhulu vha ri “ro ruṅwa uri ri ḁe u dzhia mme ashu”. Arali Vhakwasha vho no bvisa misho yoṭhe vha ḁo ri riṅe a ri na nyambo. Vha ḁo vhudza ene muṅe wazwo uri a ḁilugise. Zwo no ralo vha ḁo pfana ḁuvha ḁa u ṭuwa. Musidzana nga tshenetsho tshifhinga u thoma u ḁilugisa, a ḁinangela na pheletshedzi.

Vhakhwasha vha fhedza maduvha vhe henefho mutani wa Vhomakhulu vha tshi dzula nga ngomu nduni vha tshi khou lindela musidzana wavho a tshi dilugisela u tuwa. Vhakhwasha vhone vha dzula tshifhinga tshi no lingana vhege afho mutani wa Vhomakhulu. Duvha line vha tuwa vha bva madautsha vhatu vha tshee vho edela. Vha tuwa na musidzana na pheletshedzi vha songo tsha onesa nahone vha sia vothi lo vulea, vho vhea bonndo fhasi ha thovho.

Vha tshimbila nga u nanya, vha ima vha a rengwa. Vha nanya u swika vha tshi ya u dzhena nga khoro. Vha enda vha tshi rengwa nga matari na matombo, vha zwi fara nga zwanda, Vha tshi swika zwi do rengululwa nga tshelede, vhukunda, kana nga dzihaka.

Vha tshi swika ula we a vhuya navho u vha sia nda ha muji ene a dzhena a vhudza vhahulwane a ri ro vhuya. Zwenezwo hu bva muthu muhulwane a re hone a vha sumbedza hune vha do twa hone u swika duvha li tshi kovhela, hune ha vha nda ha muji. Vhothe nga itshi tshifhinga vha vha vho khurumela vha sa vhoneali zwifhatuwo. Li tshi kovhela vha a dzheniswa hayani. Nga itshi tshifhinga vha vha vha tshi vho tou nanya tshothe. Vha rengwa u swika vha tshi dzhena nduni.

### **3.6.2. U pfunda**

Mukegulu Vho Nyatshisevhe vha Lwamondo vho talutshedza uri vhaselwa vha tshi swika mujini vha dzheniswa nduni vha pfunda maduvha mararu. Nga duvha la vhuva vha a bvisiwa vha phulwa zwiundu. Vha bviswa nga mathabama ho sindiwa na luvhundi lwa tanganyiswa na mapfura a kholomo vha dodza muselwa muve wa vuhadzi. Pheletshedzi na dzone dza di tou pfi swaswaswa. Kha khundu vha kanyela miwenda, ene muve a kanyela a dovha a khurumela thoho. Nga madekwana vha ya u ka maji. Muselwa u fhedza vhege o khurumela a tshi shuma o di ralo u khurumela, nga murahu ha vhege vha a mu renga a khurumula.

Vhaselwa vha vuwa vha tshi tamberda vhatu vhothe nga maji a u fhisa na vha miyi ya tsini. Musi vha tshi tamberda vhatu, vha a loshelela vha rengwa nga tshelede kana vhukunda na dzihaka. Vha fhiwa mavhele nga muthatha wotho kana saga, vha tohola



vha dovha vha a sinḡa. Duvha line vha sinḡa vha thavhelwa mbudzi. Vho no sinḡa lwa vhuvhili vha a onesa vha a tuwa.

Musi vha tshi tuwa vha fheletshedzwa nga mukwasha ene u swika a edela ha Vhomakhulu na vhaḡa vhasidzana vha dzipheletshedzi. Vhasidzana vha balangana vha henefho ha Vhomakhulu na ene mukwasha a huma.

### **3.7 MUFARO WA MUSIDZANA**

Mukegulu Vho Mapikulela vha ri musidzana a tshi vhingwa u tuwa na mufaro. Nga ngomu ha wonoyo mufaro hu vha ho longelwa tshitemba. Tshitemba hetsho tshi vha tshi tsha u talutshedza tshiimo tsha musidzana. Musidzana a tshi swika vhuhadzi u nekedza uyo mufaro vhahulwane. Vha tshi lavhelesa vha tshi vhona tshitemba tshi songo phulwa, vha mbo ḡi zwi ḡivha uri muselwa wavho ha ngo silinga kana ha athu tshinywa.

Zwenezwo vha a litsha pheletshedzi dza tuwa. Vha tshi sala vha dzhia uḡa musidzana vha ya nae guḡani kana matalani vha mu tola u vhona uri vhuḡanzi ha tshitemba ndi hone naa? Arali o naka vha ḡo lidza mifhululu ya u tou nininela vha bvisa marengwa. Vha wana o silinga a vha lidzi mifhululu, u a pfelwa mare a goḡiwa na marengwa a si fhiwe.

### **3.8 MUSELWA U FHIWA MUTHU**

Vho Mushaathama vha Tshandama vha ri pheletshedzi dzo no tuwa, muselwa a tshi sala u fhiwa mme. Mme uyu ndi ene ane muselwa a ḡo resha khae maḡanzu. Musi a tshi tamba u vhudza onoyu mme awe, musi o fhedza u tamba u ḡi vhudza ene na musi o pfukwa. Mme uyu a nga vha muhadzinga wa mazwale kana mufumakadzi wa khotsimuhulu.

### **3.9 U SHULULA HEDZHI**

Muselwa o no dzulanyana afho muṭani vha vhuhadzi vha a mu ruma hayani na ṛwana vha ri kha thome u ya hayani a dzule vhege mbili kana tharu vha tshi khou mu laya. A tshi vhuya u vhuya na mifaro ya vhukhopfu na dzinḁuhu kana tshenetsho tshine vha vha natsho. U humiswa nga ṇendila. U ṭuwa honoho hu pfi u khou u ya u shulula hedzhi.

### **3.10 U ṬANGANYA MUSELWA NA MUNNA WAVE**

Mukegulu Vho Nyakhwali vha Dzimauli vho ṭanziela hezwi, vha ri kha Vhavenda, muselwa o dzhena muṭani u fanela u ṭanganywa na munna wawe. U ṭanganya havha vhavhili hu vha hu tshi itelwa uri malofha a si shavhane a ḁivhane. U ṭanganya ndi mushumo wa maine. Mukegulu Vho-Luambo vhane vha vha Vhomaine vha tshi ṭalutshedza vha ri:

Munna na musadzi vha tshi ṭanganyiwa, maine u vha tshea ṇola mbilimbili kha zwinena, a dzhia malofha avho a a ṭanganya a dovha a ṭanganya na mishonga yawe, a ḁodza henefhaḁa kha ṇola. U fhedza afho a vha ṇea zwidongo zwa u ṭambulutshela khazwo, a dzhia iḁa miṭambuluwo a i ṭanganya a dovha a i ṭanganya na mishonga yawea vha nwise.

Arali muselwa a vhona ṛwedzi nahone vho no ṭanganywa vha a mu ṇekedza munna wawe, vha ri mmane waṇu asuyo. Muselwa arali a sa athu vhona ṛwedzi namusi o no ṭananywa na munna ha iswi ṇḁuni, vha lindela a thoma a ṭamba e henefho muṭani.

### **3.11 U PFUKWA**

Mukegulu Vho Mushaṭhama vha Tshandama vha ri nga Tshivenda arali muselwa a pfukwa, u vhudza vhenevho mme awe vhe a vha fhiwa, vhone vha swikisa mafhungo kha vhahulwane na munna wawe. Vha vhuhadzi vha a ruma ṇendila u ya u vhudza vhabebi vhawe. Avho vha vhuhadzi vha a mu itela ludede nga muḁali a vhofha khundu nga lwo, a dovha a lu bvula lwa longwa mufaroni.

### **3.11.1 Zwiilaila zwa musidzani o pfukwa**

Mufumakadzi o pfukwa nga Tshivenda u a iliswa zwiḽwe zwa zwithu sa:

- (a) Ha ḽi makumba vha tenda uri u ḽo beba ḽwana a si na mavhudzi.
- (b) Ha shumi dzunde.
- (c) Ha khoti kana u losha vhathu.
- (d) Ha onesi muthu a tshi ḽuwa hu pfi u ḽo huma ḽdila.

### **3.12 U VHOFHELWA**

Mukegulu Vho Mapikulela vho ḽalutshedza hezwi nga ha u vhothela vha ri musidzani hu tshi yo ḽivhadzwa vhabebi vha musidzani zwa uri o pfukwa, vha ḽuwa nae. Vha fanela u swika hu nga madekwana, ene a sa athu vhothela vhabebi vhave u thoma a vhothelwa. A tshi vhothela u dzhia ḽuḽa ludede a ima vhothela ha mme na khotsi o sedza phanda a monisa ulwo ludede kha khundu dza mme a vhothela a ḽu ḽhukhula. A dovha a monisa kha khundu dza khotsi awe na vhothela a vha vhothela nga lwonolwo ludede luthihi a fhedza a ḽu ḽhukhula, mme vha sala na tshipidza tshavho khotsi na tshavho. Zwenezwo vha ri zwi itelwa uri vhabebi vha musidzani vha si lwale khundu.

### **3.13 U ḽUWA TSHIHULU**

Mukegulu Vho Mushaathama vha Tshandama vha ri musidzani musidzani o ḽihwala u a pfi a ḽuwe tshihulu. A tshi ḽuwa tshihulu u ya hayani ha vhabebi vhave hune a ḽo vhothelwa e henengei. Vha ri u ḽuwa nga ḽwedzi wa vhothelwa na vhothelwa. A tshi ḽuwa ha onesi muthu u sokou ḽitutshela. Zwenezwi zwi vha zwi tshi itelwa uri vhabebi vhave vha mu funze milayo ya musidzani muthu o ḽihwala na u mu laya uri a kondelele u beba.

### **3.14 HU SI NA MBEBO**

Mukegulu Vho Nyakhwali vha Dzimauli na mukegulu Vho Luambo vha Ha Musekwa vha ri arali musidzani o vhothelwa muḽini a fhedza minwedzi miraru o no dzheniswa ḽuni ḽowa i sa fari munna wawe na mazwale wawe vha a thoma u mu lafhisa. Arali ha nga fhela ḽwaha ḽowa yawe i tshi khou ḽi konḽa, ndi hone hune vha fhulufhuwa uri musidzani

uyu nangoho ha bebi. Kha u shaea ha vhana vhakegulu havha vho amba vha tshi tikedzana zwa uri mbebo i a kunda nge muthu a vha o tou tshivhiwa. Vha ri hezwo a zwi ambiwi nga muthu zwawe zwi vha zwo wanala nga nanga yeneyo ye vha tshimbila yone.

Huñwe u sa beba ha musadzi zwi vha zwi tshi itiswa nga uri munna wa hone e ngoñwa. Vhungoñwa ha munna vho sumbedza uri vha a vhu vhona zwi sa athu u ya fhi, vha a vhudzisa wa musadzi uri zwi khou itisa hani afho nduni, Vhahulwane vha a mu fha labi uri wa munna a bvisele vhunna khaḽo vha ḽo kona u vhona uri vhunna hawe ndi ha mbebo na kana a vhu na mbebo. Arali labi ḽo ḽa vhuya ḽi na zwithu zwi tshena vha a kona u ḽivha uri hu na mbebo. Vho dovha vha ri na malwadze ane a nga sa gokhonya, na lukuse na one a a ita uri hu si vhe na vhana.

### **3.15 HUNE MUSELWA A DZUDZWA HONE**

Musadzi musi o vhingwa afho muḽani u dzula na mazwale wawe vha tshi mu funzedza milayo ya henefho muḽini u swika a tshi vha na nwana. Arali a na khotsimunene, khotsimunene a tshi vhingwa ene u a fhiwa tshitanga tshawe, na ndima yawe ine a ḽo lima.

### **3.16 MUNNA ARALI A NGA LOVHA A SONGO MALA**

Vhakalaha vha ḽalutshedza hezwi vha ri vha dzhia dzembe ḽa mufakwa (ndi dzembe ḽine ḽa paḽekana na ḽiñwe) vha ḽi ḽoma kha thanda vha ḽi khokhomedza mafhandeni a ndila. Vha ri musadzi waḽu khoyo. Zwi itwa nga Vhomaine.

### **3.17 U KHWATHISA VHUSHAKA**

Vhushaka ha u malelana nga Tshivenda vhu a khwathisiwa. Vho Mushaathama vha Tshandama vha ri Vhavana vha shumisa mirula kha u fhaḽa vhushaka ha makhulu na mukwasha, u ḽivhana khathihi na u ḽimvumvusa. Vha ri hu na murula wa u vhona miḽa, murula wa tshiselo na murula wa tsetshelo. Vho ḽalutshedza u ri:

Murula ndi musi hu tshi hwalwa mahalwa na zwiḽiwa zwa iselwa  
Vhakwasha nga Vhomakhulu, zwi iswa nga vhathu vha vhanzhi

vho tou rambana. Zwi zwa zwiliwa sa tshidzimba vha bika henengei vhone vhaṅe Vhomakhulu kana Vhakhwasha vha vha bikela.

### **3.17.1 Murula wa u vhona miṭa**

Mukegulu Vho Nyakhwali vha Dzimauli vha tshi ṭalutshedza uyu murula vha ri musidzana musi a sa athu u vhingwa u a pfi u khou ya u sumbedzwa miṭa. Hu ya vhahulwane na vhaṭuku. Vha ṭuwa na vhasidzana na ene muṅe wa vhuhadzi. Vha ṭwa henengei, ḽi tshi kovhela vhahulwane vha a vhuya, vhasidzana vha sala. Vha sala vha tshi thusa kha mishumo ya muṭani sa tsumbo u ṭohola, u kuvha na u bika khathihi na u reḽa dzikhuni. Vha ṭuwa ho fhela vhege kana vha ḽi vha fareledza zwo bva henengeyo muṭani.

### **3.17.2 Murula wa tshiselo**

Mukegulu Vho Nyatshisevhe vha Lwamondo vhone vha ṭalutshedza murula wa tshiselo vha ri hoyu ndi murula une wa itiwa musi muselwa o no beba o no vha na ṅwana. Henefho ndi hune vha lugisa mifaro. Vha ṭomba mahalwa vha ita magokoko o no swika maṭanu na mavhili u ya kha a fumi. Vha ita mifaro ya ṅduhu, phoṅḽa na mifaro mivhili ya vhukhopfu. Vha tshi swika hanengei ha Vhakhwasha vhone vhaṅe Vhomakhulu vha bika tshidzimba, Vhakhwasha vha vha ṭhahvhele mbudzi. ḽi tshi kovhela vha ya ṭuwa.

### **3.17.3 Murula wa tsetshelo**

Vho Nyatshisevhe vha Lwamondo vhone vha ṭalutshedza u ri murula wa tsetshelo ndi murula une wa itiwa musi muselwa o no beba o no vha na ṅwana. Henefho ndi hune vha lugisa mufaro. Vha ṭomba mahalwa vha ita magokoko ono swika maṭanu na mavhili u ya kha a fumi. Vha ita mifaro ya ṅduhu, phoṅḽa na mifaro mivhili ya vhukhopfu. Vha tshi swika hanengei ha Vhakhwasha vhone vhaṅe Vhomakhulu vha bika tshidzimba, Vhakhwasha vha vha ṭhahvhele mbudzi. ḽi tshi kovhela vha ya ṭuwa.

### **3.18 KUTANDULELE KWA THAIDZO**

Mukegulu Vho Mushaathama vha Tshandama vhone vha ri arali ha vha na thaidzo vhukati ha avha vhavhili, muselwa u vhudza mme, mme vha vhudza mazwale wawe, Vhomazwale vha vhudza makhadzi. Vha kona u dzula mafhungo a dzudzanyiwa. Hone thaidzo khulwane ya musi musadzi o vhingwa kha Vhavenda ndi ya musi musadzi uyo a sa khou wana mbebo kana a tshi vho humbulelwa vhuloi. Arali mafhungo a hone a tshi khou tou dina vhukuma sa a u pomokana vhuloi vha a vhidza na vha hawe zwa dzudzanyiwa. Vha dovha vha tenda na kha u ya mugomeni u vhonisa na vha hawe uyo musadzi. Arali a vhuya o farwa nga thangu u a humiselwa ha vha hawe. Vhuhadzi ha vha ho fhela.

### **3.19 MANWELEDZO**

Ndimana iyi yo bvisela khagala kutshimbidzele kwa mbingano ya mvelele ya Vhavenda. Yo kona u sumbedza zwine mbingano iyi ya vha zwone, kuambisele na lumalo, Zwo kona u vha khagala uri Vhavenda vha na ndavha na vhumatshelo ha vhana vhavho nga u vha lugisela mbingano, mafhatele a vhushaka ha Vhomakhulu na Vhakwasha vhavho hune vha shumisa mirula, khathihi na kufarele kwa muselwa. Mafhungo haya o toduluswa u bva kha vhaaluwa, vhane vha vha vshakegulu na vhakalaha.

## NDIMA YA VHUṂA

### KHAEDU DZO LIVHANAHO MBINGANO YA VHAVENḂA ṂAMUSI

#### 4.1 MARANGAPHANḂA

Ndimā iyi ya vhuṂa yo Ḃisendeka kha u sengulusa khaedu dzo livhanaho na mbingano ya VhavenḂa ho sedzwa vhuimo ha vhabebi kha mbingano dza vhana vhavho ano maḂuvha. Zwiitisi zwa uri ndi nga mini vhaswa vha tshi vho tou ḂiḂoḂela vhafunwa vhavho vhone vhaṅe, zwivhangī zwa u sa vha mbinganoni ha vhafumakadzi khathihi na u sengulusa zwa uri ndi ngani vhanna vha si tsha mala vhafumakadzi vhanzhi.

MaḂungo a Ḃo senguluswa u bva kha zwiḂwada zwo fhambanaho: vhaaluwa, vhanna na vhafumakadzi vho malwaho na vha songo malwaho vha re na vhana, vhafunzi, na vhashumelavhapo.

#### 4.2 VHUIMO HA VHABEBI ANO MAḂUVHA

Ri tshi amba nga ha vhuimo ha vhabebi kha mbingano dza vhana vhavho ri vha ro sedza kha thikhedzo kana pfariso ine vhabebi vha fanela u ita kha vhana vhavho, zwenezwi vha tshi khou aluwa u bva vha vhaḂuku u swika vha tshi vha vhanna kana vhafumakadzi. Vhabebi vha khou kona na u fhaḂa vhana uri vha kone u vha na nḂivho ya zwa muḂa khathihi na vhuḂifhinduleli musi vho no vha vhahulwane, Vhabebi vha khou funza naa vhana vha dzikhomba na vhaḂhannga uri ndi lini hune vha fanela u thoma u ḂoḂa zwa muḂa na uri muḂani zwithu zwi tou tshimbilisa hani.

Sa zwe zwa vhoneala kha ndimana ya vhuraru uri VhavenḂa nga mvelele yavho vha dzula vho Ḃilugisela mushumo wa u malwa na u mala ha vhana vhavho. Fhedzi vhatu vha murafho wa musalauno vha vhoneala vho no laḂa thaula, a vha tsha Ḃidzhenisa kha zwa nzudzanyo dza vhumatshelo ha vhana vhavho siani la mbingano. Mbudziso ndi ya uri ndi nga mini vhatu vha tshi vho litshedzela zwa u funza vhana vhavho nga nḂila ye vha vha vha tshi i shumisa ya u fumbisa. Zwe zwa wanala nga muḂoḂisisi kha vhanna na vhafumakadzi ndi zwa uri vhatu vho no laḂa fulufhelo kha dzingoma, vha sumbedza uri ngoma dzi fumbisa vhaswa zwihulwane dzikhomba nga nḂila ya u vha tambudza, u

vha tsikeledza khathihi na u nyadza zwine vha vha zwone. Kha ngoma ya vhusha mutei u tshiniswa lunya, mutshino u no vhavha vhukuma hu u tou itela u mu tambudza fhedzi, u a ḡodzwa matoko na u kamiswa maḡini a rotholaho. Ramurunzi (2002:52) a tshi tikedza zwa u tambudzwa uhu u ri: “In the initiation schools...the assertion is that there is too much brutality” Ndivho khulwane ya ngoma dza vhafumakadzi hu vha hu u itela u fusha ḡhoḡea dza vhanna, sa tsumbo kha u kwevha sa zwe zwa vhone kha zwipiḡa zwo fhiraho hu vha hu u itela u takadza munna na zwiḡwe zwe zwa bulwa kha ngudo dzenedzo.

Kha ḡano nyalilo ḡa domba vhafumakadzi vha sumbedza uri mufumakadzi u sumbedza u nyadziwa vhukuma nga uri u dzhiwa a sa funi, ha itwa zwa vhudzekani phanḡa ha vhathu a tshi tzhema nga u pfiḡa vhuḡungu. Zwa vhudzekani zwi tshi fhela a hu tsha ambiwa tshithu nga musidzana uyo, vha fhululedza wa muḡhannga. Milubi (2000:61) a tshi amba nga uhu u fhululedzwa ha muḡhannga u ri: “Manhood and malehood are given much higher regard unlike to womemhood and femalehood...it is a boy who is given an applause for his manliness and not a girl for her womanliness”. Mafenya ene a tshi amba nga ḡano heḡi ḡa nyalilo u ri: “This ngoma nyalilo is a sign of sexual abuse”. Hezwi zwi sumbedza u nyadziwa ha vhafumakadzi nga kha dzingoma. Kha ḡano nyamuḡanga mufumakadzi a tshi ḡamba zwi dzhiwa dzi dzitshika. Hezwi ndi zwone zwine vhafumakadzi vha sumbedza uri zwi ita uri vha si tsha takalela vhana vhavho vha tshi funzwa nga nḡila ya dzingoma kana u fumba.

#### **4.2.1 Zwine vhabebi vha humbula uri ndi zwone zwine zwa khou thusa kha u funza vhaswa vha dzikhomba na vhaḡhannga ano maḡuvha**

Vhoḡe vhanna na vhafumakadzi khathihi na vhaaluwa sa vhone vhabebi vha humbula uri tshikolo, kereke, radio na thelevishini ndi zwone zwine zwa khou thusa kha u gudisa vhana nḡivho ya kualutshela, ya zwa muḡani khathihi na pfunzo dza zwa vhudzekani.

##### **4.2.1.1 Tshikolo.**

Vhunzhi ha vhabebi ano maḡuvha vha ḡuḡuwedza vhana u dzhena tshikolo u fhira zwa mbingano. Nahone ho no tou vha na murero kha Vhavenda wa u ri' munna wa u thoma



ndi bugu kana tshikolo'. Vhabebi vha dovha vha fulufhela uri tshikoloni vhaswa vha gudiswa zwithu zwothe zwa vhutshilo hu tshi katelwa na zwa mbingano, uri vha todisa hani mufarisi, zwa vhudzekani na vhutshilo ha mutani. Chael (2002:19) a tshi tikedza muhumbulo uyu u ri:

In the modern world most parents want their daughters to be educated. A good education is seen as the best route to success in life, and parents in almost every country now want their daughters to gain the benefit of education in the form of earning a high income. In many places they also want their daughters to be educated in order for them to marry more educated and upwardly mobile young men.

Mufumakadzi A wa Tshikuwi na munna A wa Maṅame vha tikedza muhumbulo uyu musi vha tshi sumbedza zwa uri vha funa vhana vhavho vha tshi malana na vhathu vho funzeaho, zwiṅwe zwinzhi zwa uri u bva kha muta ufho ndi wa lushakaḁe a vha tshee na ndavha nazwo, a zwi tsha shuma.

#### **4.2.1.2 Kereke**

Vhunzhi ha vhabebi vha sumbedza vha khou fhulufhela kereke uri na yone ndi yone ine ya khou laya vhana zwa mbingano sa izwi ano maḁuvha vhana vhanzhi vha tshi vho maliwa kana u itelwa minyanya ya mbingano kerekeni. Mufunzi A wa kereke ya Reformed a tshi amba u ri thaidzo ya kuhumbulele hoku ndi ya uri a si vhana vhothe vha dzhenaho kereke. Hone kereke na yone i na thaidzo ya u funa vhabebi vha tshi dzhenelela kha u fhaṁa vhutshilo ha vhana vhavho siani ḁa mbingano. Vho sumbedza uri vhabebi ndi phuphu dza thikho kha mbingano dza vhana vhavho. Vhafunzi vhothe vho tendelana uri dzikereke a dzi khou tou kona tshothe u swikelela kha mushumo wa u funza vhaswa sa zwine zwa khou lavhelelwa kana zwine vhabebi vha humbulisa zwone. Vhothe vhafunzi vha dzikereke vha tenda uri vhabebi na kereke vha fanela u ita mutingati kha mushumo uyu wa u funza vhaswa.

#### **4.2.1.3 Thelevishini na radio**

Vhanna na vhafumakadzi vhane vha vha vhabebi vha dovha vha fulufhela uri radio na televishini nga kha zwiṁori zwine dza sumbedza kana u vha nazwo zwi khou thusa uri

vhaswa vha divhe uri vhutshilo vhu tshimbilisa hani mbinganoni. Strinati (1995:206) kha Theory ya Postmodernism Culture and Society he a talutshedza postmodernism theory sa “an attempt to understand a media saturated society”. O lingedza u talutshedza ndila ine televishini na radio zwa khou kwama kana zwa vha na thuthuwedzo kha vhutshilo ha vhatu Strinati (1995:206) u ri:

The media held up a mirror to, and thereby reflected in a fairly accurate manner, a wider social reality. The radical rejoinder to this insisted that this mirror distorted rather than reflected reality.

Zwine ‘theory’ iyi ya khou lingedza u zwi bvisela khagala ndi zwa uri televishini na radio a zwi koni u tou funza vhatu nga ndila yone, zwinzhi zwine zwa sumbedzwa a zwi tou kona u imelela mvelele ya vhatu zwavhudi tshothe. Ndi zwine ra tendelana na Strinati (1995:206) a tshi ri: “There is a reality outside the surface simulation of the media, which can be distorted”.

#### **4.2.2 Mvelele dza u sa dzhenelela ha vhabebi kha mbingano dza vhana vhavho.**

Vhafumakadzi na vhanna khathihi na vhafunzi vha dzikereke vho tendelana uri nga mulandu wa u sa dzhenelela ha vhabebi ho no anda thalano na mabulayo nga uri vhabebi a vha khou tika mita ya vhana vhavho nga u vha nea nyeletshedzo musi vha tshi tangana na thaidzo.

#### **4.3 U DIṬODELA VHAFUNWA HA VHASWA.**

Ri tshi amba nga ha u diṭodela vhafunwa ha vhaswa, ri vha ro sedza uri vhaswa vha khou thoma hani mita yavho, vha khou wanisa hani vhafarisi vhavho. U diṭodela ha vhaswa vhafunwa zwi kwamana vhukuma na u dzhenelela ha vhabebi kha mbingano dza vhana vhavho. Vhaswa ano maduvha vha khou tou diṭodela kana u difunela vhafunwa vhavho vhone vhone. Goode(1967:176) u talutshedza mbofholowo hei o tou angaredza lothe la Afrika Tshipembe a ri:

Freedom of choice and the independence of young generation are changes of fundamental importance that a full explanation of them would require an extensive analysis of each society.

#### **4.3.1 Zwiitisi zwa u d̥itod̥ela vhafunwa**

Vhanna na vhafumakadzi vho vhudziswa zwiitisi zwa u d̥itod̥ela vhafunwa. Zwe zwa wanala ndi zwi tevhelaho:

##### **4.3.1.1 Tshanduko dza musalauno**

Vhaswa vha d̥itika nga uri zwifhinga zwa ano maḁuvha na zwa kale a zwi tsha fana nahone vhabebi a vha pfesesi tshanduko dza musalauno. Cheal (2002:78) a tshi ṭalutshedza matshilele a musalauno zwine ha pfi ndi 'tshimodeni' u ri:

Modernization is a complex process of change that involves raising human productivity and giving people more freedoms...Increased capacity for pleasure and happiness is claimed to be one of the great achievement of modernization.

##### **4.3.1.2 U d̥iimisa siani ḁa masheleni**

Mufumakadzi B vha Nweli na munna B vha Lukau vha sumbedza uri tshiḁwe tsha tshiitisi tshihulwane tsha uri vhaswa vha tou d̥itod̥ela vhafunwa, tsho d̥isendeka kha u kona u d̥iimisa havho siani ḁa lupfumo kana ndaka. Vhaswa vhone vhaḁe vha vho kona u d̥ibadelela lumalo zwenezwo zwi a vha lelutshela u wana ane vha mu funa vha dzhia phetho ya u malana nae, vha songo dzhenisa vhabebi.

##### **4.3.1.3 U vha kule ha vhaswa na vhabebi**

Mufumakadzi C wa Tshifume na munna D wa Vhufulwi vhone vha ri u vha kule na vhabebi zwine zwa vho vhangwa nga mishumo na zwikolo zwi vho ita uri hu si tsha vha na nyambedzano yavhuḁi vhukati ha vhabebi na vhana. Ho no vulea tshikhala tsha u ita nga u funa kha vhaswa. Zwenezwo u ṭoda musadzi kana munna zwi a lelutshela vhaswa musi vhe vhoṭhe.

Hone naho zwo ralo hu na zwiitisi izwi, Van Warmelo u sumbedza uri ndi zwa ndeme vhukuma uri vhabebi vha vhe tshipiḁa tsha mbingano dza vhana vhavho Van Warmelo

(1948:65) u ri: “If men wanted peace in their families, they should not marry without the approval of their family members”.

#### **4.3.2 Zwine zwa sedziwa ano maḍuvha musi vhaswa vha tshi nanga vhafarisi**

Mufumakadzi D wa Madombidzha na munna E wa Gogogo vhone vha ri ano maḍuvha vhaswa vha tshi ṭoḍa vhafarisi zwine vha vho zwi sedza ndi mushumo. Hu sedziwa uri uyu muthu u shuma mushumode. Tshine tsha takaleleswa ndi mushumo wa maṭhakheni. Tshavhuvhili tshine tsha sedzeswa ndi uri o phasa mini, pfunzo dza digiri ndi dzone dzi funeswaho, ha konou tevhela lunako na lufuno. A vha tsha sedza kha zwine mvelele ya lushaka lwa Vhavenḍa ya tenda khazwo. Naho zwo ralo ho no vha na zwiṅwe zwiswa zwine vhaswa vha vho sedza khazwo musi vha tshi ḍinangela vhafunwa vhavho. Mbiti (1975:107) u ri:

Whatever method is followed in choosing the marriage partner the families and relatives of the two sides must be involved before the marriage can take place.

Hezwi zwi vha zwi tshi amba uri na afhio maitele ane a nga shumiswa kha u ṭoḍa zwa mbingano, vhabebi vha fanela u vha tshipiḍa.

#### **4.3.3 Zwo salaho zwine vhabebi vha khou ita**

Mufumakadzi E wa Ha Mashau na munna B wa Lukau vha ri naho vhabebi hu na hunzhi he vha litshedzela, fhedzi hu na tshipiḍa tshine vha kha ḍi tshi shuma khwiṅe. Arali ṅwana wa muṭhannga a vha vhudza uri o funa musidzana mukene. Vhabebi vha a ri vhuyani nae ri mu vhone. Arali vha vhabebi vha re na zwavho vha a ḍilugisela u ya muṭani wonoyo u dzudzanya zwa lumalo. Fhedzi hunzhi vhaṭhannga a vha tsha ṭwa vha tshi amba nga u mala vha vho sokou ḍivhuyela na musidzana vha mu ita musadzi.

#### **4.4 VHA SONGO MALWAHO**

Mbingano ya Vhavenḍa ano maḍuvha i khou ṭangana na khaedu ya miṭa ya vathu/ vhaswa vha songo maliwaho. Hu vhone hu na zwivhangi zwinzhi zwine zwa khou dzhenelela kha vhutshilo ha vhaswa zwa vho ita uri vhaswa vha vho ḍiwana vha si tshipiḍa tsha mbingano. Vha vho ḍiwana vha vhabebi vha re vhoṭhe, kana muthu a

songo malwaho tshoṭhe. Tshigwada hetshi tshi vho vhumba lushaka lwa miṭa ya mubebi muthihi.

#### **4.4.1 Zwivhanggi zwa u sa vha mbinganoni**

Zwe zwa wanala sa zwone zwivhanggi zwa u vha mufumakadzi a songo malwaho musi hu tshi vhudziswa zwigwada zwa vhathu vha dzulaho vhe vhoṭhe ndi zwi tevhelaho: u ṭondolwa ha vhasidzana, ṭhalano, u shavhiwa, u fhandekana, u lovhelwa, khakhathi dza miṭani, u dzhia phetho khathihi na u dzula ha muṭhannga na musidzana vha kha vhushaka ha vhudzekani vha songo langana zwavhuḍi mafhungo a mbingano.

##### **4.4.1.1 U ṭondolwa ha dzikhomba**

U ya nga ṭhoḍisiso ye muṭoḍisisi a ita kha vhasidzana na vhasadzi vha dzulaho vha vhoṭhe ho wanala uri u ṭondolwa ha dzikhomba hu khou vhone sa tshone tshivhanggi tshihulwane tsha u sa tsha malwa kha dzikhomba nnzhi.

Vha tshiimiswa tsha zwa mutakalo tsha Youth and Adolescent Directorate vha Vhembe kha ṭa vhupo ha Venda vhone vha tshi ṭalutshedza vhuṭondo ha vhana vha ri 'Ndi musi musidzanyana wa miṅwaha i re fhasi ha mahumi mavhili a tshi ḍiwana o ḍihwala'.

Vhenevho vha zwa Mutakalo vha Tshiṭiriki tsha Vhembe kha ṭa Venda vho sumbedza uri muthihi kha vhararu wa vhasidzana vha a ḍihwala tshihulwane luthihi a sa athu u swikisa miṅwaha ya mahumi mavhili, vha dovha vha sumbedza uri vhasidzana vho ḍidzhenisaho kha vhudzekani vha sa dzhii ṭiga ṭa u sa isa phanda na vhudzekani kana u shumisa vhuteamuṭa vha a swikelela mbalotshikati tsha fuṭahe (90) u nga vha vhaimana kha ṅwaha muthihi.

(a) Zwivhanggi zwa u ṭondolwa ha vhana vha dzikhomba

Zwi tevhelaho zwo wanala zwi zwone zwivhanggi zwa u ṭondolwa ha dzikhomba nga murahu ha musi ho vhudziswa vhasadzi na vhasidzana vho ṭondolwaho.

(i) *U shayea ha pfunzo dza zwa vhudzekani*

Vhaswa vhanzhi vha khou d̄idzhenisa kha zwa vhudzekani nga mulandu wa u shaya nyeletshedzo nga ha vhudzekani nga tshifhinga kana nga u t̄avhanya. Hu na vhutendatenda vhunzhi maelana na zwa vhudzekani. Vhañwe vhaswa vha a tenda uri arali muswa a sa iti zwa vhudzekani malofha a a ya t̄hohoni. Nga u shayea ha pfunzo hedzi dza vhudzekani vhaswa vha thoma u d̄aḍa, vha si tsha kona u nanguludza ngoho kha zwi si ngoho.

(ii) *Mutsiko wa thangana ya murole*

Vhaswa vhanzhi vha khou dzhena kha zwa vhudzekani ha n̄ḍa ha mbingano nga mulandu wa mitsiko ine vha itelana nga tshavho. Vhaswa vha re na vhana vha tshigwada A vha Ha Masia tshine tsha vha na vhathu vhaḅa vha ri vhaswa vha itelana mutsiko wa u fhindula mbudziso ya uri ndi ngani vha sa faneli u ita zwa vhudzekani? Vhunzhi havho vha d̄itshutshudza nga uri u litsha u ita zwa vhudzekani ndi u d̄ifhedzela tshifhinga nga uri a hu na muthu ane a sa khou vhu ita, o tou lindelaho mbingano ane na d̄o mu wana o lindela inwi a songo d̄idzhenisa. Nga mulandu wa zwenezwo vhaswa vha fhedza vho no d̄idzhenisa kha vhudzekani. Vha vho vha khakhathini ya u t̄ondolwa na u t̄ondola.

(iii) *Vhushai*

Mushumelavhapo A wa Ofisi dza Vhashumelavhapo dza Dzanani u sumbedza vhushai sa tshiñwe tshivhangi tshihulwane tsha u t̄ondolwa ha dzikhomba. Miḅa i shayaho i wanala i tshi khou kondelwa na nga vhudzulo. Fhethu hafha ndi hune wa wana vhana vha tshi edela fhethu huthihi na mme na khotsi. Vhana havha vhunzhi havho ndi vha miñwaha ya zero u swika kha ya fumi. Vhana vhenevha nga u lala fhethu huthihi na vhabebi vha wanala vha tshi vho d̄ivha zwa vhudzekani vha tshee vhaḅuku.

(iv) *T̄huḅuwedzo ya thelevishini*

Mushumelavhapo B wa Ofisi dza Vhashumelavhapo dza Mutale o t̄alutshedza uri hu na miḍi minzhi ine vhana vha vhona thelevishini i sa langiwi. Vhana vha kona u vhona

tshiñwe na tshiñwe sa zwiṭori na vidio dza zwa vhudzekani. Nzulele iyi i ṭuṭula dzangalelo ḽa vhudzekani kha vhana vha tshee vhaṭuku. Vhana avha vha fhedza vha tshi ḽidzhenisa kha zwa vhudzekani vha sa ofhi nga uri vha vha vho no ḽowela u dzula vha tshi zwi vhona.

(v) *U fhuriwa nga mirole mihulwane.*

Vhunzhi ha vhana vho ṭondolwaho vha amba uri vho tou fhuriwa uri vha dzhene kha zwa vhudzekani. Musi hu tshi ṭoduluswa muthu o tshinyaho uyo musidzana zwi khou wanalea uri musidzana uyo kanzhi u vha o tshinyiwa nga muṭhannga muhulwane ane a nga fhira uyo ṅwana nga miñwaha ya rathi u ya ṅṅha. Kanzhi havha vhana vha fhedza vho shavhiwa ha pfi ṅwana u ḽo tou unḽiwa zwa uri mubebi wawe o tshinyelwa vhumatshelo a zwi dzhielwi ṅṅha. Musidzana hoyu zwa u wana munna wa u mu mala zwi thoma u mu kondela.

(vi) *U dzula ha vhana nga tshavho*

Mushumelavhupo A na B vho sumbedza uri tshiñwe tshine tsha khou vhangani uri tshivhalo tsha u ṭondolwa ha vhana tshi aluwe ndi u dzula ha vhana nga tsha vhana. Kha nzulele yeneyi ndi hune hunzhi ha wanala ṅwana muhulwane o salaho na muḽi uyo a wa miñwaha u bva kha fumiṅa. Miḽini yeneyi vhana vha thoma u tshila nga u kona vha vhasidzana vha fhedza vho no ḽihwala. Miṅa yeneyi tshiñwe tshifhinga i a shanduka ya vho nga vhetu ha u rengiswa mivhili. Zwiñwe zwa zwine zwa itea vha vhona filimi dza zwa vhudzekani hu si na u iledzwa, vhana avha vha vho thoma u tshila nga ṅḽila ya u sa langea siani ḽa vhudzekani.

(vii) *U dzula ha vhana na Vhomakhulu*

Mushumelavhupo B wa Ofisi dza Vhashumelavhupo dza Mutale o sumbedza u dzula ha vhana na Vhomakhulu tshi tshiñwe tsha zwivhangani zwa u ṭondolwa ha vhana nga u ṭavhanya. Nzulele heyi ya musi Vhomakhulu vha vhana vho no vha vhone vhane vha vho alusa vhana lwa tshoṭhe yo no hulela vhukuma vhukati ha lushaka lwa Vhavenda. Vhomakhulu havha vha vha vha si tshee na maṅḽa a u kaidza na u sumbedza ṅḽila kha vhana, zwiḽulwane kha murole wonoyu wa dzikhomba na vhaṭhannga zwenezwo

vhana vhenevha vha dzikhomba vha mbo ḡi fhedza vho wela kha khombo ya u ḡondolwa.

(b) Zwine zwa anzela u itea musi vhana vho no ḡondola/ḡondolisa

Zwo wanalea kha ḡhoḡisiso iyi uri vhunzhi ha vhana havha vho tshinywaho vha ḡiwana vha na vhana, khotsi a songo tenda uri thumbu ndi yawe, kana a tenda musidzana aya muḡini wa muḡhannga a tshi swika a baleliwa nga u fara muḡa zwa mu kombetshedza uri a humele hayani ha vhabebi vhawe. Kanzhi musidzana uyu u a dovha a ita ndingedzo nnzhi dza u malwa nga u vha na vhaḡwe vhana kana munna. Fhedzi vhaḡhannga vha fhedza vha tshi vho vha ḡanutshela. Tshiitisi kha vhanzhi hu vhonala vhaḡhannga vha tshi khou shavha u ḡihwesa muhwalo wa vhana vha muḡwe munna. Havha vhasidzana vha fhedza vho no wela kha u vha mubebi muthihi ane a khou alusa vhana a eḡhe. Flanagan (1998:238) a tshi amba nga miḡa heyi ine ya khou thoma ngamulandu wa u ḡondolwa ha vhana vha dzikhomba u ri:

I began to understand early pregnancy as not a dysfunction behaviour or part as constellation of dysfunction pathway, sometimes rational option sometimes a shifting of life course.

Zwi khagala uri muḡwe na muḡwe u dzhena khakhathini ya u vha mme muḡuku nga mulandu wa nyimele ine a khou ḡangana nayo fhedzi musi havha vhana vhaḡuku vha tshi vha na vhana hu na khonadzeo khulwane ya u sa tsha malwa. Coll, Surrey na Weingarten (1998:240), vha tikedza uyu muhumbulo musi vha tshi ri: “It is true that when teenengers give birth there is a higher probability that they will remain unmarried”.

#### **4.4.1.2 U tambudzwa ha vhafumakadzi na ḡhalano**

Tsha vhuvhili tshine tsha khou shela mulenzhe kha u sa tsha malwa ha vhafumakadzi ndi u tambudzwa ha vhafumakadzi nga vhanza. Mushumelavhapo A na B khathihi na vhafunzi vha dzikereke vha ḡalutshedza uri khakhathi dza miḡani na dzone dzi khou vha tshivhangji tsha u bveledza vhatu vha songo malwaho. Vhafumakadzi vhanzhi vha re nḡa ha mbingano vho bva nga u ḡoḡa u ḡivhofholola kha mutsiko wa u tambudzwa, vhone vhaḡe vhafumakadzi vha sumbedza uri ndi khwiḡe u dzula vha songo malwa



kana vha vhoṭhe u fhira u tambudziwa. Vhone vha vha vha tshi khou ṭuṭuwedzwa nga mihumbulo ya vha lwaho na u tambudzwa na u tsikeledzwa ha vhafumakadzi.

#### **4.4.1.3 U shavhiwa.**

Zwigwada zwoṭhe A, B na C zwa vhafumakadzi vha dzulaho vhe vhoṭhe zwi sumbedza tshiṅwe tsha vhuraru tshine tsha khou alusa tshivhalo tsha miṭa ya mubebi muthihi hu u shavhiwa ha vhafumakadzi nga vha vhanna. Hafha mufumakadzi u a vha o thoma mbingano yawe zwavhuḍi, fhedzi zwi tshi ya phanḍa munna a thoma u vhuya o lenga hayani, a tshi ya huṅwe u ita a sa vhuyi, a fhedza nga u sa tsha vhuya hayani tshoṭhe. Munna uyu u vha o tswiwa mbilu nga zwithu zwine a khou ṭangana nazwo nḍa ha mbingano yawe sa tshelede, lunako, na zwiṅwevho. Musadzi uyu u sokou sala o lindela a tshi vhona u nga munna u ḍo vhuya. Vhunzhi ha vhanna vha fhedza vho ṭuwa tshoṭhe musadzi a vho sala a khou lela vhana e eṭhe, o no vha mubebi e eṭhe, a songo tsha malwa.

#### **4.4.1.4 U dzhia phetho**

Hu na mufumakadzi vhe vha tou dzhia phetho ya u sa tsha ḍidzhenisa kha zwa mbingano tshoṭhe kana ya u sa tsha maliwa. Fhedzi vhafumakadzi havha vha vha vha na vhana. Naho uyu mufumakadzi a wana muṅwe a no sumbedza u ṭoḍa u dzula nae u a landula, tshiitisi tshi tsha uri u ofha u tambudzelwa vhana vhawe.

#### **4.4.1.5 U dzula lwa vhufunani hu songo langanwa zwa mbingano.**

Mufunzi A wa Kereke ya Reformed na C wa Kereke ya Faith Mission vha ri u sokou ḍidzulela ha munna na mufumakadzi vha songo langana kana u dzudzanya mafhungo a mbingano ndi tshiṅwe tshine tsha khou vhangana u vha hone ha mubebi a dzulaho eṭhe. Nzulele heyi yo hulela vhukuma ano maḍuvha na vhukati ha lushaka lwa Vhavenda. Vhasidzana vhanzhi kana vhafumakadzi vha wanala vho dzula na munna huṅwe na huṅwe. Havha vhatu vha ṭoḍa lufhera kana wa munna a ya a dzula ha wa musadzi mafhungo a u vhingana a songo dzudzanyiwa kana u ambiwa nga hao zwavhuḍi. Vhatu avha vha vhidzana “muthu wanga”. Maitele haya a a leluwa uri muṅwe a ḍibvise khao. Vhunzhi ha vhatu vho no dzula nga hei nḍila vha fhedza vho fhambana wa

mufumakadzi a vho wela kha tshigwada tsha vhathu vha dzulaho vha vhothe kana tsha u alusa nwana a ethe.

#### **4.4.1.6 U lovhelwa.**

Vhafumakadzi vho lovhelwaho na vhone vha wanala vho no vha kha vhuimo ha mubebi muthihi. Kha Vhavenḁa mufumakadzi o lovhelwaho a tshee mutuku vha a mu nea muḁwe wa shaka. Nga mulandu wa u sa tsha tou dzhenelela ha vhabebi vhafumakadzi avha vha vho sokou litshiwa vho ralo vha tshi fanela u tou divhonela vhone vhaḁe. Nga u sa wana thuso mufumakadzi uyu u fhedza a tshi ḁaḁa a vho wela kha u vha mubebi e ethe.

#### **4.4.2 Thaidzo dza miḁa ya mubebi muthihi**

Miḁa heyi ya mubebi muthihi ndi ine ya vhonala i tshi anzela u tshila kha thaidzo dza mitsiko, masheleni, vhushaka na thaidzo ya vhudzulo. Thaidzo hedzi ndi dzo wanalaho kha tshigwada tsha A tsha Ha Masia, tshigwada tsha B na C zwa vhathu vha songo maliwaho.

##### **4.4.2.1 Mitsiko**

U ya nga tshigwada B tsha Tshikuwi na C tsha Muloḁi tsha vhasidzana kana vhasadzi vha siho mbinganoni vha sumbedza uri vha dinwa nga mutsiko wa u alusa vhana vhe vhothe, vha pfa vha songo tsireledzea, vha pfa vha na mulandu wa uri hu na zwithu zwi songo tshimbilaho zwavhuḁi, zwihulwane vhana vha tshi vhudzisa uri khotsi ndi vhafhio. Vhunzhi ha vhabebi havha vha sumbedza uri mbudziso heyi i a vha dina nahone i a vha tsika mihumbulo.

##### **4.4.2.2 Masheleni**

Arali muthu a tshi khou alusa vhana a ethe, u vha na thaidzo ya masheleni zwihulwane arali a sa shumi. Mubebi hoyu u a kundelwa u bvedza vhuḁifhinduleli hawe sa mubebi ha u unḁa vhana siani ḁa u vha nea zwiliwa, zwiambaro, vhudzulo, pfunzo

yavhudi na zwiŋwevho. Zwenezwo thaidzo hei ya masheleni i kwama na vhana nga ndila ya tsini.

#### **4.4.2.3 Vhudzulo**

Vhashumelavhapo A na B vha ri vhudzulo ndi thaidzo khulwane vhukuma kha miṭa hei ya mubebi muthihi zwiŋulwane kha havha vhabebi vhaṭuku nga uri vhone vha vha vha sa athu swika tshiimo tshine vha nga shuma. Zwino thaidzo yo ambarelaho ndi ya uri ŋwana muthihi kana mukomana a tou thoma u tshinya hunzhi vharathu vha mbo ḡi fara wonoyo mulenzhe vhoṭhe nga tshiṭanga vha fhelela nga u vha na vhana henefho hayani ha vhabebi vhavho. Tshi ṭungufhadzaho nga maanda ano maḡuvha ndi uri na mme a avho vhasidzana u wana na vhone vhe mubebi o alusaho vhana e eṭhe. Henefho hu na thaidzo khulwane vhukuma ya vhudzulo. Vhasidzana vhoṭhe avho vha re na vhana vha dzula henefho muḡini wa mme avho. Muṭa hoyu u vha muhulu, u si na vhudzulo.

#### **4.4.2.4 Thaidzo ya vhushaka.**

U vha mubebi a re eṭhe zwi vho kwama tshoṭhe vhushaka zwiŋulwane ha Vhomalume na vhaḡuhulu. Muzwala na muzwala ano maḡuvha vha vho vhidza tshifani tshithihi. Muzwala wa makhadzi u vho vhidza tshifani tsha malume, zwo vhangwa nga uri a aluwa muṭani wa makhulu wawe.

### **4.5 NDI NGA MINI VHANNA ANO MAḡUVHA VHA SI TSHA MALA VHAFUMAKADZI VHANZHI**

Sa zwe zwa vhonala kha ndima ya vhuraru uri nga mvelele vhanna vha Vhavenda vha mala vhafumakadzi vhanzhi. Ano maḡuvha mvelele iyi i khou itelwa khaedu nga zwi tevhelaho: Feminizimu, Vhurereli ha Tshikhirisite, mutsiko wa masheleni, hune zwa sia zwa mbingano ya munna muthihi na vhasadzi vhanzhi zwi tshi vhokonda.

#### **4.5.1 U phaḡalala ha mihumbulo ya Feminizimu**

U phaḡalala ha mihumbulo ya vha tshigwada tsha “Feminism” zwo shela mulenzhe kha u ṭhoṭhela ha mbingano ya vhanzhi, munna muthihi na vhasadzi vhanzhi. Poponoe, Cunningham na Boulton (1997:263), vha ṭalutshedza “feminizim” sa “a movement designed

to raise the status of women”. Milubi (2004:214) ene u ri “Feminizim” yo vha hone nge vhafumakadzi vha lwela mbofholowo yavho vhone vhaṅe”. Tshigwada itshi tshi lwa na u tambudzwa khathihi na u tsikeledzwa ha vhafumakadzi.

Muṅwali wa mufumakadzi a no pfi Virginia Wolf sa zwe zwa sumbedzwa nga Milubi (2000:214) o zwi sumbedza nga vhuḍalo uri vhafumakadzi vha khou tsikeledzwa nga vhanna. Hezwi zwo vhangwa uri vhafumakadzi vha si kone u bvela phanḍa sa vhaṅwali.

Buchbinder (1991:1920), o sumbedza vhafumakadzi vha vhahali vhukuma vhe vha lwa vha tshi lwela mbofholowo ya vhafumakadzi u ri:

To take only a few exemplary instances there are Margaret Sanger’s campaign against birth control and Simone de Beauvoir’s existentials explanations of women,s subjection in the second sex (1949,...Kate Millets MLA commission on the status of women in(1970).

Milubi (2004:215), u ri vhafumakadzi vha dzhiwa vhe vhatu vha re fhasi ha vhanna kha sia ḷa zwa ekonomi, polotiki, vhurereli, pfunzo, mushumo, miṭa. U ya nga Milubi (2004:215) theory ya feminism i ombedzela mbuno dzi tevhela:

- 1 Munna na musadzi vha eḍana.
- 2 Vhanna na vhafumakadzi vha fanela u hola tshelede i no fana arali vha tshi shuma mushumo u no fana.
- 3 Vhurangaphanḍa ha polotiki, mamagani, zwikoloni, mitamboni, kereke, a si ha vhanna fhedzi. Hu fanela u dzhenelwa-vho na nga vhafumakadzi.
- 4 Mishumo ya hayani a si ya vhafumakadzi vhe vhoṭhe. Vhanna na vhone vha fanela u thusa hayani zwi hone. Vhanna vha fanela u bika, u kuvha na u lela vhana.
- 5 Zwa uri ṭhoho ya muḍi ndi munna zwi fanela u fhela. Munna na mufumakadzi vha fanela u vha na vhupfiwa vhu no eḍana.
- 6 Arali hu sa wanali vhana muḍini mulandu u songo hwedzwa wa mufumakadzi lune a vhuya a pandelwa.

- 7 Munna na mufumakadzi vha songo malana hu u itela vhana, kha vha malane nge vha funana. Arali vhana vha vha hone, ndi mashudu a Mudzimu, arali vhana vha sa vha hone na zwone kha vha zwi t̄anganedze nga zwan̄da zwivhili.
- 8 Hu songo funeswa vhana vha vhatukana u fhira vha vhasidzana. Henefha ri wana mufumakadzi ane a beba vhasidzana fhedzi a tshi pandelwa kana u sasaladzwa kha mvelele nnzhi. Hezwi zwi fanela u fhela, vhatukana na vhasidzana vha a fana, ndi vhana vhoṭhe.
- 9 Vhatukana na vhasidzana kha vha gudele pfunzo na mishumo i no fana. A hu na pfunzo kana mushumo yo tou teaho vhatukana fhedzi.
- 10 Dzekiso (lumalo) kha ḽi fe vhafumakadzi na vhanna vhane vha tevhela, “thyiori ya feminist” vha ri izwi zwi nga musi hu tshi khou rengisiwa kholomo.
- 11 Zwa u vhidza mufumakadzi ‘mrs’ kana ‘miss na zwone hu pfi zwo khakhea vhunga zwi na tshiṭalula tsha u sumba uri mufumakadzi mukene o maliwa kana ho ngo maliwa. Hezwi hu khou pfi ndi tshiṭaluli nga uri vhanna, vho mala kana a vho ngo mala, vha reshiwa nga mr’ ndi ngazwo ano maḍuvha ri tshi wana vhafumakadzi vha tshi vho sokou u ḍivhidza fhedzi ‘ms’.
- 12 Mvelele nnzhi dza Afrika dzi tendela vhanna vha tshi mala vhafumakadzi vhanzhi (polygamy) zwenezwi ndi zwiṅwe zwine vhafumakadzi vha khou lwa na zwo vha ri “hani-hani vhanna vha tshi tendelwa u mala vhafumakadzi vhanzhi ngeno vhafumakadzi vha sa tendelwi u mala, kana u malwa nga vhanna vhanzhi?” Vhafumakadzi vha khou ṭoda mbinganoni hu tshi malana munna muthihi na musadzi muthihi fhedzi (monogamy).

Mihumbulo heyi ya vha femenzimu yo thusa vhukuma kha uri vhunzhi ha vhafumakadzi vha vho konavho u zipulula milomo vha amba vha tshi lwela mbofholowo yavho.

Nga mulandu wa ṭhuthuwedzo heyi ya femenzimu ano maḍuvha vhukati ha lushaka lwa Vhavenda munna musi a tshi thoma u ita zwa u funana na muṅwe musadzi uḽa a re mbinganoni u a ṭutshela mbingano yeneyo, a tshi sumbedza uri mbingano ya vathu vhanzhivhanzhi a nga si i kone. Tshiṅwe tshine tsha shavhiwa ndi u sa tsha funiwa. Hohu u ḍilwela nga heyi nḍila naho zwo ita uri vhafumakadzi vha fhelelwe nga mahadzi, zwo ita uri vhanna vha thome u ofha u vhuisa vhaṅwe vhasadzi hayani. Vhanna na vhonevho, vho kombetshedzea u mala musadzi muthihi vha tshi funa kana vha sa funi.



#### **4.5.4 Mitsiko ya masheleni**

Vhanna vha sumbedza u ri ano maḁuvha u vha na mufumakadzi vhanzhi zwi ita uri muthu a si bvelele siani la u vha na thundu kana tshelede. Hezwi zwi vho ḁisa phambano na zwe Vhavenḁa vha vha vha tshi ri u vha na vhafumakadzi vhanzhi ndi lupfumo nga uri vha ḁo beba vhana vhanzhi. Zwenezwi vhanzhi ha vhanna vha kombetshedzea u vha na musadzi muthihi vha tshi shavha mutsiko wa masheleni na u unḁa. Cheal (2002:80) a tshi tikedza uyu muhumbulo uri “they tend to accept the modern identification of monogamous marriage with the idea of progress”.

#### **4.5.5 Vhanna vho ḁutshela tshoḁthe mbingano ya vhanzhi naa?**

Kha ḁhoduluso ye ya itwa kha vhashumelavhapo, vhanna na vhafumakadzi ho wanala hezwi:

Vhanna vhanzhi vha Vhavenḁa vha tshee na u kundelwa u bva kha mvelele ya u mala vhasadzi vhanzhi. Zwenezwo vha a mala onoyo musadzi muthihi vha ri ndi musadzi wa hayani. Musadzi hoyu ndi ene ane mashaka na vhaḁwe vhathu vha mu ḁivha. Vha a dovha vha vha na musadzi a no pfi ndi wa nḁa. Munna uyu, musadzi onoyu u mu sumbedza vhane a funa, huḁwe u sumbedza mashaka ane a a takalela kana vhane a vhona uri vha a pfesesa zwa musadzi wa nḁa. Honeha i sa tou vha khombekhombe, a funa tshi a vha tshiphiri tshawe na khonani dzawe.

Vhana vha hoyu mufumakadzi na vhone vha a vha vha sa ḁivhiwi nga mashaka. Fhedzi kanzhi vha a vha vha tshi ḁivhana na khotsi avho. Mufumakadzi hoyu wa nḁa arali a si na vhudzulo nahone a si na mushumo une a kona u wana masheleni ngawo, munna arali a na mbilu u a mu fhaḁela lwa tshiphiri, musadzi wa hayani a songo mu vhudza. Fhedzi musadzi wa hayani u fhedza o pfa lusevheḁi lwa uri munna wawe o fhaḁela muḁwe musadzi gaigai. Hezwi zwi sia mbingano ya munna muthihi na musadzi muthihi i tshi nga vhanna vhanzhi vha Vhavenḁa i khou vha konḁela. Zwine zwa khou vhone zwi tou ḁodou fana na yone mbingano ya munna muthihi na musadzi muthihi ngeno hu munna muthihi na vhasadzi vhanzhi.

Vhashumelavhapo A na B vhothe vho sumbedza uri vhushaka hohu ha munna hoyu na musadzi wawe wa nda a vhu tou vha vhushaka vhune ha fulufhedzisa nga uri zwi a leluwa vhukuma uri vhatu vha dhibvise khaho u tsvhanya arali hu na thaidzo. Vhothe Vhashumelavhapo A na B vha ri vhushaka hovhu ndi hone vhune ha khou alusa tshivhalo tsha vhafumakadzi vhane vha khou Pota sapoto kana u undwa ha vhana ano maduvha.

#### 4.6 MBAMBEDZO YA MBINGANO YA MVELELE YA VHAVENDA NA ZWA MUSALA UNO.

Khaedu dzine mbingano ya Vhavenda ya khou tsangana nadzo dzi a kombetshedza uri hu vhe na mbambedzo u itela uri zwi konou vhonala zwavhudi uri lushaka lu khou sendamela ngafhi.

<b>Mbingano ya mvelele ya Vhavenda</b>	<b>Zwine zwa khou itea ano maduvha</b>
(a) Nga mvelele ya Vhavenda mbingano i lugiswa nga vhabebi kana vhahulwane	Vhana vha tou dilugisela
(b) Nga mvelele, Vhavenda vha mala vhafumakadzi vhanzhi, ndi uri munna muthihi na vhafumakadzi vhanzhi.	Vha mala muthihi vha anzela u vha na muñwe wa nda.
(c) Hu maliwa muzwala nwana wa malume.	Hu maliwa muñwe na muñwe.
(d) Vhavenda vha shumisa u ruba sa vhusha, domba, murundu, na zwinwe sa ndila ya u lugisela vhana vhavho vhutshilo ha mbingano.	A hu na zwine vha vha lugisela
(e) Vhaswa a vho ngo tendelwa u tshinyana vha sa athu vhingana zwenezwo vha a tsvhanya nwedzi muñwe na muñwe hu u itela u vhona uri vha khou tamba hani.	Vha vho tshinyana vha sa shavhi tshithu.
(f) Vhavenda kha mvelele yavho vha na maitete e vha a vhea a uri khomba dzi fanela u tamba hani, hune ha vha u davhula.	A hu na zwo vhewaho.



#### **4.7 MANWELEDZO**

Afha kha ndimana iyi ho bviselwa khagala zwiitisi zwa u sa dzhenenela ha vhabebi. Yo dovha ya sumbedza zwiitisi zwa uri vhaswa vha diṭoṭele vhafarisi vhone vhaṅe, zwivhangi zwa u sa malwa ha vhasidzana na masiandaitwa azwo. Khatihi na zwine zwa khou tuṭuwedza vhanna u sa tsha mala vhafumakadzi vhanzhi.

## NDIMA YA VHUṬANU

### MANWELEDZO, MAWANWA NA THEMENDELO

#### 5.1 MARANGAPHANDA

Ndima iyi ya vhuṭanu ndi nyangaredzo ya mushumo u re kha ṭhoḍisiso iyi yoṭhe. Yone yo fara manweledzo, mawanwa na themendelo ya ṭhoḍisiso. Tshipikwa tshihulwane ndi u bvisela khagala zwe tsenguluso iyi ya swikela.

#### 5.2 MANWELEDZO

Mushumo uyu wa ṭhoḍisiso mafhungo awo o dzula nga ndila i tevhelaho.

- Kha ndima ya u thoma ndi he ha ṭalutshedzwa uri mbingano ndi mini. Ho dovha ha bviselwa khagala ndivho ya ṭhoḍisiso iyi, thaidzo dzi kwamaho ṭhoḍisiso iyi, ngona dzo shumiswaho, u fhulufhedzea ha ṭhoḍisiso khathihi na zwipikwa zwa mushumo uyu.
- Ndima ya vhuvhili yo bvisela khagala zwe vhaṅwali vho fhambanaho vha ṅwala nga ha mbingano. Afha ndi he ha sumbedzwa kutshimbidzele kwa mbingano kwa mvelele dza tshakha dzo fhambanaho. Maṅwalwa o shumiswaho ndi bugu dza vhaṅwali vho fhambanaho, hu tshi katelwa na ṭhoḍisiso dze dza itwa nga vhaṅwe matshudeni vhe vha ita tsenguluso nga ha mbingano.
- Ndima ya vhuraru yo sengulusa matshimbidzele a mbingano ya Vhaventḍa ho katelwa zwine mbingano iyi ya vha zwone, maambisele, ndugiselo ya mbingano, lumalo, u vHINGA, kufarelwe kwa muselwa na u khwaṭhiswa ha vhushaka. Zwone zwo ṭoḍisiswa u bva kha vhakegulu na vhaKalaha hu tshi tikedzwa na nga maṅwalwa a vhaṅwali vho ṅwalaho nga mbingano.
- Ndima ya vhuṅa yone yo sengulusa khaedu dzo livhanaho na mbingano ya Vhaventḍa ṅamusi ho sedzwa vhuimo ha vhabebi kha mbingano dza vhana vhavho, u diṭodela vhafunwa hune ha khou vhone ano maḍuvha. Yo dovha ya bvisela khagala zwa uri ndi nga mini vhasidzana vhanzhi vha songo malwa ano maḍuvha, Ndima hei yo dovha ya fhindula mbudziso ya u ri ndi nga mini vhanna vha si tsha mala vhafumakadzi vhanzhi ano maḍuvha. Mafhungo aya o ṭoḍuluswa kha vhatu

vha zwigwada zwo fhambanaho, Vhashumelavhapo, vhafunzi, vhanna na vhafumakadzi vhaswa.

- Ndimana ya vhuṭanu yone ndi nyangaredzo ya tsenguluso ya mushumo woṭhe u bva kha ndima ya u thoma, ya vhuvhili, ya vhuraru na ya vhuṅa. Yo katela manweledzo, mawanwa khathihi na themendelo ya ṭhoḍisiso.

### 5.3 MAWANWA

Zwe zwa wanala kha tsenguluso iyi ndi hezwi:

- Ṭhoḍisiso iyi yo thusa kha u wanulusa uri Vhavenda nga mvelele yavho vha tshimbidzisa hani mbingano. Zwo konou vha khagala uri Vhavenda nga mvelele yavho vha tenda kha mbingano ya vhanzhi, ine ya vha mbingano ya munna muthihi na vhafumakadzi vhanzhi. Vhavenda vha dovha vha mala nga ngomu ha lushaka lwa havho hune muṭhannga u mala muzwala ṛwana wa malume awe, na vhoṭhe vha ha malume. Arali hu musanda na vhana vha makhotsi munene vha a maliwa hu u tevhela dzofha ḷa vuhosi.
- Zwo kona u vha khagala uri nga mvelele ya Vhavenda mbingano i lugiswa nga vhabebi. Vhana a vha ḍifuneli vhanna kana vhasadzi vha tou ṭoḍelwa nga vhabebi. A hu tou vha na murole wa u pfi ndi wa u maliwa, mirole yoṭhe i a maliwa, na vhana vha sa athu bebiwa vhaṅwe vha bebwa vho no vha na mahadzi. Hezwi zwo vha zwi tshi itiswa nga uri Vhavenda kale vho vha vha na maitele ane a pfi *u fara tshikunwe*, ndi u ri vhabebi vha ḷa thundu ya vhaṅwe vha ri vha ḍo lifha nga tshikunwe, tshikunwe vha tshi amba ṛwana a sa athu bebwa.
- Zwo dovha zwa konou vhone u ri Vhavenda nga mvelele yavho vha a lugisela vhana vhavho u dzhena mbinganoni. Vha vha lugisela mbingano nga u vha rubisa kana u vha fumbisa. Vha na zwiimiswa zwa u fumbisa zwo khwaṭhaho vhukuma zwine vha zwi shumisa kha u funza vhana vhavho zwa vhutshilo ha muṭani. Hu na ngoma dzine dza nga vhusha vhune vhu tshiniwa nga vhasidzana fhedzi, kha Vhavenda a hu na musidzana a no tendelwa u vhingwa a songo tshina ( ipfi ḷiṅwe ḷine ḷa shumiswa kha u amba u fumba ndi tshina) vhusha. Vhusha vhu gudisa

khomba u kondelela, u dzhia ndaela, u divhadza khomba u ri yo no lugela vhudzekani na kutshilele kwa khomba.

- Inwe ngoma ndi domba line na lone la funza vhaswa vhutshilo ha mutani nga u angaredza. Lone li tshiniwa nga vhasidzana na vhatannga vho tangana. Hu dovha ha vha na murundu na dziwe dze dzi si ambiwe kha iyi ngudo.
- Zwo konou vha khagala uri vhabebi vho vha vha tshi didzhenisa nga nungo dzavho dzothe kha mamalo a vhana vhavho hune na mme arali a na thakha o vha a tshi kona u malela musadzi nwana wawe. Vha dovha vha didzhenisa na kha u faha vhushaka ha u malelana nga u ita mirula.
- Hu na khaedu dzine mbingano ya Vhavenda ya khou tangana nadzo ano mavha. Zwo zwa wanala ndi zwa uri vhabebi ano mavha a vha tsha tou didzhenisa kha u funza vhana vhavho zwa vhutshilo ha mbingano nga ndila ya u rubisa nga mulandu wa uri vha vho vhona u fumbisa zwi tshi nga ndi ndila ya u tambudza na u tsikeledza vhaswa zwi hulwane vhasidzana. U ya nga ha mawanwa vhabebi vho no vhea fhulufhelo javho kha zwikolo, kereke khathihi na kha radio na televishini. Zwine na zwone a zwi khou kona u fusha thoda ine vhaswa vha vha nayo.
- Vhaswa ano mavha vha vho tou ditodela vhafunwa vhone vha. Sa izwi vhabebi vha si tsha dzenelela kha zwa u thusa vhaswa siani la mbingano vhaswa vhone vha vho no vha na ndavhelelo dzavho dzine vha dzi imisela ntha. A vha tsha sedza zwa vhushaka musi vha tshi toda vhafunwa. Vha vho sedzesa mushumo, pfunzo, lufuno na lunako.
- Hu na tshivhalo tshihulwane vhukuma tsha vhabebi vha vha khou alusa vhana vhe vhothe. Tshivhangi tshihulwane u ya nga mawanwa ndi u fondolwa ha dzikhomba hu re kha tshivhalo tshi re ntha vhukuma. Thalano, u lovhelwa, u dzhia phetho na zwiwevho na zwone zwi khou shela mulenzhe kha u alusa tshivhalo tsha vha siho mbinganoni.
- Kha thodisiso iyi zwo konou wanala uri ndi nga mini vhanna vha si tsha mala vhasadzi vhanzhi, he zwa vha khagala uri u phadalala ha mihumbulo ya vha tshigwada tsha feminizimu zwo thusa vhafumakadzi u kona u lwela mbofholowo yavho he tshiwe tsha hone ha vha u lwa na tshihadzinga. Thuthuwedzo ya dzikereke na mitsiko ya masheleni sa zwiwe zwa zwi vhangi. Naho zwo ralo

vhanna vha Vhavenda zwi khou vha kongela u bva kha u mala vhafumakadzi vhanzhi, vha vho tou vha na mufumakadzi wa hayani na wa nda.

#### 5.4 THEMENDELO

Nga murahu ha tsenguluso ho sedzwa mawanwa, hu themendelwa zwi tevhelaho:

- Themendelo ya u thoma musi ro sedza mawanwa a thodisiso iyi ndi i livhiswaho kha vhabebi vha Vhavenda i tsivhudza vhabebi uri *u nala tshau ndi u laṭa*, mubebi u do di dzula e mubebi nwana e nwana. Vhabebi vha songo tenda u dzhielwa vhuimo havho nga vhana. Vhana a vha na mulandu wa u xedza mvelele nga uri vhone vha to i pfukiselwa nga vhabebi. Vhabebi kha vha vhuielele kha mushumo wavho, vha vhe tshipiḽa tsha mbingano dza vhana vhavho, naho vho no vha miṭani. Naho ho no vha na tshanduko nnzhi dza tshifhinga, vhuimo ha vhabebi a vhu koni u milwa tshoṭhe nga tshanduko.
- Sa zwine vhabebi vha sumbedza u vha na fulufhelo kha zwikolo zwenezwo themendelo ya vhuvhili i khou livhisa kha vhadzudzanyi vha pfunzo dzi funzwaho zwikoloni, uri pfunzo ya zwa mbingano kha i funzwe zwikoloni, vhana vha lingiwe na khayoy.
- Themendelo inwe i khou livhiswa kha misanda na dzikhoro uri ndi vhone dziphangami dza u vhulunga mvelele. Zwenezwo kha vha tuṭuwedzane na vhalanda vhavho vha sedzuluse dzingoma uri zwine zwa nga laṭiwa na zwine zwa nga sala zwo fariwa ndi zwifhio. Sa tsumbo hu nga laṭiwa zwa u tsikeledzwa ha vhathu, u fumbisa sa ndila ya u tambudzwa.
- Vhavenda sa lushaka kha vha dovhe vha diṭole siani la mvelele ya mbingano yavho. Kha vha sedze uri yo khakhea ngafhi hune vha khou ri haya maitete a a dina a vhonala a tshi fanela u sudzuluselwa kule sa u malisa dzitshie na vhana vha sa athu bebwa. Mbudziso ndi ya u ri zwino nga uri vho laṭa mvelele yoṭhe vho i vhumbela nga mini. Zwenezwo Vhavenda kha vha lingedze u tevhedza mvelele yavho vha si tanganyise na mvelele dza vhaṅwe.

## **BUGUTSHUMISWA**

- Alpaslan, N. 1997. *Methods and Means for a Meaningful Marriage*. Pretoria: Kagiso Publishers.
- Buchbinder, D. 1994. *Contemporary Literary Theory and the Reading of Poetry*. Australia: Machmillan.
- Campton Encyclopedia, 1994. New York: Capton learning company.
- Casler, L. 1974. *Is Marriage Necessary?* New York: Human Science Press.
- Cheal, D. 2002. *Sociology of Family Life*. New York: Palgrave Mackmillan.
- Coll, C.G. Surrey, J.L. and Weingarten, L. 1998. *Mothering Against the Odd: Diverse Voices of Contemporary Mothers*. New York: The Guilford Press.
- Giddens, A. 1989. *Sociology*. Blackwell: Cambridge Polity Press.
- Goodman, N. and Marx, G. 1971. *Society Today*. New York: Library of Congress.
- Goode, W.J. 1967. *World Revolution And Family Patterns*. New York: The macmillam company.
- Jagger, G. and Wright, C. 1999. *Changing Family Values*. New York: Routledge
- Keesing, R.M. 1935. *Cultural Anthropology: A Contemporary Perspective*. Australia: The Dryden Press.
- Kwenda, V. Munden, N. and Stonier, E.T: 1997. *African Religion and Culture Alive*. Pretoria: MC Printers.
- Mafenya, L.L. 2002. *Gender Perspectives in Tshivenda Folklore: A Feminist Approach*. PhD unpublished Thesis. Limpopo: University of the North.
- Mair, L. 1969. *African Marriage and Social Change*. London: Frank cass and co. LTD.

- Masakona, J.M. 2000. *The Traditional Venda Marriage: A Theological Ethel Evaluation*. Potchefstroom: Potchefstroom University for Christian Higher Education.
- Mashau, T.D. 2006. *Unlocking the Mystry of Marriage: Issues inPremarital Counselling*. Potchefstroom: Theological Publications.
- Mbiti, J.S.1975. *Introduction to African Religion*. London: Heinemann.
- Milubi, N.A. 2004. *Ngoma ya Vhatei*. Pietersburg: NAM.
- Milubi, N.A. 2000. *Sexual Images: Essence of Presence*. Southern African Journal for Folklore Studies, 11 (1) 56-62.
- Mugubane, P. 1998. *Vanishing Cultures of South Africa*. CapeTown Struik Publishers
- Popenoe, D, Cunningham, P. and Boulton, B. 1997. *Sociology*. Cape town: Goodwood National Book Printers.
- Ramurunzi, T.S. 2002. *The Role and the Significance of Vhavenda Female Initiatian Songs*. Unpublished M.A Dissertation. Limpopo: University of the north.
- Reber, A.S. 1985. *Dictionary of Psychology*. London: Viking Hermond Worth.
- Rodman, H.1965. *Marriage Family and Society*. New York. Random House.
- Sanderson, S.K. 1995. *Microsociology: An Introduction to Human Societies*. New York: Harpercollins College Publisher.
- Stephens, W.N. 1963. *The Family in Cross-Cultural Perspective*. London: The University of Kanssas.
- Sono, T. 1994. *African Family and Marriage under Stress*.Pretoria: CDA Publication.
- Stayt, H.A. 1931. *The Bavenda*. London: Frank Cass and Co. Ltd.
- Strinati, D. 1995. *Introduction to Theories of Popular Culture*. New York: Routledge.

Tshikororo, M.N. 1972. *Mangalani*. Pretoria: J.L. Van Schaik.

Van Warmelo, N.J. 1937. *Tshivenda-English Dictionary*. Pretoria. Government Printers.

Van Warmelo, N.J. and Phophi, W.M.D. 1948. *Venda Law Pretoria*: Government Printers.

West, M.A. and Morris, J. 1976. *ABANTU: An Introduction to the Black People in South Africa*. Cape Town: Tien Wah Press.

<http://www.huffingtonpost.com/2013/04/04/monogamy-and-marriage>

<http://www.patriarchywebsite.com/monogamy/mono-history.htm>

Mafhungo a vhukole ha vhana vhaṭuku nga vha Vhembe District.



## **APHENDISI A**

### **VHATHU VHE VHA KWAMIWA**

#### **VHAKALAHA**

Mukalaha Vho-Thari (82): Fefe 25-03-2013

Mukalaha Vho-Matshaya (76): Mamvuka 06-04-2013

Mukalaha Vho-Makelekesha (80): Domboni 24-06-2013

Vho-Ambani (70): Ha-Kutama 28-03-2013

#### **VHAKEGULU**

Vho-Mapikulela (90-100): Ha-mulima 02-04-2013

Vho-Nyatshisevhe (80): Lwamondo 03-04-2013

Vho-Mushaathama (75): Tshandama 26-03-2013

Vho-Nyakhwali (70): Dzimauli 30-03-2013

Vho-Luambo (78): Ha-musekwa 18-05-2013

#### **VHAFUMAKADZI**

Mufumakaszi A: Tshikuwi 16-03-2013

Mufumakadzi B: Nweli 11-05-2013

Mufumakadzi C: Tshifume 25-05-2013

Mufumakadzi D: madombidzha 31-06-2013

Mufumakadzi E: Ha-Mashau 03-07-2013

## **VHANNA**

Munna A: maṅame 27-04-2013

Munna B: Lukau 31-03-2013

Munna C: Domboni 24-06-2013

Munna D: Vhufulwi 26-05-2013

Munna E: Gogogo 25-07-2013

## **VHASHUMELAVHAPO**

Mushumelavhapo A: Ofisini dza Vhashumelavhapo dza Dzanani 26-07-2013

Mushumelavhapo B: Ofisini dza Vhashumelavhapo dza Mutale 08-08-2013

## **VHAFUNZI**

Mufunzi A: Reformed 16-06-2013

Mufunzi B: Faith mission 19-06-2013

Mufunzi C: Revelation 28-06-2013

Mufunzi D: ZCC 04-07-2013

Mufunzi E: Luthren 14-07-2013

## **VHASIDZANA VHA RE NA VHANA**

Tshigwada A. vhatu vhaṅa (4): Ha masia 04-07-2013

Tshigwada B. Vhatu vhararu (3) : Tshikuwi 03-08-2013

Tshigwada C. vhatu vhararu (3): Muloḍi 31-03-2013