

RESEARCH PROPOSAL

**NXOPANXOPO WA NKUCETELO WA VATSWARI EKA VANA VA VONA EKA
TSALWA RA MIBYA YA NYEKANYEKA HI BK. MTHOMBENI NA XISOMISANA
HI FA. THUKETANA (AN ANALYSIS OF PARENTAL INFLUENCE ON THEIR
CHILDREN IN MIBYA YA NYEKANYEKA BY B.K.MTHOMBENI AND
XISOMISANA BY F.A.THUKETANA)**

hi

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at

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Ndzi nyiketa ntirho lowu hinkwawo eka vatswari va mina ku nga James na Elekie Mdluli. Ntirho lowu hinkwawo i wa n'wina. Tiphineni hi wona. Leyi i nyiko ya n'wina.

DEDICATIONS

I dedicate this work to my parents James and Elekie Mdluli who raised me. This is your work. Enjoy this work. It is your gift.

XIHLAMBANYO

Ndza hlambanya leswaku ntirho wa '**Nxopaxopo wa nkucetelo wa vatswari eka vana va vona**' lowu ndzi wu nyiketaka Yunivhesiti ya Limpopo eka digiri ya **MASTER OF ARTS** i ntirho wa mina. Ndzi hlambanya nakambe leswaku matsalwa lama nga tirhisiwa ni ku tshahiwa ma kombisiwile hi mfanelo. Xo hetelela, ndzi hlambanya nakambe leswaku a ndzi si tshama ndzi nyiketela ntirho lowu ku va wa digiri eka yunivhesiti leyi kumbe yin'wana.

.....
Swirhangelavito & Xivongo (Xiyimo) Siku

DECLARATION

I declare that the mini-dissertation hereby submitted to the University of Limpopo, for the degree of **MASTER OF ARTS** namely; **Nxopanxopo wa nkucetelo wa vatswari eka vana va vona**, is my work in design and in execution, and that all material contained herein has been duly acknowledged. I also declare that this work has not been previously submitted by me for a degree at this or any other university.

.....
Initials & Surname (Title) Date

XIKHENSO

Xo sungula ndzi khensa Xikwembu Muvumbi wa mina, ku va a ndzi hlayisile no ndzi sirhelela ku fika sweswi. Ndzi khensa ku va a ndzi nyikile vutomi na ntokoto wo tsala ndzavisiso lowu.

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NKATSAKANYO

Ndzavisiso lowu i nxopaxopo wa nkucetelo wa vatswari eka vana va vona nxopaxopo wa nkucetelo wa vatswari eka vana va vona eka tsalwa ra Mibya ya nyekanyeka na Ndzhaka ya vusiwana hi BKM. Mthombeni na Xisomisana hi FA. Thuketana. Ntirho lowu i nhlamuselo wa leswi kumekeke eka ndzavisiso. Ndzima yo sungula ya ndzavisiso lowu i manghenelo ya ndzavisiso. Eka ndzimana yo sungula ku kombisiwa xiphiqo lexikulu xa ndzavisiso, ku nga mahanyelo yo biha swinene ya vana vo tala va masiku lawa. A va ha swi koti ku hlonipha vanhu van'wana, hambi vatswari va vona; va rhandza mali hi ndlela yo chavisa swinene, va rhandza ngopfu swipyopyi swo fana na byalwa na mhangi, a va ha rhandzi ku tirha, va rhandza swilo swa mahala, va rhandza ku yiva nakona a va ha rhandzi ku va na miti. Van'wana vana va masiku lawa va na mona swinene na kona a va hloniphi vanhu van'wana. Vatirhi lava tirhaka na vana vo fana na vadyondzisi, va rila swinene hi mahanyelo ya vana; va vula leswaku vana va rhandza ngopfu timhaka ta masangu. Mahanyelo ya vana va masiku lawa ya karhata na vatswari va vona. Vanhwanyana vo tala va rhandzana na vavanuna lavakulu ka vona hikuva va rhandza mali swinene. Swivutiso swa nkoka leswi hi nga tivutisaka swona hi leswi landzelaka:

- Xana vana lava va dyondzisiwile hi mani mahanyelo lawa hi ya vonaka masiku lawa?
- Xana vana lava va ya kuma kwihi mahanyelo lawa yo biha xana?

Swivutiso leswimbirhi swi pfunile ku vumba xivutisokulu na swivutisotsongo leswi landzelaka swa ndzavisiso:

Xivutisokulu xa ndzavisiso: Xana hi wihi nkucetelo wa vatswari eka vana va vona, leswi hi Xinghezi va nge i “*parental influence*” eka tsalwa ra ‘Mibya ya Nyekanyeka’ hi na ‘Ndzhaka ya vusiwana’ hi B.K.M Mthombeni na ‘Xisomisana’ hi F.A. Thuketana?

Swivutisotsongo swa ndzavisiso:

- Xana hi kwihi ku pfuna ka nkucetelo wa vatswari eka vana va vona?
- Xana vatswari va kucetela vana va vona swo saseka kumbe swo biha?
- Xana hi tihindlela to sivela nkucetelo wa leswo biha eka vana va vona?
- Xana hi byihi exikarhi ka nkucetelo wa vatswari eka vana na ndhavuko?

Swivutiso swa ndzavisiso lowu swi pfunile muxopaxopi ku vumba xikongongomelonkulu na xikongomelotsongo xa ndzavisiso lowu.

Xikongomelonkulu xa ndzavisiso:

Xikongomelokulu xa ndzavisiso lowu i ku xopaxopa nkucetelo wa vatswari eka vana va vona, leswi hi Xinghezi va nge i “parental influence” eka tsalwa ra ‘Mibya ya Nyekanyeka’ na ‘Ndzhaka ya vusiwana’ hi B.K.M.Mthombeni, na ‘Xisomisana’ hi F.A. Thuketana na Ndzhaka ya vusiwana hi B.K.M. Mthombeni.

Swikongomelotsongo swa ndzavisiso:

- Ku lavisisa hi ku pfuna ka nkucetelo wa vatswari eka vana.
- Ku languta loko vatswari va kucetela vana va vona swo saseka kumbe swo biha.
- Ku boxa tindlela to sivela nkucetelo wa leswo biha eka vana va vona.
- Ku xopaxopa vuxaka exikarhi ka nkucetelo wa vatswari eka vana na ndhavuko.

Eka ndzima yo sungula ku paluxiwile nkoka wa ndzavisiso, matheme ya nkoka ya ndzavisiso, mitirho leyi tirhisiweke eka ndzavisiso na maendlelo lawa ya nga tirhisiwa eka ndzavisiso lowu. Maendlelo lawa ya nga tirhisiwa i ya nxopaxopo wa matsalwa lawa ya vuriwaka “Textual Analysis”. Maendlelo lawa ya pfunile swinene ku humesela erivaleni nkucetelo wa vatswari eka vana va vona.

Eka ndzima ya vumbirhi, mulavisisi u xopaxopile matsalwa mayelana na nkucetelo wa vatswari eka vana va vona. Eka xiyenge lexi, matsalwa lama tirhisiweke kumbe vutivi lebyi nga kona bya nkucetelo wa vatswari eka vana va vona. Vutivi lebyi nga kona kumbe matsalwa lama nga kona ya hi pfuna ku paluxa ndzavisiso lowu nga kona, ku avelana na vahlayi mivuyelo ya milavisiso leyi fambelanaka na ndzavisiso lowu na ku nyika masungulo lamanene ya ndzavisiso. Eka ndzima leyi ku xopaxopiwile makuriselo ya vana na nkucetelo wa vatswari eka vana, nkucetelo wa vatswari eka ku tikhoma ka vana, nkucetelo wa vatswari eka ku dyondza ka vana na nkucetelo wa vatswari eka ku hlawula ntirho.

Eka ndzima ya vunharhu ku xopaxopiwile tsalwa ra Mibya ya nyekenyeke hi B.K.M. Mthombeni. Ndzima ya vunharhu yi xopaxopa vito ra tsalwa na nkucetelo wa vatswari eka ndyangu wa ka Tlhomandloti, Eka ndzima ya vumune ku xopaxopiwile tsalwa ra Xisomisana na Ndzhaka ya vusiwana. Ndzima ya vuntlhanu yi gimeta ndzavisiso hi paluxa mbuyelo wa ndzavisiso eka matsalwa hinkwawo lawa ya xopaxopiweke. Ndzimana ya vuntlhanu yi nyika na swibumabumelo swa ndzavisiso lowu. Tibuku leti tirhisiweke ti longoloxiwile eka xiyenge xo hetelela.

Marito ya nkoka: Vatswari, vana, nkucetelo, nkucetelo wa vatswari, nxopaxopo

ABSTRACT

This mini-dissertation is an analysis of parental influence on their children in 'Mibya ya nyekanyeka' and 'Ndzhaka ya vusiwana' by B.K.M. Mthombeni and 'Xisomisana' by F.A.Thuketana. This mini-dissertation is the outcome of the investigation. Chapter one is an orientation to the study. The chapter focuses on problem statement; which is identified as ill-discipline of the contemporary youth, which leaves much to be desired. Children have lost a culture of respect and trust towards the parents, adults and educators. Currently, the youth do not show respect to their teachers, misbehave in the classroom, organize strikes and try to take law into their hands. So an atmosphere of indiscipline is created which is a great setback not only to the individual, but to the nation also. Anywhere we go discipline is necessary in any institution whether it is an educational institution, or even in the political field, in social or religious matters, even on street and even while you are sitting in your own house. Even in public places, the youth create chaos due to indiscipline behaviour. The youth often show lack of law and order, for example, while boarding buses. Black-marketing and hoarding and adulteration are also some of the examples of indiscipline of the youth. Eve-testing is another example of irresponsible behaviour on the part of our youth. In an education system that is still struggling to create a culture of teaching and learning, ill-disciplined behaviour can cancel all well intended efforts to restore or create this culture. According to Andrews and Taylor (1998:01) students who misbehave tend to perform poorly in school and tend to be absent frequently from school. They further state that "in addition, discipline at school is correlated with student absenteeism". Learner safety, security and success in education is often adversely affected by disruptive behaviour or other forms of misconduct by fellow learners. People are shocked by the ill-discipline of the current youth and always ask themselves the following question: "Who taught our youth such ill-discipline?" This question led to the formulation of the following primary research question of the study as well as the secondary research questions of the study:

Primary research question

What is the parental influence on their children in 'Mibya ya nyekanyeka' and 'Ndzhaka ya vusiwana' by B.K.M Mthombeni and 'Xisomisani' by F.A.Thuketana?

Secondary research questions

- What is the benefit of parental influence on their children?
- Are parents influencing their children positively or negatively?
- Which strategies can prevent negative influence of parents on their children?
- What is the relationship between parental influence on their children and culture?

The research questions of this study enabled the researcher to formulate the following primary aim and objectives of this study:

Primary aim of this study

The primary aim of this study is to analyse the parental influence on their children in “Mibya ya nyekanyeka” and “Ndzhaka ya vusiwana” by B.K.Mthombeni and “Xisomisana” by F.A.Thuketana.

Objectives of the study

- To investigate the benefit of parental influence on their children.
- To investigate whether parents are influencing their children positively or negatively.
- To develop strategies that can prevent negative influence of parents on their children
- To investigate the relationship between parental influence on their children and culture.

The first chapter also focused on the significance of the study, definition of terms, literature review and research methodology and design. In this study “textual analysis method” was used to analyse the parental influence on their children.

Chapter two focussed on the review of literature on parental influence on their children. Literature review is a review of the existing scholarship or available body of knowledge, which helps the researchers to see how other scholars have investigated parental influence on their children. Literature review enabled the researcher to learn how other scholars have demarcated similar problems, collected data, theorized and conceptualised issues related to parental influence on their children. The literature

review will include the findings and suggestions yielded and the relevant literature will rationalize the framework of the current study. In this chapter parenting, parental influence, parental influence on their children's learning and parental influence on the choice of careers.

In chapter three, the research analysed the novel "**Mibya ya nyekenyeke**" hi **BKM Mthombeni**. In this chapter, the title of the novel and parental influence at Tlhomandloti household were analysed. Chapter four focussed on the analysis of the novel 'Xisomisana' and 'Ndzhaka ya vusiwana'. Chapter five presents the findings, recommendations and concluding remarks. The last section is the list of references used in the investigation.

Keywords: Parents, children, influence, parental influence, analysis

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NDZIMA YA 1

1.1.1 MANGHENELO

Ku tsariwile milavisiso leyo tala swinene ya nkucetelo wa vatswari eka vana va vona emisaveni hinkwayo. Milavisiso leyi yi kombisa tindlela to hambana hambana leti vatswari va kucetelaka hatona mahanyelo kumbe vutomi bya vana va vona (Darling & Steinberg, 1993). U ya emahlweni a hlamusela leswaku vatswari va kucetela vana va vona eka swilo swo hambana swo fana na madyondzelo ya vana eswikolweni, ku tikarhaka, ku tlanga mintlangu na mahungaselo. Vatswari hinkwavo va na ntirho wa ku hlayisa na ku kurisa vana va vona. Vatswari hi vona va dyondzisaka vana va vona leswi va faneleke va hanyisa swona loko va kurile. Leswi swi hlamusela leswaku mahanyelo ya vanhu hinkwavo laha emisaveni kumbe leswi humelelaka laha emisaveni swi huma eka nkucetelo wa vatswari.

Nkucetelo i matimba lawa tatana kumbe manana a nga na wona loko a ri karhi a kurisa n'wana. Vatswari va kucetela vana va vona eka swilo leswo tala swinene swo fana na ku hlawula ntirho, mahanyelo na swin'wana. Cummins na van'wana (2000) va hlamusela leswaku vatswari va kucetela vana va vona hi tindlela tinharhu. Ndlela yo sungula i ndlela leyi vatswari va ti tshinetaka eka vana va vona. Leswi swi vula leswaku vatswari va nga titshineta eka vana va vona na ku rhandza vana va vona.

Ndlela ya vumbirhi i ndlela leyi vatswari va kombaka vana va vona ndlela kumbe ku va dyondzisa (Cummins na van'wana 2000). Tindlela letimbirhi hi tona ti vhumbaka hi laha vatswari va nga ta kucetela mahanyelo ya vana va vona. Mikarhi yin'wana hi kuma vatswari va vana, ku nga manana na tatana, va ri na mavonelo yo hambana ya ku kurisa vana. Hinkwaswo leswi swi na mikucetelo yo hambana eka vutomi bya vana. Ndzavisiso lowu wu ta xopaxopa nkucetelo wa vatswari eka vana va vona hi laha swi paluxiwaka ha kona eka mahanyelo ya masiku hinkwawo eka matsalwa ya "Mibya ya nyekanyeka" na "Xisomisana". Ku kuma vana i nyiko yo hlawuleka yo huma eka Xikwembu. Loko wanuna na wansati va tekana, xilo xo sungula lexi va xi navelaka i ku kuma vana (Baumrind, 1966). Vana va tisa ntsako emitini hinkwayo. Vana va kondletela na ku kurisa rirhandzu ra vatekani. Loko ku hela lembe va nga si

kuma vana, muti wa vona wu funengetiwa hi gome lerikulu. Hi vonile miti yo tala yi hahluka hikwalaho ka mhaka leyi.

1.2 XITATIMENDHE XA XIPHIQO

Vana vo tala va masiku lawa va na mahanyelo yo biha swinene. A va ha swi koti ku hlonipha vanhu van'wana, hambu vatswari va vona; va rhandza mali hi ndlela yo chavisa swinene, va rhandza ngopfu swipyopyi swo fana na byalwa na mbangi, a va ha rhandzi ku tirha, va rhandza swilo swa mahala, va rhandza ku yiva na kona a va ha rhandzi ku va na miti. Van'wana vana va masiku lawa va na mona swinene na kona a va hloniphi vanhu van'wana. Vanhu lava tirhaka na vana vo fana na vadyondzisi, va rila swinene hi mahanyelo va vula leswaku vana va rhandza ngopfu timhaka ta masangu. Mahanyelo ya vana va masiku lawa ya karhata na vatswari va vona. Vanhwanyana vo tala va rhandzana na vavanuna lavakulu ka vona hikuva va rhandza mali swinene.

Swivutiso swa nkoka leswi hi nga tivutisaka swona hileswaku xana vana lava va dyondzisiwile hi mani mahanyelo lawa hi ya vonaka masiku lawa? Xana vana lava va ya kuma kwihi mahanyelo lawa yo biha xana? A swi olovi ku kuma ti hlamuselo ta swivutiso leswi. Leswi hi swi tivaka hileswaku vana va kurisiwa hi vatswari. Ndzavisiso lowu wu kongomisiwile eka ku xopaxopa nkucetelo lowu vatswari va nga na wona eka vana va vona. Mhakankulu I ku languta loko vatswari va ri na nkucetelo wa kahle kumbe wo biha eka vana va vona.

1.3 SWIKONGOMELO SWA NDZAVISISO

1.3.1 XIKONGOMELOKULU XA NDZAVISISO

Xikongomelokulu xa ndzavisiso lowu i ku xopaxopa nkucetelo wa vatswari eka vana va vona, leswi hi Xinghezi va nge i “*parental influence*” eka tsalwa ra ‘Mibya ya Nyekanyeka’ hi B.K.M.Mtombeni, “Xisomisana” hi F.A. Thuketana na “Ndzhaka ya vusiwana” hi BKM. Mtombeni.

1.3.2 SWIKONGOMELOTSONGO SWA NDZAVISISO

Swikongomelotsongo swa ndzavisiso lowu hi leswi landzelaka:

- Ku lavisisa hi ku pfuna ka nkucetelo wa vatswari eka vana.
- Ku languta loko vatswari va kucetela vana va vona swo saseka kumbe swo biha.
- Ku boxa tindlela to sivela nkucetelo wa leswo biha eka vana va vona.
- Ku xopaxopa vuxaka exikarhi ka nkucetelo wa vatswari eka vana na ndhavuko.

1.4 SWIVUTISO SWA NDZAVISISO

1.4.1 XIVUTISOKULU XA NDZAVISISO

Xivutisokulu xa ndzavisiso lowu xi ri:

Xana hi wihi nkucetelo wa vatswari eka vana va vona, leswi hi Xinghezi va nge i “*parental influence*” eka tsalwa ra ‘Mibya ya Nyekanyeka’ hi B.K. Mthombeni na ‘Xisomisana’ hi F.A. Thuketana?

1.4.2 SWIVUTISOTSONGO SWA NDZAVISISO

Swivutisontsongo swa ndzavisiso lowu hi leswi landzelaka:

- Xana hi kwihi ku pfuna ka nkucetelo wa vatswari eka vana va vona?
- Xana va tswari va kucetela vana va vona swo saseka kumbe swo biha?
- Xana hi tihi tindlela to sivela nkucetelo wa leswo biha eka vana va vona?
- Xana hi byihi vuxaka exikarhi ka nkucetelo wa vatswari eka vana na ndhavuko?

1.5 NKOKA WA NDZAVISISO

Grace (1965:191) u hlamusela leswaku “literature is our mirror because in a deep sense we are looking in literature for ourselves”. Leswi swi hlamusela leswaku ntirho wa matsalwa i ku va xivoni xa mahanyelo ya vanhu, swendlo swa vanhu na ndhavuko wa vona. Ndzavisiso lowu wu na nkoka wa xiyimo xa le henhla swinene hikuva wu ta engetela mindzavisiso ya Xitsonga ya nkucetelo wa vatswari eka vana va vona. Hi ndlela yaleyo Vatsonga hi ku angarhela va ta vuyeriwa swinene. Eka matsalwa ya Xitsonga ku na nkayivelo lowukulu wa matsalwa lawa ya vulavulaka hi nkucetelo wa vatswari eka vana va vona. Ndzavisiso lowu wu ta tlhela wu hoxa xandla eka van’watindzimi leswaku va kota ku twisisa hilaha vana va kurisiwaka hakona manguvalawa. Ku nga ha vuriwa leswaku vana laha misaveni i swifaniso swa vatswari va vona. Vatswari va kurisa vana va vona tindlela to hambanahambana. Kutani vatswari va ta vuyeriwa hikuva va ta vona hilaha va letelaka vana va vona evuton’wini lebyinene kumbe byo biha. Hi ku angarhela swikumiwa swa ndzavisiso lowu swi ta dyondzisa vatswari, vana, vantshwa, vadyondzisi, swiyenge swa mfumo swo fana na maphorisa, vamajisitarata na vahlayisi va vana hi vuxaka lebyi nga kona eka vatswari na vana va vona.

Ku na nkayivelo lowukulu wa nxopaxopo wa matsalwa ya tinovhele ta Xitsonga. Xikongomelo lexi xo hlulukisa ririmi xi yelana ni leswi Golele (2002:3) a swi vulaka loko a ku: “Ntirho lowu i ku pfuneta ku hlulukisa ririmi ra Xitsonga ni dyondzo ya rona, ni ku antswisa xiyimo xa swona hi ku kombisa leswaku ririmi leri a hi ro vulavuriwa ntsena, kambe ra swi kota ku tirha ni le ka swa tidyondzo ta le henhla ku

fana ni leyi.” Ntshaho lowu wu vula leswaku nkoka wa ndzavisiso i ku siva vangwa leri nga kona eka matsalwa ya Xitsonga. A hi xihundla leswaku khale milavisiso ya matsalwa ya tigiri ta masitasi na vudokodela ya Xitsonga a yi endliwa hi Xinghezi. Ndzavisiso lowu ku ta xikombiso xa leswaku ririmi ra Xitsonga na rona ra nga swi kota ku tirhisiwa eka milavisiso ya tidyondzo ta le henhla.

1.6 MATSALWA LAWANA YA TIRHISIWEKE

Eka ndzavisiso lowu mulavisisi u ta langutisa ngopfu na ku xopaxopa mavonelo ni miehleketo ya swidyondzeki swo hambanahambana mayelana na nkucetelo wa vatswari eka vana va vona.

1.6.1 Darling na Steinberg (1993)

Darling na Steinberg (1993) va hlamusela makuriselo ya vana hi ndlela leyi nga na xikongomelo xo karhi. N’wana a nga kuriseriwi swilo leswo tala laha emisaveni, kambe xin’we ntsena. Loko Darling na Steinberg (1993) va hlamusela makuriselo ya vana va ri: *“Parenting can be defined as the specific, goal directed behaviours through which parents perform their parental duties. It influences the development of the children’s lives and behaviour.”* Leswi swi vula leswaku ku kurisa vana swi na xikongomelo lexikulu. Xikongomelo lexi hi xona xi nga byarha nkucetelo lowu nga kona eku kuriseni ka vana. Nkucetelo lowu hi wona wu vhumbaka leswi n’wana a nga ta hanyisa swona loko a kurile.

1.6.2 Parent, Forehand, Merchant, Connors-Burrow, Long na Jones (1993)

Parent na van’wana (1993) va hlamusela leswaku ku na tinxaka timbirhi ta makuriselo ya vana ku nga makuriselo lamanene (*positive parenting*) na makuriselo yo biha (*negative parenting*). Va hlamusela leswaku makuriselo lamanene i

makuriselo ya vana hi vatswari lawa ya landzeleriwaka hi mitirho leyinene ya n'wana evuton'wini bya yena loko a ha kula na loko a kurile. Vatswari lava kuriseka vana hi ndlela leyi va vonaka va khomana na vana va vona eminkarhini yo tala va va angarha, va va tswontswa, va tlhela va va ndhundhuzela loko va endlile leswinene.

1.6.3 Chalk na Bizo (2004)

Kasi loko va ri valavisisi vo fana na Chalk na Bizo (2004) va hlamusela leswaku vana lava kurisiwaka hi ndlela leyinene va kula va karhi va rhandza vanhu van'wana swinene naswona va rhandza ku tirha swinene. Makuriselo yo biha (*negative parenting*) wona swi vula makuriselo lawa ya endlaka leswaku n'wana a endla leswo biha loko a ri karhi a kula na loko a kurile. Xikombiso xa makuriselo lawa hi loko mutswari a tolovele ku xanisa n'wana wa yena hi ku n'wi ba nkarhi hinkwawo loko a hoxile nakona a n'wi tsona swilo swo tala. Makuriselo lawa ya na hakelo yo biha swinene hikuva n'wana wa kona u ta kula a ri karhi a venga vanhu na ku rhandza ku lwa na vanhu van'wana.

1.6.4 Havighurst (1964)

Nkucetelo wun'wana lowu nga kona wa vatswari eka vana va vona i ku kucetela vana ku hlawula mitirho. Havighurst (1964) u hlamusela leswaku swi teka nkarhi wo leha eka vana ku hlawula mitirho. Vana va kuceteriwa ku hlawula mitirho eka swiyimo swin'wana swa vutomi bya vona, ku fana na loko va ri vana va le phurayimari, loko se va ri majaha na tintombhi va ri esekondari na le kholichi na loko se va kurile va ri vavasati na vavanuna. Havighurst (1964) u hlamusela leswaku vana va kuceteriwa ku hlawula mitirho yo karhi loko va ri eka malembe ya ntlhanu ku fika eka khume. Loko vana va ri exikarhi ka malembe lawa va rhandza ngopfu ku ti fananisa na munhu loyi a nga kusuhi na vona, loyi hakanyingi ku nga manana kumbe tatana. Havighurst u tshemba leswaku loko n'wana a ri na malembe ya khume, se u hlawurile ntirho lowu a nga ta endla wona hikwalaho ka nkucetelo wa

vatswari va yena. Hi marito ya yena Havighurst (1964:222) u hlamusela leswaku: *“By age 10, it is clear to the practiced eye that ... work careers would be related to their performance of the intellectual, social, and moral developmental tasks of childhood.”*

1.6.5 Roe (1957)

Roe (1957) u tshemba leswaku vatswari va kucetela vana ku hlawula mitirho eka swiyimo hinkwaswo swa vutomi bya vona. Roe u tshemba leswaku swilaveko swa vana leswi va nga tsandzeka ku swi kuma loko va ha ri vana, swa susiwa emiehleketweni ya vona. U hlamusela leswi hi xikombiso lexi landzelaka: *“A child whose expressions of natural curiosity were thoroughly blocked would cease to be curious and the parental attitudes toward their children are more important than the career they possessed or their behaviors. However, parenting styles are a major factor in determining a child's career choice”*. Ntshaho lowu wu hlamusela leswaku loko n'wana a siveriwa hi vatswari ku kuma swilo leswi a swi lavaka swi endla leswaku endzhaku ka nkarhi a rivala hi swilo swa kona na swona vana va dyondzisiwa ku hlawula ntirho hi vatswari.

1.7 TIHLAMUSELO TA MATHEME

Laha ku ta hlamuseriwa matheme ya nkoka lama nga ta tirhisiwaka ngopfu eka ndzavisiso lowu.

- **Nkucetelo**

Darling na Steinberg (1993) va hlamusela leswaku nkucetelo i ntolovelwa wa masiku hinkwawo wa vatswari laha vatswari va nghenelelaka eka mahanyelo ya vana va vona hi xikongomelo xa ku va hundzuluxa. Darling na Steinberg (1993) va hlamusela mhaka ya nkucetelo wa vatswari hi Xinghezi va ku: *“Parental influence is the everyday involvement of parents in children's social lives for the purpose of creating and improving opportunities for social development and represents parental efforts to influence directly children's friendships. As such, it can be*

considered a parenting practice, a specific behaviour in which parents engage with the purpose of achieving a socialization goal’.

- **Vatswari**

Ku ya hi South African Schools Act Number (1996) (SASA) mutswari swi vula muveleki kumbe muhlayisi wa n’wana. Nawu lowu wu hlamusela hi Xinghezi wu ku: *“A parent means the parent or guardian of a learner, the person legally entitled to custody of a learner or the person who undertakes to fulfil the obligations towards the learner’s education at school”* (Department of Education, 1996). Eka ndzavisiso lowu rito ra mutswari ri ta angarhela vatswari, vahlayisi, vakokwana, kumbe maxaka lava hlayisaka vana.

- **Makuriselo**

Makuriselo leswi hi Xinghezi va nge i *“parenting”*, swi vula tindlela to hambana leti vatswari va ti landzelelaka ku dyondzisa vana va vona ku va na mahanyelo lawa va ya lavaka. Ku endlwile mindzavisiso yo tala swinene ya makuriselo ya vana. Baumrind (1966) u hlamusela leswaku ku na tinxaka tinharhu ta makuriselo, ku nga, makuriselo ya voko ra nsimbhi (*authoritarian parenting*), ku kurisa vana hi ku landzelela nawu (*authoritative parenting*) na ku tshika vana va tindlela hi ku rhandza (*permissive parenting*).

1.8 MAENDLELO YA NDZAVISISO

Soanes (2002) u hlamusela leswaku maendlelo ya ndzavisiso i tindlela to kuma mavonele yo tshembeka ya swilo laha emisaveni. U swi veka hi ndlela leyi landzelaka: *“Research methodology refers to a system of methods used in a particular field to reach a valid and reliable perception of phenomena, events, processes or issues at many different levels.”* Maendlelo ya ndzavisiso i tindlela leti

tirhisiwaka ku kuma tihlamuselo ta xiphiso xo karhi. Eka mindzavisiso ku na maendlelo mambirhi lama tirhisiwaka ku lavisisa swiphiso swo hambanahambana. Maendlelo lawa ya vuriwa *quantitative* kumbe *qualitative*. Eka ndzavisiso lowu wa nsusumeto wa vatswari eka vana va vona ndzi ta tirhisa maendlelo lawa ya vuriwaka *qualitative*.

Nhlamuselo leyi yi seketeriwa hi McMillan na Schumacher (2010) loko va hlamusela leswaku maendlelo ya ndzavisiso i rhengu ra ku hlawula vanhu lava nga ta va na xiave eka ndzavisiso na tindlela to hlengeleta tihlamuselo ta ndzavisiso. Va hlamusela hi Xinghezi hi ndlela leyi landzelaka: "Research methodology is a plan for selecting subjects and data collection procedures to answer the research question. The choice of a method of a particular study is determined by the topic and purpose of the study." McMillan na Schumacher (2010) va tatisa leswaku rhengu leri ra ndzavisiso ri lawuriwa hi nhlokomhaka na xikongomelo swa ndzavisiso.

Maendlelo ya *qualitative* ya hlamusela leswaku mulavisisi u famba a lava mahungu laha ya kumekaka kona hi ntumbuluko, leswi hi Xinghezi va nge i "*natural setting*" (Carpenter, 2003:15; Hoberg, 1999:76). Ku kumeka ka swilo hi ntumbuluko swi vula leswaku loko u lava ku vulavula na mudyondzisi u ya exikolweni, ku nga ri ekaya ka yena; loko u lava ku vulavula na mufundhisi u n'wi landza ekerekeni ku nga ri ekaya ka yena na loko u lava ku vulavula na murisi wa swifuwo u n'wi landza enhoveni. Denzin and Lincoln (2003:10) va engetela va hlamusela leswaku maendlelo ya *qualitative* ya hlamusela leswaku hi tirha hi tihlamuselo leti kalaka vuxaka na tihlayonhlayo kumbe leti nga pimiweki exikalwini. Hi marito ya vona va ri: "The word qualitative implies an emphasis on the qualities of entities and processes and on meanings that are not experimentally examined or measured in terms of quantity, amount, intensity or frequency."

Leswi swi vula leswaku maendlelo ya *qualitative* ya tshikelela vuxokoxoko bya ti hlamuselo ta swilo na swona maendlelo lawa a ya tirhisi ku pima ti hlamuselo hi ku tala ta kona. Creswell (1994) u hlamusela maendlelo ya *qualitative* tanihi maendlelo ya ndzavisiso wa mahanyelo ya vanhu kumbe swiphiso swa vanhu, laha mulavisisi a vulavulaka na vanhu ku kuma ti hlamuselo ta swiphiso leswi hi ku hetiseka.

Creswell (1994:06) u ri: “*Qualitative research is an enquiry process of understanding a social or human problem based on building a complex, holistic picture, formed with words, reporting detailed views of informants and conducted in a natural setting*”. Leswi swi seketeriwa hi Brynard na Hanekom (2005:02) loko va ku: “*Qualitative research is able to produce descriptive data which is generally people’s own written or spoken words.*” Leswi swi hlamusela leswaku ndzavisiso wa *qualitative* wu humesela erivaleni nhlamuselo ya xiphiso hi ku tirhisa marito. Nhlamuselo ya xiphiso a yi kumeki hi ku pima kumbe ku hlayela. Eka ndzavisiso lowu mulavisiso u ta tirhisa maendlelo ya *qualitative* ku kuma tihlamuselo ta swiphiso swa nkucetelo wa vatswari eka vana va vona hilaha swi paluxiwaka ha kona eka matsalwa ya ‘Mibya ya Nyekanyeka’ na ‘Xisomisana’.

1.9 XIVUMBEKO XA NDZAVISISO

Xivumbeko xa ndzavisiso i swiletelo leswi mulavisiso a swi tirhisaka ku endla ndzavisiso. Mouton (2002:107) u ri: ‘*Research design is a set of guidelines and instructions that must be followed in addressing the research problem*’. Marito lawa ya hlamusela leswaku xivumbeko xa ndzavisiso i swiletelo na swileriso leswi faneleke ku landzeleriwa loko ku laviwa xintshuxo xa xiphiso xa ndzavisiso. Ku na tinxaka to hlaya ta xivumbeko xa ndzavisiso leti nga tirhisiwa eka ndzavisiso wa muxaka lowu. Tona ti katsa vulavisisi bya nhlamuselo (descriptive) na vulavisisi byo andlala xitori. Ndzavisiso lowu wu ta tirhisa vulavisisi bya nhlamuselo tanihileswi xikongomelo ku nga ku paluxa hilaha tibuku leti hlawuriweke ti boxaka hilaha vatswari va kurisaka vana va vona hakona.

1.10 MAENDLELO YA NXOPAXOPO WA MATSALWA

Nxopaxopo wa ndzavisiso lowu wu ta fikeleriwa hi ku tirhisiwa ka maendlelo yo nxopaxopo wo karhi. Hakanyingi nhlokomhaka ya lawula maendlelo lawa muxopaxopi a faneleke ku ya tirhisa. Gray (1985:57) u boxa leswaku theme ra ‘*criticism*’ ri tumbuluka eka rito ra ‘*critic*’ leri humaka eka xigiriki na swona rito ra ‘*criticism*’ ri vula ku tthatlha, ku ava ni ku avanyisiwa ntirho wo karhi wa matsalwa.

Loko ku nga si hlamuseriwa maendlelo lawa hi ta sungula hi boxa timhaka timbirhi ta nkoka leti khumbaka maendlelo lawa, ku nga, '*The Theory of Criticism*' na '*The Practice of Criticism*'. Eka '*The Theory of Criticism*' hi laha ku langutiwaka laha timitsu ta maendlelo lawa ti simekiweke kona (Bennet & Royle, 2004:36). Leswi swi ni nkoka ku endlela leswaku ku va na masungulo lamanene eka nxopaxopo wo karhi. Nkoka lowu wu paluxiwa hi Heese na Lawton (1988:06) loko va ku: "*The theory of criticism establishes a basis of general critical principle from which is derived a working terminology as well as criteria or standards to be employed in analysing, interpreting and evaluating particular works of literature*".

Eka '*The Practice of Criticism*' kona hi laha muxopaxopi a xopaxopaka tsalwa hi roxe hi ku tirhisa vutivi lebyi a byi hlengeteke eka '*The Theory of Criticism*'. Heese na Lawton (1988:6) va hlamusela va ku: "*The practice is concerned with an examination of a commentary on specific concrete examples of literary works.*" Marito lawa ya seketeriwa hi Ridout na Clarke (1983:93) loko va ku: "*it is the duty of the critic not merely to censure; not merely to "criticize", in the general acceptance of the word, but to consider carefully and give an honest opinion. The literary critic... may find fault, but when they praise, that is also criticism, the decision of an impartial judge*". Ntshaho lowu wu hlamusela leswaku ntirho wa muxopaxopi a hi ku langutisa swihoxo ntsena kambe ku ndhundhuzela na matsalwa ya xiyimo xa le henhla.

Maendlelo lawa ya fambelanaka ni nhlokomhaka ya ndzavisiso lowu i maendlelo manharhu, ku nga maendlelo ya nxopaxopo wa matsalwa (literary criticism), maendlelo yo xopaxopa tsalwa (textual analysis) na maendlelo yo xopaxopa hi vuxokoxoko (analytical criticism). Eka ndzavisiso lowu ku ta tirhisiwa maendlelo ya nxopaxopo wa matsalwa (literary criticism). A swi olovi ku hlamusela maendlelo ya nxopaxopo wa matsalwa. Schreiber (1965:01) u kombisa ku tika ka ku hlamusela maendlelo ya nxopaxopo wa matsalwa loko a ku: "*literacy criticism is not something which can be summed up in a series of neat little statements which can be learnt by heart*". Marito ya Schreiber ya hlamusela leswaku nxopaxopo wa matsalwa a hi nchumu wo olova lowu muxopaxopi a nga wu katsakanya hi marito mantsongo kumbe ku wu bela enhlokweni. Xiphiquo xo sungula i ku tsandzeka ku twisisi leswaku

rito ra 'criticism' ri vula yini. Hambiswiritano, hi ta hlamusela leswi hi vulaka swona hi nxopaxopo wa matsalwa eka ndzavisiso lowu. Vanhu vo tala va ehleketa leswaku rito ra 'criticism' ri vula leswaku mulavisisi u xopaxopa a yime hi tlhelo rin'we ntsena; kasi swi vula ku yima na matlhelo hinkwawo. Mhaka ya nkoka leyi hi faneleke ku tiva yona hi leswaku maendlelo ya 'literary criticism' a ya vuli leswaku muxopaxopi u vonela mutsari ehansi kumbe u vula leswaku mutsari u na xihoxo, kambe u xopaxopa miehleketo ya vona. Heese na Lawton (1988:12) va seketela mhaka leyi hi ku hlamusela leswaku *"You must remember that by making a critique of someone's work you are not telling them that they are wrong; you are challenging their ideas and encouraging deeper thought and further research---which is what study and research at university is all about"*. Ntshaho lowu wu hlamusela leswaku maendlelo ya 'nxopaxopo wa matsalwa' a hi ya ku xopaxopa munhu kambe i ya ku xopaxopa ntirho wa yena.

Ku nonoha ka ku hlamusela maendlelo lawa ku vangwiwa hi leswi vaxopaxopi va matsalwa hakanyingi va vonaka swilo swo hambana eka tsalwa rin'we. Mavonele ya Scheiber hi tlhelo ra ku nonoha ka ku nyika nhlamuselo ya maendlelo lawa ya seketeriwa hi Dutton (1968:103) loyi a vulaka leswaku *"no single text can be used to demonstrate all the possibilities that a critic might employ"*. Ntshaho wa Dutton wu vula leswaku a swi olovi ku xopaxopa tsalwa hikuva swi nga endleka leswaku muxopaxopi a hluleka ku boxa hi ku hetiseka leswi mutsari a lava ku swi paluxela vahlayi. Nxopaxopo wa matsalwa wu nga hlamuseriwa ku va ndlela ya vutshila yo kota ku hlalulwa no kambela vundzeni bya tsalwa. Schreiber (1965:01) u nyika nhlamuselo ya nxopaxopo wa matsalwa hi ndlela leyi: *"literary criticism is the business of evaluating the merits and demerits of literary work of art"*. Marito lawa ya kongomisa eka leswaku nxopaxopo wa matsalwa i ndlela leyi muxopaxopi a yi tirhisaka ku kuma leswi khensekaka (merits) ni leswi nga khensekiki (demerits) eka tsalwa leri xopaxopiwaka. Hambiswiritano, a hi minkarhi hinkwayo laha muxopaxopi a languteriweke ku kuma vukhenseki kumbe ku tsan'wa ka tsalwa leri a ri xopaxopaka. Swi nga endleka leswaku mikarhi yin'wana muxopaxopi a kuma xin'we kumbe hinkwaswo ka swona. Peck na Nicholson (1985:149) vona va hlamusela nxopaxopo wa matsalwa tani hi *"the analysis, interpretation and evaluation of literary works: it does not mean 'finding fault with'. Criticism as an academic activity expresses the reader's sense of what is happening in the text"*.

Xo hetelela, hambi loko swi nonohanyana ku hlamusela nxopaxopo wa matsalwa, ku ya hi leswi nga hlamuseriwa laha henhla, hi nga hlamusela leswaku nxopaxopo wa matsalwa i ndlela leyi muxopaxopi a fambaka hi yona loko a karhi a hlela kumbe ku ahlula ntorho wa matsalwa. Matsalwa ya vulavulavula hi swimunhuhatwa na swendlo swa swona; kutani nxopaxopo wa matsalwa na wona wu xopaxopa swendlo, mitolovelovelo, na ndzhaka ya vanhu. Maendlelo lawa ya ta tirhisiwa eka ndzavisiso lowu ku twisisa hilaha vatswari eka matsalwa ya 'Mibya ya Nyekanyeka' na 'Sasavona' va kucetelaka mahanyelo ya vana va vona. Ku ya hi nhlamuselo ya McKee (2003:341), mutswari wun'wana na wun'wana u kucetela vana va yena ku ya hi ndhavuko wa rixaka rero. Leswi swi hi pfuna ku twisisa mahanyelo ya vanhu van'wana etindhawini ta vona. Leswi swi hlamusela leswaku vatsari va 'Mibya ya Nyekanyeka' na 'Xisomisana' va tirhisile vutshila bya vona ku humesela erivaleni mahanyelo ya vanhu va ndhavuko wo karhi. Ku ya hi ndzavisiso lowu, mahanyelo ya kona i nkucetelo lowu vatswari va nga na wona eka vana va vona.

NDZIMA YA 2: NKUCETELO WA VATSWARI EKA VANA

2.1 MANGHENELO

Ndzima yo sungula ya ndzavisiso lowu a yi hlamusela xitatimendhe xa xiphiso, xikongomelo xa ndzavisiso na nkoka wa ndzavisiso. Eka xiyenge lexi, ku ta xopaxopiwa swiyenge leswi vatswari va kucetelaka vana va vona eka swona. Swiyenge leswi i swa nkucetelo wa vatswari eka ku dyondza ka n'wana exikolweni, ku hlayisa miri wa yena, ku hlawula ntirho, matirhiselo ya mali, ku tikhoma ka n'wana na ku hanyisana na vanhu van'wana.

2.2 MAKURISELO YA VANA NA NKUCETELO WA VATSWARI EKA VANA

Ku endliwile mindzavisiso leyo tala ya ku xopaxopa makuriselelo ya vana na nkucetelo wa vatswari eka mahanyelo ya vana va vona. Mulavisisi Baumrind (1966) u kumile leswaku ku na tinxaka tinharhu ta makuriselelo ya vana, ku nga; ku kurisa n'wana hi voko ra nsimbhi, ku kurisa n'wana hi ku n'wi dyondzisa milawu leyinene na ku kurisa n'wana hi ku n'wi tshika a ti endlela leswi a swi lavaka. Hi xinghezi tinxaka letinharhu ti vuriwa, "*authoritarian, authoritative na permissive parenting styles*" hi ku landzelelana.

Makuriselelo ya ku kurisa n'wana hi voko ra nsimbhi, swi vula loko vatswari va kurisa vana va vona hi mona kumbe va ri hava rirhandzu eka vana va vona. Laha hi kuma leswaku vatswari va na milawu yo tika swinene emutini. Vana a va pfumeleriwi ku languta televhixini exikarhi ka vhiki, vana va fanele ku hlantswa mpahla ya muti na swibye, vana a va pfumeleriwi ku tlanga na vana van'wana, vana va dya kan'we hi siku nakona a va nyikiwi mali loko va ya exikolweni. Loko vana va tlula nawu wa le kaya va xanisiwa hi ku biwa, va tsoniwa swakudya na ku rhukaniwa. Lawa i makuriselelo lawa vatswari va nga hava rirhandzu eka vana va vona. Loko ya ri makuriselelo ya ku kurisa hi ku landzelela nawu, hi kuma leswaku vatswari va kurisa vana hi ku va dyondzisa mahanyelo lamanene. Vana va dyondzisiwa milawu ya mahanyelo lamanene hi ndlela ya rirhandzu na kona loko n'wana a tshika a tlula nawu wa le mutini, u hlamuseriwa hi rirhandzu leswaku swi ta onha rihanyo ra yena

na vanhu van'wana. Vatswari lava tirhisaka makuriselo lawa a va tlhandleki voko eka vana va vona, va va rhandza swinene kambe a va va tshiki va endla swilo hi futa. Hakanyingi makuriselo lawa hi wona ya tirhisiwaka ka miti leyo tala na kona hi wona lawa milawu ya tiko yi rhandzaka leswaku vatswari va tirhisa wona. Makuriselo ya vunharhu, ya ku tshika vana va ti endlela hi ku rhandza, ya na khombo swinene eka vanhu hinkwavo. Laha hi kuma vatswari lava pfumelelaka swilo hinkwaswo leswi endliwaka hi vana. Loko mutswari a tirhisa makuriselo lawa vana va yena, va etlela ehandle, va vuya hi nkarhi lowu va wu lavaka, va etlela na vanghana laha kaya, va hlaya tibuku loko va swi lava na kona va endla hi ku rhandza laha emutini.

Mhaka ya nkoka hi leswaku vatswari havambirhi va fanelele va ri na makuriselo yo fana ya vana. Loko vatswari va ri na mafambiselo yo hambana ya vana, vana va ta kula hi ndlela yo biha va nga tivi lexi nga ntiyso laha emisaveni. Xikombiso manana a nga pfumelela vana ku vuya ekaya hi nkarhi lowu va wu lavaka na ku nwa byalwa; kasi tatana a alela vana swilo sweswo. Tatana u ta khiya tigatede hinkwato a nga pfumeli leswaku vana va vuya navusiku. Manana yena u ta pfuka na vusiku a ya pfulela vana leswaku va nghena. Tatana u ta ba n'wana loko a dyohile kutani manana a kucetela n'wana ku ya pota tatana wa yena emaphoriseni. Hi ndlela yeleyo vana va ta kula va tsandzeka ku hambanyisa lexinene na lexo biha. Loko ku humelela leswi, Davies, na Cummings (1994) va hlamusela leswaku, muti wolowo a wa ha ri na nkoka. Hi marito ya vona va ri:

Conflict related to parenting style may cause children to worry: Is my family falling apart? Are my parents getting divorced? Is my family available to meet my needs? Are we happy together?

2.3 NKUCETELO WA VATSWARI EKA KU TIKHOMA KA VANA

Mhaka leyi kulukumba leyi karhataka vanhu va tiko ra Afrika-Dzonga sweswi i mona na vugevenga. Tinhlayonhlayo ta vugevenga ta laha Afrika Dzonga ta lembe ra 2015 ti le henhla swinene. Tinhlayonhlayo ta vanhu lava dlayiweke laha Afrika Dzonga ti yile ehenhla ku sukela eka 16259 hi lembe ra 2012 /13 ku ya eka 17068 hi lembe ra 2013/14 (Statistics South Africa, 2014). Leswi swi komba leswaku ku dlayiwa ka vanhu swi yile ehenhla hi 809 wa vanhu. Hi lembe ra 2012/13 ku dlayiwile vanhu va 45 hi siku kasi hi lembe ra 2013/14 ku dlayiwile vanhu va 47 (Statistics South Africa, 2014). Ku dlayiwa ka vanhu eAfrika Dzonga swi le henhla ku tlula nhlayo-xikarhi ya misava ya 6 wa vanhu hi 100 000 wa vanhu hikuva eAfrika Dzonga i 31 wa vanhu eka 100 00 wa vanhu (Statistics South Africa, 2014). Vugevenga byi n'wana lebyi nga tala eAfrika Dzonga i kuxanisa vavasati hi swa masangu, kuteka swa vanhu hi nkanu na ku yiva timovha, ku yiva emavhengeleni na ku yiva swifuwo.

Xivutiso lexi hi nga tivutisaka xona hi leswaku “hi nga endla yini ku sivele vugevenga lebyi xana?” Ku twisisa mhaka leyi hi fanele ku sungula hi twisisa leswaku xana swigevenga swi tekele ka mani mahanyelo lawa yo biha xana? Xana i vamani lava kucetelaka vanhu va Afrika-dzonga ku endla vugevenga xana? Xivutiso xin'wana hi leswaku xana vugevenga byi kuceteriwa hi ku tekela eka vatswari kumbe ku kuceteriwa hi ndzhawu leyi munhu a tshamaka eka yona xana? Matsalwa ya hi hlamusela leswaku mahanyelo ya vanhu ya kuceteriwe hi vanhu van'wana kumbe hi ndzhawu leyi munhu a tshamaka ka yona (Rutter, 1997). Vanhu va dyondza mahanyelo ya kahle kumbe yo biha kusukela loko va ha ri lavatsongo na kona va dyondza mahanyelo lawa eka vatswari va vona kumbe eka vanghana (Andrews & Bonta, 2003). Mhaka leyi yi seketeriwa hi Frick (1998) loyi a hlamuselaka leswaku n'wana u dyondza mahanyelo ya yena kusukela loko a ha ri ntsongo swinene. Vana va sungua hi ku rhandza ku kanetana na vanhu van'wana na ku va na mona eka vanhu van'wana.

Vana lava nga dyondza mahanyelo yo biha va ha ri va ntsongo va sungula ku vengana vanhu van'wana, ku tirhela ehansi eka tidyondzo ta vona na ku onha emitini (Frick, 1998). Ku na ndzavisiso lowu nga endliwa lowu nga kuma leswaku vana lava sungulaka mahanyelo yo biha va ha ri vatsongo, va kula na wona mahanyelo lawa

yo biha (Patterson, DeBaryshe & Ramsey, 1989). Ndzavisiso lowu wu kombisa leswaku vana lava nga landzeleleki milawu ya vatswari va vona loko va ha ri vatsongo, na kona va karhata vatswari, hi vona va hundzukaka swigevenga leswi kulu loko va kurile. Leswi swi komba leswaku vugevenga, ku fana na swilo hinkwaswo leswo biha, swi kuceteriwa hi vanhu van'wana. Matsalwa ya hlamusela leswaku vana lava kuceteriwaka swilo leswo biha loko va ha ri vatsongo va ta va swigevenga leswikulu loko va kurile. Patterson, DeBaryshe & Ramsey (1989), va seketela mhaka leyi loko va hlamusela leswaku: *“Children who display antisocial behaviours in childhood are more likely to persist with offending and become career criminals”* (Patterson, DeBaryshe & Ramsey, 1989).

2.4 NKUCETELO WA VATSWARI EKA KU DYONDZA KA N'WANA EXIKOLWENI

Eka xiyenge lexi hi ta xopaxopa hi ta nkucetelo wa vatswari eku dyondzeni ka n'wana. Bronfenbrenner (1979:21) u hlamusela leswaku n'wana un'wana na un'wana u hanya eka tindzhawu tinharhu evuton'wini bya yena. Ndzhawu yo sungula hi le kaya ka vatswari va yena, ya vumbirhi hi le xikolweni ya vunharhu hi le ndzhawini laha a hanyaka eka yona. Bronfenbrenner u hlamusela nkoka wa tindzhawu letinharhu eka vutomi bya n'wana hi ndlela leyi landzelaka:

Child development involves the the progressive, mutual accommodation between an active growing human being and the changing properties of the immediate settings in which the developing person lives, as this process is affected by relations between these settings and by the larger contexts in which the settings are embedded” (Bronfenbrenner, 1979:21).

Ntshaho lowu wu hlamusela leswaku ku tirhisana ka tindhawu letinharhu swi na nkucetelo lowukulu eku kuleni ka n'wana. Bronfenbrenner (1979) u tiyisisa leswaku ndhawu leyi nga le mahlweni kumbe ya nkoka swinene ku tlula leti n'wana hi le ndyangwini wa vatswari va yena hi kuva hi kona laha n'wana a hanyaka nkarhi wo

leha kona. Eka ndzhawu leyi u hanya na vatswari ve yena na swirho swin'wana swa muti. Lava nga na nkoka swinene eka yena i vatswari va yena.

Voorhuis (2011:220) u hlamusela leswaku nkoka wa vatswari eka madyondzelo ya vana va vona i mhaka ya khale swinene evuton'wini bya vanhu. Kusukela eka malembe ya khale ya u hanya ka vanhu laha emisaveni vatswari va tekiwa va ri va nkoka eku dyondzeni ka n'wana wa vona. Berger (1983:01) u hlamusela leswaku kusukela eka minkarhi ya khale ya va 6000 ku fika 5000 ku nga si velekiwa Yesu Kreste, nseketelo wa vatswari eku dyondzeni ka vana a wu tekiwa wu ri na nkoka swinene. Kusukela khale vana a va dyondzisiwa milawu ya mahanyelo lamanene emindyangwini. Mindzavisiso yo tala yi kumile leswaku vatswari va na nkucetelo lowukulu eka madyondzelo ya vana va vona exikolweni (Bandura, 1977; Desforges 2003; Van der Bergh, Taylor, Gustsfsson, Spaul & Armstrong, 2011). Milavisiso leyi yi hlamusela leswaku vana va kuma mahungu ya nkoka eka vutomi bya vona leyi humaka eka vanhu va nkoka evuton'wini bya vona, hi ku languta mahanyelo ya vona, ku vulavula na vona na ku hanya na vona (Bandura, 1977). Desforges & Abouchaar (2003:12) na vona va hlamusela leswaku swirho swa muti na maxaka, vanghana, vaakelani na tikereke vana nkucetelo na vona eka madyondzelo ya n'wana exikolweni. Mindzavisio yo tala yi hlamusela leswaku vana vo tala va laha Afrika-Dzonga va na mbuyelo wa le hansi eswikolweni loko ku pimanisiwa na vana va matiko man'wana (Van der Bergh, Taylor, Gustsfsson, Spaul and Armstrong, 2011:01; Milner & Khoza, 2008:155). Ndzavisiso lowu wu komba leswaku mbuyelo lowu wa le hansi wu vonaka eswikolweni swa le hansi na swa le henhla. Laha hi nga tivutisa xivutiso leswaku xana vatswari va laha Afrika-Dzonga va tlula hi vatswari va matiko mabe eka ku hlayisa vana va vona.

Makuriselo ya n'wana hi vatswari i ndlela ya ku seketela n'wana eka swiyenge hinkwaswo swa vutomi bya yena ku fana na ku hlayisa miri wa yena, ku dyondza, ku tirha, ku hlayisa mali, ku hanyisana na vanhu va n'wana na ku ti khoma kusukela evuhlangini ku fikela loko a kurile (Epstein, Sanders na van'wana 2002:08:14). Xikongomelo xa ku kurisa n'wana i ku nyika n'wana ndzhawu yo rhula, leyi nga kahle eka miri wa yena, leswaku n'wana a ta kula kahle a va xirho xa nkoka xa tiko (Cox-Piterson, 2011:116). Leswi swi kombisa leswaku vatswari vana ntirho wa nkoka emisaveni na kona mahanyelo lawa ma nga kona emisaveni hinkwayo ya tisile hi

vatswari. Vatswari va na nkoka eka madyondzelo ya n'wana loko va nghenelela eka tidyondzo ta yena va n'wi pfuna ku dyondza hi tindlela to hambana. Vatswari va pfuna n'wana wa vona eka tidyondzo hi ku vulavurisana na vadyondzisi va xikolo lexi n'wana wa vona a nghenaka eka xona. Ku vulavurisana na vadyondzisi swi katsa ku nghena tinhlengoletano ta xikolo, ku bela vadyondzisi riqingho, ku hlaya mapapila ya ku huma exikolweni na ku hlamula swivutiso swa vadyondzisi (Epstein na van'wana 2002:08:14).

Loko vatswari va ri na nkarhi va nga ya exikolweni laha n'wana wa vona a nghenaka kona ku ya pfuna vadyondzisi hi leswi va swi kotaka ngopfu, swo fana na ku pfuna eka swa mitlangu na ku va va ri swirho swa nhlango wa swirho swa ku fambisa xikolo (SGB). Nakambe vatswari va nga pfuna n'wana hi ntirho wa xikolo wa le kaya, ku va dyondzisa ku hlaya. Epstein, Sanders, Simon, Salinas, Jansorn, & Van Voorhis (2002:08:14), va hlamusela leswaku ku pfuna vana va vona hi ntirho wa xikolo swi na nkucetelo lowunene swinene eka madyondzelo ya vana va vona. Loko n'wana a nga kumi nseketelo na mpfuno eka vatswari va yena u ta va na mahanyelo yo biha, a sungula ku venga xikolo, a karhata vadyondzisi na ku venga vanhu van'wana na kona u ta va na mbuyelo wa le hansi swinene exikolweni.

Ntirho wa vatswari eka vana va vona wu seketela hi nawu wa dyondzo wa Afrika Dzonga lowu nge:

Teachers should recognize the parents as partners in education, promote harmonious relationships with them and they must keep parents adequately and timeously informed about the well-being and progress of the learners (Department of Education, 2000).

Leswi swi hlamusela leswaku vadyondzisi va fanele ku tiva leswaku vatswari vana nkucetelo lowukulu swinene eka vana va vona na kona va fanele va tirhisana na vona ku endlela leswaku vana va va na dyondzo ya xiyimo xa le henhla swinene. Mindzavisiso yi hlamusela leswaku loko vatswari va seketela vana va vona swinene, vana va ta va na mbuyelo wa le henhla swinene exikolweni eka mintlawana

hinkwayo ya xikolo (Cotton & Wikelund, 1989:03). Leswi swi vangwiwa hikuva vatswari va navelela vana va vona ku humelela exikolweni. Mindzavisiso ya nkoka wa vatswari eka tidyondzo ta vana yi hlamusela leswaku ku seketela ka vatswari eka tidyondzo ta vana va vona swi pfuna leswaku vana va va na mbuyelo wa le henhla exikolweni nakona va va na mahanyelo lamanene loko va kurile (Henderson & Mapp (2002:47). Leswi swi kombisa swinene leswaku ku seketela ka vatswari eka tidyondzo ta vana va vona, i nkucetelo eka vutomi bya vona hinkwabyo. Leswi swi seketela hi Bryan (2005) loyi a kombisaka leswaku loko vatswari va seketela vana va vona eka tidyondzo ta vona, vana volavo va va na mahanyelo lamanene evuton'wini bya vona. Loko va ri Desforges na Abouchaar (2003) na Rich, Van Dien & Mallox, 1979 (eka Che, 2010:16), va hlamusela leswaku loko vatswari va seketela vana eka tidyondzo ta vona vana volavo va dyondza ku tirhandza, ku ti lawula, ku va na xivono, ku rhandza ku pfuna van'wana, ku twela vusiwana, ku va na miti ya kahle loko va kurile na ku nyefula ku endla swilo swo biha evuton'wini bya vona.

Hambiloko nseketelo wa vatswari eka tidyondzo ta vana va vona swi ri na noka swinene, hi kuma vatswari van'wana lava nga rhandzeki ku pfuna vana va vona eka tidyondzo ta vona. Pillay (1995:126) u hlamusela leswaku leswi swi vangwiwa hi ku veng vadyondzisi, ku ka va nga ri na nkarhi, ku va vona va nga dyondzanga na ku chavisiwa hi vadyondzisi. Vatswari van'wana va chava ku tirhisana na vadyondzisi hikuva va ehleketa leswaku vadyondzisi a va lavi ku tirhisana na vona. Hambwi swi ri tano valavisisi vo tala va tsundzuxa vatswari ku seketela vana va vona eka tidyondzo ta vona hi tindlela to hambana hambana. Ku ya hi Mapp (2011:43-54), u kombisa leswaku vatswari va fanele ku burisana na vana va vona minkarhi hinkwayo hi timhaka ta xikolo. Vatswari va nga vutisa vana va vona leswi va nga dyondzisa swona siku rero, va va ndunduzela eka ntirho wa kahle na kona va tsundzuxa ku endla mintirho ya xikolo ya le kaya.

2.5 NKUCETELO WA VATSWARI EKA KU HLAWULA NTIRHO WA N'WANA

Ku hlawula ntirho i mhaka ya nkoka swinene loko n'wana a kula. Ku hlawula ntirho i swa nkoka eka n'wana hikuva hi swona swi nga ta pfula kumbe ku pfala timbati ta ku humelela evuton'wini bya yena. Ferry (2006) u hlamusela leswaku ku na swilo swo hlaya leswi nga na xiave lexikulu swinene eka ku hlawula ntirho ka n'wana; swo fana na ku rhandza ka maxaka ya n'wana, xikolo, vanhu va muganga, mahanyelo ya n'wana na ku swi kota ka vatswari ku hakelela n'wana. Kniveton (2004) yena u tshikilla leswaku vatswari hi vona va nga na nkucetelo lowukulu eka ku hlawula ntirho ka n'wana wa vona ku tlula swilo hinkwaswo. Hambi swi ri tano vatswari vo tala a va swi voni leswaku hi vona va nga na nkucetelo lowukulu eka ku hlawula ntirho ka n'wana (Taylor, Harris na Taylor, 2004).

Milavisiso leyo tala leyi endliweke hi mhaka leyi yi boxa leswaku vatswari hi vona va nga na nhlonhlotelo lowukulu eka ku hlawula ntirho ka n'wana. Ndzavisiso lowu endliweke hi Ferry (2006) na Kniveton (2004) wu boxile leswaku vana vo tala va ri va pfunile hi vatswari va vona loko va hlawula ntirho. Mhaka yo hlamarisa hi leswaku vatswari a va kuceteli n'wana ku hlawula ntirho wo karhi hi ku nwi byeletela kambe xikombiso xa vona xa ntirho lowu va wu tirhaka hi xona xi nga na nkucetelo. Xikombiso; loko vatswari va vadyondzisi n'wana u kula a karhi a vona ntirho wun'we ntsena eka vutomi bya yena, ku nga ku va mudyondzisi.

Kniveton (2004) u hlamusela leswaku nkarhi wun'wana u kuma leswaku vatswari a va nga ri na ku tsakela leswaku n'wana wa vona a hlawula ntirho lowu va wu endlaka, kambe n'wana a ti hlawulela wona hi yexe hikwalaho ka xikombiso lexinene xa vatswari va yena. Leswi swi seketela hi Havighurst (1994) loyi a hlamuselaka leswaku n'wana u sungula ku tsakela ntirho lowu endlwaka hi vatswari va yena ku sukela eka malembe ya ntlhanu. Polter (2006:174) u seketela mhaka leyi hi ku hlamusela leswi landzelaka: "Children have a non-stop camera in theory mind, recording any and all behaviours, comments, and attitudes of their parents". Leswi swi hlamusela leswaku ha kanyingi vana va tekela eka vatswari hi ku languta mahanyelo ya vatswari va vona na mavulavulelo ya vatswari. Rutter yena u hlamusela leswaku mindzavisiso yo tala yi hlamusela leswaku vana vo tala va ehleketa ku fana na vatswari va vona eka swilo swo tala (Otto, 2000:111).

Milavisiso yi komba nakambe leswaku rimbewu ra mutswari na rona ri na xiave eka ku hlawula ntirho ka n'wana. Tatana na manana va kucetela vana va vona hi tindlela to hambana. Ndzavisiso wa Otto (2000) wu hlamusela leswaku vana vo tala va rhandza ntirho lowu endliwaka hi manana ku tlula lowu endliwaka hi tatana. Valavisisi Jacobs, Chhin na Bleeker (2006) va kumile leswaku n'wana wa xisati u tala ku rhandza kumbe ku kuceteriwa ku hlawula ntirho lowu endlaka hi tatana wa yena, loko n'wana wa xinuna a rhandza swilo hinkwaswo leswi endliwaka hi manana wa yena. Ndzavisiso wun'wana lowu endliweke hi Fishman (1983) wu humelerisile leswaku vana va rhandza ku tekela eka mutswari loyi a nga na matimba ngopfu ku tlula mutswari lowun'wana. Fishman u kumile leswaku loko manana a ri yena a lawulaka timali ta muti, swakudya swa muti na mahanyelo ya muti, vana va ta tekela swilo swo tala eka yena. Swi tano na loko ku ri tatana loyi a nga na matimba swinene emutini. ,

2.6 NKATSAKANYO

Ndzima ya 2 a yi xopaxopa mhaka ya nkucetelo wa vatswari eka vana. Eka ndzimana leyi, ku xopaxopiwile makuriselo ya vana na nnkucetelo wa vatswari, nkucetelo wa vatswari eka ku tikhoma ka vana, nkucetelo wa vatswari eka ku dyondza ka vana, na nkucetelo wa vatswari eka ku hlawula ntirho wa n'wana. Ndzima leyi landzelaka ya 3 yi ta xopaxopa nxopanxopo wa tsalwa ra Mibya ya nyekanyeka hi BK Mthombeni.

NDZIMANA YA 3: VUMUNHUHATWA

3.1 NXOPANXOPO WA SWIMUNHUHATWA EKA TSALWA RA MIBYA YA NYEKANYEKA HI B.K MTHOMBENI, XISOMISANA HI F.A THUKETANI NA NDZHAKA YA VUSIWANA HI B.K MTHOMBENI.

3.1.1 MANGHENELO

Ku na tinxaka tinharhu ta swimunhuhatwa, ku nga ximunhuhatwankulu, Xisihalali na Muluthanyi. Eka ximunhuhatwankulu ntirho wa xona i ku navelela ku fikelela nchumu wo karhi kambe xi siveriwa hi swi munhunhuhatwa leswi n'wana, xa sungula xi tlhela xi hetelela na loko ku ri swo biha kumbe swo saseka. Xisihalali xona i ximunhuhatwa lexi xi sivelaka ximunhuhatwankulu leswaku xi nga fikeleli ku navela ka xona. Xo hetelela i Muluthanyi, lexi ximunhuhatwa ntirho wa xona i ku vanga madzolonga exikarhi ka swimunhuhatwa hinkwaswo kumbe swin'wana, laha vanhu va nga tsaka xona xi tirha ku vanga madzolonga.

Ku ya hi matsalwa lawa ndzi ya hlawuleke ya nga, Mibya ya Nyekanyeka hi B.K Mthombeni, Xisomisana hi F.A Thuketani na Ndzhaka ya vusiwana hi B.K Mthombeni, ndzi ta languta swimunhuhatwa swo hambana hambana ku ya hi mintirho ya swona, na leswaku i swimunhuhatwa swa muxaka wa njani?

3.1.2 NXOPAXOPO WA SWIMUNHUHATWA EKA TSALWA RA MIBYA YA NYEKANYEKA HI B.K .M MTHOMBENI.

Eka tsalwa ra Mibya ya nyekanyeka hi B.K M Mthombeni ku na swimunhuhatwa swo hlayanyana ku ya hi mintirho leyinene ni mintirho yo ka yi nga ri yinene. Eka tsalwa leri Mufundhisi Tlhomandloti i ximunhuhatwankulu. Mufundhisi Tlhomandloti loyi a ri Mufundhisi u navelela vana va yena ku dyondza leswaku va ta va na vu mundzuku lebyinene loko va kurile. Eka vana va vona Madambi na Nyiko a va ti karhata hi matimba ku va dyondzisa ni ku va letela minkarhi hinkwayo, hambu leswi a va nga nyikiwangi ku fana.

Mufundhisi Tlhomandloti u hlohleterile vana va yena ku kondza va humelela va ntirha mintirho ku ya hi leswi a va dyondzerile swona. Mufundhisi Tlhomandloti u byerile vana va yena leswaku loko va kurile va fanerile ku teka vavasati va machangana. Madambi a rhandzana na nhwana wa Muxhosa, a nga lavi nhwana loyi tata wa yena a lava yena. Ku navela ka ximunhuhatwankulu a ku ri ku endla leswi tata wa vona a swi rhandza. Nyiko u endla ku rhandza ka tata wa yena a teka nhwana wa muchangana. Mufundhisi Tlhomandloti tani hi ximunhuhatwankulu u swi lavile ku fikelela ku navela ka yena kambe a nga ku fikelelanga hikuva Madambi a nga lavanga ku navela ka tata wa yena ku hetiseka eka vona vambirhi.

Xisihalali i Madambi hikuva u aleriwa ku teka wansati loyi a n'wi rhandzaka. Ximunhuhatwa lexi xa siveriwa ku fikelela ku navela ka xona. Hambu swi ri tano Madambi u ya emahlweni a rhandza nhwana wa Muxhosa a vula leswaku wansati wa muchangana a nge n'wi teki. Madambi wa aleriwa ku endla leswi a navelaka swona evuton'wini bya yena. Eku heteleleni wa fungha leswaku hambu leswi tata wa yena a rhandzaka leswaku a teka nhwana wa muchangana, yena wa hlambanya leswaku a nge pfuki a n'wi tekile. Madambi u tekile Soluka nhwana wa Muxhosa endzhaku ka loko tata wa yena a ta va a lovile. Ku navela ka ximunhuhatwa lexi ku va kona endzhaku ka ku lova ka tata wa yena. Ximunhuhatwa lexi xi endla leswi a swi tsakeriwa hi mbilu ya xona handle ko siveriwa hi munhu.

Nyiko u tekiwa tani hi ximunhuhatwa lexi vuriwaka Muluthanyi hikuva endzhaku ka loko a ta va a ri Mufundhisi, wa hambuka endleleni a endla swo hamboloka. Nyiko wa ringiwa hi ku rhandzana na wansati un'wana ekerekeni loyi nuna wa yena a lovile. Nyiko u vanga madzolongwa ekerekeni kutani va n'wi hlongola va n'wi hluvula nguvu ya kereke. Mufundhisi Nyiko u twa ku vava hi leswi a fanerile hi ku lahlekeriwa hi ntirho, ku onhakeriwa hi ndyangu, a vona lexi a xi antswa hi ku n'wa chefu a ti dlaya. Ximunhuhatwa lexi xi vanga madzolongwa hi twisa nsati wa yena ku vava xikan'we na vatswari va yena ku vava. Hakunene Mufundhisi Nyiko a ya vangile madzolongwa emutini ku fikela laha tata wa yena a ti sungeke hikokwalaho ko ka a nga amukeri xiyimo xa n'wana wa yena. Ximunhuhatwa lexi a xi fanerile ku tisa ku tsaka eka swimunhuhatwa leswin'wana, kambe xi hetelela hi ku vanga madzolongwa.

3.2 NXOPAXOPO WA SWIMUNHUHATWA EKA TSALWA RA XISOMISANA HI F.A THUKETANI.

Eka tsalwa ra Xisomisana, ndzi nga ku Xisomisana hi yena ximunhuhatwakulu hikuva eka tsalwa hinkwaro Xisomisana u le rendzweni ra ku ya fika eka rikwavo, kambe ku navela ka yena ku siveriwa hi swimunhuhatwa swo tala leswi swi nga la ndzeni ka tsalwa. Tani hi leswi Xisomisana a nga ri na vatswari, Vatswari va yena ku vile N'wa Bvuma kokwana wa yena loyi a nga sala a nw'i hlayisa endzhaku ka ku loveriwa hi vatswari va yena. N'wa Bvuma u kurisa Xisomisana hi ndlela yo vava a n'wi xanisa hi tindlela hinkwato ku va a nga koti ku fikelela leswinene evuton'wini bya yena. Ximunhuhatwankulu lexi xa xanisiwa hi swimunhuhatwa leswin'wana ku xi sivela leswaku xi nga fikeleli ku navela ka xona. Ku siveriwa ka ximunhuhatwakulu hi swimunhuhatwa leswin'wana ku yile emahlweni. Ximunhuhatwankulu xi sungula hi leswo biha xi tlhela xi hetelela hi leswo biha. Evuton'wini bya ximunhuhatwakulu lexi a xi vangisi na wona nkateko wo kula hi ndlela leyi vana vo tala va kurisiwaka ha yona.

Ku navela ka ximunhuhathwankulu lexi a ku ri ku fikelela laha na xona xi nga ta kula xi kota ku ti yimela, kambe a swi vangji tano ku xaniseka ka xona a xi nga ha ri na ku tshemba leswaku wu ta va kona nkarhi lowu xi nga ta swi kota ku tiphina tani hi leswi a xi xanisiwa xiswona hi kokwana wa xona. Ximunhuhathwankulu lexi xi xanisiwile hi swimunhuhathwa swo tala endzeni ka tsalwa, laha swi nga sivela ku humelela ka xona. Ximunhuhathwankulu a xi swi kotanga ku fikelela swilo swa kahle evuton'wini bya xona hikuva a xi siveriwa hi swimunhuhathwa leswin'wana.

N'wa Bvuma u tekiwa tani hi ximunhuhathwa xa Xisihalali eka tsalwa leri. N'wa Bvuma kokwani wa Xisomisana u sivela ntukulu wa yena ku humelela hi ku n'wi kurisa hi tihanyi, wa n'wi ba a tlhela a n'wi hlongola. Kokwani wa Xisomisana N'wa Bvuma hikokwalaho ka leswi erendzweni ra Xisomisana a pfa a n'wi nyiketa eka tixolwe leti a ti vavisa vutomi bya ximunhuhathwankulu. Ematshan'wini ya ku hlayisa ntukulu wa yena hi ndlela leyo saseka yena a tisa leswi swi nga ta n'wi tikela erendzweni ra vutomi bya yena hinkwabyo.

Muluthanyi i Moyasi hikuva a vanga dzolonga eka Xisomisana loyi a n'wi xavisela vavanuna va swidakwa, ku n'wi kurisa hi ndlela yo ka yi nga ri kahle. Hinkwaswo leswi a swi n'wi vangela dzolonga hambu emiehleketweni ya Xisomisana. Ximunhuhathwa lexi xi vanga dzolonga eka Ximunhuhathwankulu hi ku xi tshimbisa ku xaviseriwa vavanuna na ku xavisiwa byalwa. Xisomisana u vangeriwa madzolonga evuton'wini bya yena hikokwalaho ka ku xavisiwa eka vavanuna. Loko Xisomisana a fika enkoponi a langutele ku pfuneka, kambe a swi nga tano.

Moyasi u xavisa Xisomisana, u lava leswaku a tekiwa xivangelo ku ri ndlela yo kuma mali. Moyasi tani hi Muluthanyi u vanga dzolonga eka Xisomisana hikuva a n'wi xavisa yena a nga swi rhandzi. A ku nga ha ri na matshalatshala man'wana handle ko pfumela ku tekiwa. Xisomisana a nga ha ri na le ndzhaku kumbe emahlweni, lexi a xi n'wi yimerile a ku ri ku pfumela. Moyasi hakunene ari muluthanyi eka vutomi hinkwabyo bya Xisomisana. Xisomisana loko a balekela kokwana wa yena N'wa Bvuma leswi a swi languterile a ku ri ku wisa, kasi ku xansekaka yena ku ta ya emahlweni.

3.3 NXOPAXOPO WA SWIMUNHUHATWA EKA TSALWA RA NDZHAKA YA VUSIWANA HI B.K.M MTHOMBENI.

Eka tsalwa leri ku hlawuriwile switori swimbirhi ntsena ku languta mitirho ya swimunhuhatwa swo hambana hambana. Switori leswi ku nga; “Mudlayi wa ti dlaya” na “Swa sangu rin’we.”

Eka xitori xo sungula xa “Mudlayi wa tidlaya”, Ximunhuhatwakulu i Nxwele loyi a ri n’wana Bobo Chauke. Nxwele loko a ta va a kurile, u dyondzile leswi swi nga endla leswaku a nga humeleri evuton’wini bya yena hinkwabyo. Nxwele u sungula hi swiendlo swo biha a tlhela a hetelela hi swo biha. Leswi a swi vangwiwa hi leswi tata wa yena Bobo Chauke a n’wi yimelela hambiloko a dyohile. Ximunhuhatwakulu xi sungula mahanyelo yo biha xi tlhela xi hetelela hi mahanyelo yo biha. Ximunhuhatwankulu xa tsandzekisiwa ku ya emahlweni hikokwalaho ka swimunhuhatwa leswin’wana hi ku tsandzeka ku xi letela mahanyelo lamanene evuton’wini bya xona. Ematshan’wini yo xi letela leswinene xa hambukisiwa eku heteleleni xi kumeka xi tsandzekisiwa ku fikelela leswinene evuton’wini byo xona.

Bobo Chauke u tekiwa tani hi ximunhuhatwa lexi va nge i Xisihalali. Bobo Chauke wa sihalala hikuva u tsandzeka ku kombisa n’wana wa yena mahanyelo lamanene, yena wa n’wi yimelela eka xin’wana na xin’wana lexi a xi endlaka. Ximunhuhatwa lexi xi sivela ximunhuhatwankulu ku ka xi nga fikeleli ku navela ka xona. Loko ximunhuhatwankulu a xi kurisiwile hi ndlela leyinene ni mahanyelo lamanene, a xi ta hetelela xi vile na vumundzuku lebyinene. Ximunhuhatwankulu xi siveriwa ku kuma leswinene kutani makumu ya xona ya hela hi ndlela yo vava. Ximunhuhatwankulu xa siveriwa ku hanya xi hetelela hi ku ti dlaya. Vutomi bya ximunhuhatwankulu byi hela hikokwalaho ko siveriwa hi swimunhuhatwa leswin’wana.

Muluthanyi i Bobo Chauke tata wa Nxwele, hi nga vula leswaku i muluthanyi hikuva u vanga dzolonga emutini hikokwalaho ka ku yimelela n’wana wa yena loko a dyohile. Loko Bobo Chauke a twa leswi Nxwele a tikhomisa xiswona loko a ri

exikolweni, u n'wi yimelerile a vula leswaku yena a nga na n'wana wo endla swo tano. Ximunhuhakwa lexi xi vanga madzolongwa eka swimunhuhakwa leswin'wana hi ku swi vungunya hi tlhelo ra n'wana wa yena.

Ximunhuhakwa xi vanga madzolongwa emugangeni hinkwawo, laha vanhu va nga tsaka yena u tisa madzolongwa. Madzolongwa lawa Bobo Chauke a ya byaleke ya vile na mbuyelo wo biha, hikuva u lo tivangela wona hi yexe. Eku heteleleni ximunhuhakwa lexi a xi vangile na dyondzo leyinene eka ximunhuhakwankulu handle ko vanga madzolongwa lawa eku heteleleni xi nga ti vangela hi xona n'winyi hikuva xi sale xi hleketa, kambe nkarhi a wu nga ha pfumeli, madzolongwa wona se a ya vangekile. Ximunhuhakwa lexi xi vangile madzolongwa lawa xi nga tlhela xi twa ku vava na xona, laha swimunhuhakwa leswin'wana a swi tisa kurhula kambe xona xi vanga madzolongwa ku ya emahlweni.

Xitori xa vumbirhi eka tsalwa ra Ndzhaka ya vusiwana hi B.K. M Mthombeni i "Swa sangu rin'we". Ximunhuhakwankulu eka tsalwa leri i Khikhinini wa nhwana wa ka Mhangwana. Khikhinini loyi a rhandzana na jaha ra ka Shingange, kambe tata wa yena a nga pfumeli leswaku a tekiwa hi jaha ra ka Shingange. Ximunhuhakwankulu lexi xa tsandzekisiwa ku fikelela leswi xi swi rhandzaka hi mbilu ya xona hinkwayo, hikokwalaho ka siveriwa ku endla leswi xi rhadzaka swona. Ximunhuhakwankulu xi siveriwa ku fikelela leswi xi swi rhandzaka hikokwalaho ko siveriwa hi ximunhuhakwa lexin'wana.

Ximunhuhakwankulu lexi xi navelaka ku tekiwa hi jaha leri a xi ri rhandza swinene, kambe ku navela ka xona ka siveriwa hi swimunhuhakwa leswin'wana. Tatana wa Khikhinini u sivela n'wana wa yena ku tekiwa hi jaha ra ka Shingange a vula leswaku i swisiwana. Ximunhuhakwankulu hambi xi arisiwa no siveriwa, a xi helangi matimba xi yile emahlweni ku kombisa rirhandzu ra xona eka jaha ra ka Shingange. Ku navela ka ximunhuhakwankulu lexi ku vile ku hetiseka endzhaku ka nkarhi, leswi a xi tsandzekisiwa ku swi kuma swi fika emakumu.

Khikhinini tani hi ximunhuhathwankulu ku navela ka yena ku vile ku humelela a tekiwa hi jaha leri a ri rhandza. Ku humelela ka ximunhuhathwankulu swi nyikile dyondzo leyi kulu swinene eka swimunhuhathwa leswin'wana.

Muluthanyi u vile Jojo Mhangwana tata wa Khikhinini, loyi a nga vanga madzolongga exikarhi ka ndyangu wa yena. Ximunhuhathwa xi vanga dzolongga eka n'wana wa xona loyi a xi nga pfumeli leswaku a tekiwa hi jaha leri a xi ri rhandza, xi byeriwa vusiwana. Leswi nga humelela eka ximunhuhathwa lexi nga vanga madzolongga eka swimunhuhathwa leswin'wana emakumu xi dyondzile dyondzo leyikulu swinene. Ximunhuhathwa xi vanga madzolongga eka swimunhuhathwa leswin'wana hi ku swi vungunya no byeriwa vusiwana, laha swi nga tsaka kona xona xi tisa madzolongga.

Xisihalali a nga ha va Jojo Mhangwana, loyi a sihalala loko n'wana wa yena a fanela ku tekiwa. Ximunhuhathwa lexi xi sivela ximunhuhathwankulu leswaku xi nga fikeleli ku navela ka xona. Ximunhuhathwa lexi xi sivela, xi tlhela xi sihalala leswaku leswinene swi nga tshuki swi humelela. Ximunhuhathwankulu ku nga Khikhinini xa siveriwa ku kuma leswinene. Eku heteleleni Ximunhuhathwankulu xi kota ku fikelela leswi a xi swi rhandza hi ku lwa hi matimba.

Jaha ra ka Shingange ri nga va ximunhuhathwankulu eka tsalwa leri hikokwalaho ko siveriwa ku teka nsati loyi a n'wi rhandzaka. Ximunhuhathwankulu lexi navelaka ku fikelela nchumu wo karhi kambe xi siveriwa ku navela ka xona hi swimunhuhathwa leswin'wana. Ximunhuhathwankulu xi sungula hi ku twa ku vava hikokwalaho ka ku aleriwa ku teka nhwana loyi a n'wi rhandza hi mbilu ya yena hinkwayo, kambe xi heta ku navela ka xona hi ntsako. Xi sungurile hi swo vava, kambe xi heta hi ku kuma ntsako lowukulu evuton'wini bya xona. Jaha ra ka Shingange i ximunhuhathwankulu lexi ku navela ka xona a ku ri ku teka nhwana wa ka Mhangwana loyi a xi n'wi rhandza. Hambu leswi a siveriwa ku navela ka yena u wile hi matimba ku fikelela norho wa yena.

NDZIMA YA 4

NXOPAXOPO WA TSALWA RA MIBYA YA NYEKANYEKA HI B.K M MTHOMBENI

4.1 MANGHENELO

Ndzima ya mbirhi a yi kongomisiwe eka ku hlamusela mhaka ya nkutetelo wa vatswari eka mahanyelo kumbe eka vutomi bya vana va vona hi vuenti. Matsalwa ya vekile erivaleni leswaku nkucetelo wa vatswari eka vana va vona i mhaka ya ntumbuluko na kona i ntirho lowu vatswari va nga nyikiwa hi Muvumbi wa hina, Yehova. Mhaka leyi nga huma erivaleni hi leswaku vatswari va kucetela vana va vona hi tindlela to hambana hambana. Vatswari van'wana va kucetela vana va vona ku va na mahanyelo lamanene, kasi van'wana va kucetela vana va vona ku vana mahanyelo yo biha.

Eka ndzimana leyi ku ta xopaxopiwa nkucetelo wa vatswari eka tsalwa leri hlawuriweke ra 'Mibya ya nyekanyeka', leyi tsariweke hi B.K.M Mthombeni. Benneth Keath Mpilele Mthombeni u velekiwile eBurgersdorp eka Mhlava hi 1926. U sungurile xikolo eka Shiluvana laha a nga pasa kona ntangha ntsevu kutani a ya eJoni eku tirheni. U pase tidyondzo ta "Junior Certificate" na Matiriki kwale Joni hi ku tidyondzisa. Tsalwa ra yena ro sungula a ku ri Malangavi ya mbilu, ku landzela Mibya ya nyekanyeka, Mihizo ya kayivela, Vuhlangi bya vuhlangi, Matshopetana ya tindzumulo, Ndzhaka ya vusiwana, Mavala ya yingwe na Ndzi tshikeni. Tsalwa ra Mibya ya nyekanyeka ri tsariwile hi mutsari wa ndhuma swinene eka vatsari va Vatsonga.

Xikongomelonkulu xa ndzavisiso lowu i ku xopaxopa nkucetelo wa vatswari eka vana va vona, leswi hi Xinghezi va nge i "*parental influence*" eka tsalwa ra 'Mibya ya Nyekanyeka' hi B.K. Mthombeni. Vito ra mibya ya nyekanyeka ri fambelana ni xivuriso xa Xitsonga xa "Mibya ya nyekanyeka". Junod, u hlamusela xivuriso lexi landzelaka eka buku ya Vutlhari bya Vatsonga: "ndzi velekiwe xiphukuphuku, xi tsema dzovo loko xi beburiwa". Xivuriso lexi xi fambelana ni xa "Kala ri tswala nkuma, kumbe "ndzilo wu tswala nkuma". Xivuriso xin'wana xo fana na xona xi ri "Nkompfa

wu dlaya hi vana va wona”. Eka tsalwa ra Mibya ya nyekanyeka, mhaka ya mibya ya ku nyekanyeka yi boxiwa hi N’wa-Basana, nghamu ya Mufundzhisi Tlhomandloti, loko mufundzhisi a vilela hi ku vana va vona va kayivela hi tindela to hambana-hambana. Vito ra tsalwa leri na swimunhuhathwankulu swa kona, swi kombisa swinene leswaku tsalwa ri vulavula hi nkucetelo wa vatswari eka vana va vona.

4.2 NXOPAXOPO WA VITO RA TSALWA

Vito ra tsalwa leri ra “Mibya ya nyekanyeka”, ri humesela erivaleni nhlokomhaka ya tsalwa leri, ku nga nkucetelo wa vatswari eka vana va vona. Loko hi langutisa vito ra tsalwa ra mibya ya nyekanyeka, hi vona xihlangi lexi nga beburiwa hi mana wa xona kambe xi lavaka ku wa hikuva mibya yi nga tiyanga, yi nyekanyeka. Vito leri ri kombisa leswaku emutini wa ka Mufundzhisi Tlhomandloti na nsati wa yena, a ku ri na nkucetelo lowukulu eka vana va vona. Ku nyekanyeka ka mibya leyi nga bebula n’wana, swi humesela erivaleni leswaku Mufundzhisi Tlhomandloti na nsati wa yena va ringetile ku kucetela vutomi bya vana va vona kambe swi va tsandzile hikwalaho ka mahanyelo ya vanhu va ndzhawu ya Soweto.

Vito leri ra tsalwa leri ri vhela ri hi byela leswaku ntirho wa vatswari wa ntumbuluko i ku kucetela vana va vona mahanyelo ya vona evuton’wini. Vatswari hinkwavo laha emisaveni va ringeta swinene ku kucetela vana va vona; kambe nkarhi wun’wana lowu nkucetelo wu alaka kumbe wu nyekanyekaka ku fana na mibya. Nkucetelo wa vatswari eka vana va vona wu ti kombisa swinene eka muti wa ka Mufundzhisi Tlhomandloti loyi a tshama eSoweto, EJohannesburg, Mufundzhisi Tlhomandloti a tshama na nsati wa yena N’wa-Basana na vana va vona vambirhi va vafana, ku nga, Madambi na Nyiko.

4.3 NKUCETELO WA VATSWARI EKA NDYANGU WA KA TLHOMANDLOTI

Eka ndzima ya 2 ku hlamuseriwile leswaku nkucetelo wu sukela evuhlangini. Laha hi vona Mufundzisi Tlhomandloti na nsati va ringeta hi matimba swinene ku hlayisa, ku dyondzisa na ku kucetela vana va vona. Ha vambirhi a va rhandza leswaku vana va vona va humelela evuton'wini nakona a va va kucetela ku endla leswinene. Leswi swi ti komba hi mavulavulelo ya Mufundzhisi Tlhomandloti na nsati va vulavula va ku:

Tlhomandloti: “Xana vana va ka hina va lo ngheniwa hi yini lexi dyaka momgo wa vutomi bya vona? Loko Madambi, mativula ya hina o fana na Nyiko ku tindza ni malwandla, a swi ta xonga leswi hetisekeke, kambe i xifendze lexo tlula na mpimo—wo tshama a lo pyi hi thyaka, xa yena, vutlhari lebyi hlamarisaka”.

Marito lawa ya tatana, ya komba leswaku vatswari va na ntirho wa ku xopaxopa mahanyelo ya vana va vona, na ku lulamisa laha swi faneleke. Marito ya Mufundzhisi Tlhomandloti ya kombisa na kona leswaku u lava leswaku vana va yena va ri na vutlhari na kona va tshama va basile. Mufundzisi Tlhomandloti wa vilela swinene hi n'wana wa yena Nyiko hikuva a nga tirhi kahle eka tidyondzo ta yena exikolweni. Hi marito ya yena u ri: kambe a ndzi tivi leswaku n'wananga u lo ngheniwa hi yini emiehleketweni ya yena; a ku ngheni nchumu enhlokweni ya yena hi swa tidyondzo.” Nhlamulo ya nsati wa Mufundzhisi Tlhomandloti, yena N'wa-Basana, a yi hlamarisa swinene hikuva yi humesela erivaleni timhaka ta nkucetelo wa vatswari eka vana va vona. N'wa-Basana u hlamurile a ku: “Kasi loko va ku mubya wu tsemekile kumbe wa nyekanyeka a va vuli swona leswaku munhu wa vutlhari a vuya a lulama, u tswala vana vo dadavala, va mihupana, kumbe va vana va lunya, xindzhuvu ni futa”. Ndlela leyi manana N'wa-Basani a hlamuselaka hi yona matikhomelo na xiyimo xa vana va yena swi kombisa leswaku, a tshama a ri karhi a kucetela vana va yena.

Va kona vatswari van'wana lava tirhaka hi matimba ku endla swilo leswinene na ku humelela emisaveni, kambe swi va tsandza ku va hlohlotela kumbe ku va kucetela. Hi vona manana Cheyeza Baloyi, nkata Mbhazima Baloyi, a fika emutini wa Mufundzhisi Tlhomandloti ku ta kombela ku pfuniwa hi mahanyelo ya n'wana wa yena loyi a nga na mahanyelo yo biha. N'wana wa manana Baloyi a nga endli leswi va n'wi kucetelaka swona vatswari. Manana Baloyi u ri: "Mhaka i ya mufana wa hina loyi a nga ha laveki ku ya exikolweni, kasi ni ku lava ntirho a nga swi tsakeli; wo famba a mbekuka ni mintlawwa ya vafana vo ka va nga chavi nchumu xa munhu, wo hava xichavo, nsovo kumbe ku twela vusiwana". Marito lawa ya twala ya huma eka mutswari loyi a nga hlayisa na ku kucetela n'wana wa yena ku endla swilo leswinene, kumbe loyi a endleka swilo leswo biha. Leswi swi kombisa swinene leswaku nkucetelo wa vatswari eka vana wu nga tswala mihandzu kumbe wu tsandzeka. Swi komba nakambe leswaku vana a va kuceteli hi vatswari va vona ntsena, kambe na vanhu van'wana hala handle lava na vona va kucetelaka vana va van'wana vanhu ku endla leswinene kumbe leswo biha. Mufundzhisi Tlhomandloti u seketela mhaka leyi ya vanhu va le handle lava na vona va kucetelaka vana va van'wana.

Mufundzhisi Tlhomandloti u ri vatswari va fanele va tirha hi matimba ku hlula vanhu va le handle lava na vona va kucetelaka vana va van'wana.marito ya yena u ri:

Mutswari un'wana na un'wana u fanele ku kanya tinguvu a letela vana va yena hi matimba ya yena hinkwawo. Loko vatswari hinkwawo a vo endlisa sweswo vana va hina a va ta tsakisa ngopfu. Xa vumbirhi vatswari va fanele ku dyondzisa vana va vona ku fundza ni ku rhandza dyondzo ni vutlhari. leswi hi nga swi endlaka hina vatswari i ku tshama hi ri karhi hi va kombisa ku tlhandluka ni ku enta ka vutlhari hi ku va thyekelela swa khale na kona hina

vatswari hi bohekile ku komba vana va hina
tindlela leto saseka ta tintswalo.

Nhlamuselo ya Mufundzhisi Tlhomandloti yi humesela erivaleni leswaku vatswari vo tala va rhandza ku kucetela vana va vona ku va na mahanyelo lamanene. Manana Cheyeza Baloyi u nyikile nhlamulo ya nkoka swinene loko a ku: “Vana va namunthla a va ha landzeleli mintila ya vatswari va vona”. Leswi swi tiyisisa nakambe leswaku nkucetelo wa vatswari a hi wona wu landzeleriwaka wu ri woxe, kambe ku na minkucetelo yin’wana leyi phikizanaka na minkucetelo ya vatswari. Hambisi swi ri tano hi vona Mufundzhisi Tlhomandloti loyi a ri na nkucetelo lowukulu eka vana va yena. U vilela ngopfu hi mahanyelo ya ku huma endleleni ya vana va yena. Mahanyelo ya vana va mufundzhisi Tlhomandloti ya hi dyondzisa leswaku minkarhi yo tala vatswari va kota ku va na nkucetelo eka swin’wana kambe va tsandzeka eka swin’wana. Leswi, hi swi vona hi n’wana Mufundzhisi Tlhomandloti yena Madambi.

Mufundzhisi Tlhomandloti u swi kotile ku kucetela Madambi ku dyondza swinene exikolweni na kona a ku nga ri na munhu loyi a n’wi tlula exikolweni, kambe u tsandzekile eka ku n’wi kucetela ku ti hlayisa. Madambi a ri na futa na vufendze. Loko mana wa yena a ngo n’wi tekela swiambalo a swi hlantswa, yena o swi ambala swi ka swi hlakala. ku hlamba ka yena hi loko o sindzisiwa na kona o timbalambadza. A ri na misisi na malebvu lamakulu swinene. Mufundzhisi Tlhomandloti na nsati wa yena va tikarhatile swinene ku hundzuluxa n’wana loyi leswaku a tshama a basile. Va burile na yena va n’wi hlamusela nkoka wa ku tshama a basile kambe yena a hlamusela leswaku a nga kumi nkarhi wo tibasisa hikuva minkarhi yo tala u le ku hlayeni ka tibuku. N’wana wa vona Nyiko na yena va ringetile ku vulavurisana na yena leswaku a tirha swinene exikolweni hikuva a nga tirhi kahle exikolweni. Mufundzhisi u hlohleterile kumbe ku kucetela vana va yena ku va swikombiso eka ndhawu ya Soweto hinkwayo hikuva i vana va mufundzhisi. Hi marito ya yena mufundzhisi Tlhomandloti u te:

Wa swi tiva leswaku muti wa hina wu hundzukile
rivoni ni le xikarhi ka vusiku, leri voniwaka hi

vanhu va ha ta hi le kule. Hi hina timboni ta munyama wa vanhu va ka hina; hi hina hi fanelaka ku rhangela emahlweni eka hinkwaswo leswo lulama ni leswi akaka mikhuva leyinene, vumunhu ni nhluvuko wa varikwerhu. Munhu loyi a nga na xiave u ta leterisa ku yini vanhu va ka vona xana”.

Lawa a ma ri marito ya nkoka swinene ya ku kucetela vana va wena ku humelela evuton’wini. Vana va mufundzhisi na vona a va tikomba va ti yimiserile ku humelela evoton’wini na ku landzelela marito ya vatswari va vona. Leswi hi swi vona hi nhlamulo ya wun’wana wa vana va Mufundzhisi Tlhomandloti, yena Nyiko, loko a hlamula u te: “Tatana, ndzi karhi ndza ringeta hi matimba ya mina hinkwawo, na swona ndzi tshama ndzi ri karhi ndzi ringeta mikarhi hinkwayo. Ndza swi twa tatana, marito ya n’wina ya ta tshama ya ri rivotini ra tindlela ta mina laha misaveni”. Marito lawa ya n’wana wa mufundzhisi ya komba matimba ya nkucetelo lowu Mufundzhisi tlhomandloti a ri na wona eka vana va yena.

Tsalwa ra tatana Mthombeni ra Mibya ya nyekanyeka, ri hi dyondzisa nakambe leswaku loko mutswari a kucetela vana va yena ku endla leswinene, a nga fanelanga ku va byela ntsena leswo biha va swi endlaka. Mutswari u fanele a ti nyika nkarhi wa ku ndhundhuzela vana va yena loko va endlile swilo leswinene. Laha hi twa Mufundzhisi Tlhomandloti a byela n’wana wa yena madambi a ku: “swa wena swa xikolo swi ndzi tsakisa ngopfu’. Marito lawa ya na nkoka swinene eka vana hikuva ya va tiyisa na ku va hlohlotela ku ya emahlweni va endla leswinene. Hambiswiritano, hi dyondza eka Mufundzhisi Tlhomandloti leswaku nkarhi wun’wana mutswari u fanele a yima hi milenge a karihela n’wana wa yena loko a nga hundzuki eka mikhuva ya yena leyo biha. Laha hi twa Mufundzhisi Tlhomandloti a vulavula na n’wana wa yena a hlundzukile swinene a ku:

A wu pfumeli ni switsanana, ni le tindleveni a swi ngheni, I khale ndzi ri karhi ndzi holoka ni ku

holova na wena hi vufendze bya wena, kambe ku hava ku tihlukurheta. Ndzi ku byela masiku hinkwawo leswo byewula malebvu, u tsemeta ni misisi kambe do! Ndzo vulavula na tamba leri ngo tshama ri lo pyi hi thyata.

Nakambe marito ya Mufundzhisi Tlhomandloti ya hi nyika rivoningo ra ku komba leswaku vatswari va nga chavi ku khoma nyarhi hi timhondzo; va fanele ku kombisa na ku laya vana va vona eka hinkwaswo. Mufundzhisi Tlhomandloti u hetile bhulo wa vona hi ku byela n'wana wa yena leswaku a nga endli ku fana na van'wana vanhu kambe u fanele ku tlula vanhu van'wana hi mahanyelo. Marito ya Mufundzhisi Tlhomandloti ya tsakisa ngopfu loko a ku: "Wa hoxa kwalaho n'wananga, u fanele ku va emahlweni ka vona hi tindlela hinkwato, swa wena ni leswi u swi endlaka swi va leswi hlawulekeke, leswi sasekeke, u tlula hinkwavo eka hinkwaswo". Marito lawa ya Mufundzhisi Tlhomandloti ya tele nkucetelo lowukulu eka vana va yena. Onge Mufundzhisi Tlhomandloti a yile exikolweni xa nkucetelo hikuva nkucetelo wa yena eka vana va yena a wu nga fani na mikucetelo ya vatswari van'wana.

Nkucetelo wa Mufundzhisi Tlhomandloti eka vana va yena wu ve na mihandzu leyinene hikuva vana va yena va tirha kahle exikolweni ku kondza va heta tindyondzo ta vona ta ntangha khume. Vana va Mufundzhisi va yile emahlweni na tidyondzo ta vona eyunivesithi ya N'walungu laha a va dyondza vufundzhisi na vudyondzisi. Siku rin'wana Mufundzhisi Tlhomandloti u kumile papila ra ku huma eka n'wana wa yena Madambi. Madambi u hlamuserile tata wa yena leswi a dyondzisa swona eYunivesithi ya Nwalungu. Lexi nga tsakisa Mufundzhisi Tlhomandloti hi loko n'wana wa yena a tsarile leswaku eYunivesithi ya N'walungu u tluriwa hi swidyondzi swimbirhi ntsena nakona u hetelerile hi ku tsala leswi landzelaka:

Ndzi nga si rivala tatana, hinkwaswo leswi a mi tshama mi hi byela swona ndzi swi vona hi mahlo—ndza twa marito lamanene lawa ya vekiwaka ehenhla ka vanhu va malwandla, vo

rhandza ku bomba hi swa moya ni mmiri;
 mintirho na marito swi fanele swi tshama swi
 hlantswekile; munhu a swi kota ku hlula ntamu
 wa vukarhi bya vuphukuphuku.

Marito lama nga laha henhla ma hetile mufundzhisi Tlhomandloti matimba. A sungula ku vona mihandzu ya nkucetelo wa yena eka vana va yena. Loko Mufundzhisi Tlhomandloti a heta ku hlaya papilla ra n'wana wa yena u ri pfarile, a ti khoma rihlaya a ku ntsee, a ehleketa ku kula ka n'wana wa yena. Laha hi vona mutswari loyi a tsakisiwa hi ku humelela ka nkucetelo wa yena eka vana va yena. Leswi swi endle leswaku a xiririka na mihloti a nga ti twi. Loko nsati wa yena a nghena a vutisa leswaku u rilela yini yena a ku: “Ndzi nga ku mihloti i ya ku tsaka ni magugu ya mutswari. Madambi a nga si ndzi byela leswaku u tirha swinene—swo twakala hi papilla ra yena”. A swi ri erivaleni leswaku Mufundzhisi Tlhomandloti a tsakisiwa hi mintirho na mahanyelo ya n'wana wa yena.

Nkucetelo wa vatswari wu tsakisa ngopfu loko wu amukeriwa hi vana lava u va kucetelaka. Vana van'wana a va tsakisiwi hi ku tshamela ku vulavuleriwa hi vatswari va kombiwa ndlela. Eka vana va Mufundzhisi Tlhomandloti a swi nga ri tano. leswi swi ti komba hi papilla leri n'wana wa yena Nyiko loyi a dyondza vufundzhisi, a swi tsarile eka papilla leri a tsalele tata wa yena. Nyiko u tsarile mahungu yo tala swinene, a hlamusela leswi humelelaka exikolweni xa vufundzhisi. Nyiko u tikomba a tsakisiwa hi ku kuceteriwa hi tatana wa yena eka mahanyelo ya yena. Nyiko wa ha kombela tata wa yena ku n'wi komba ndlela ya leswi a faneleke ku tirhisa swona loko a sungula ku tirha lembe leri landzelaka. Nyiko a hetile xikolo xa vufundzhisi kutani u ta va mufundzhisi lembe leri landzelaka. U tsarile leswi landzelaka:

Tatana ni le kusuhi na ku heta tindyondzo ta mina ta vufundzhisi, leswaku ndzi ta huma ndzi ya vulavula ni vanhu hi rito ra Xikwembu—lava ri tivaka ni lava nga ri tiveki. Leswi loko ndzi swi ehleketa swa ndzi chavisa, hikuva ndza swi tiva

leswaku a ndzi tlharihanga naswona ndzi na tingana to ka ti nga heli. Kutani ndzi kombela eka n'wina tatana, leswaku mi ndzi nyika marito yo ndzi tiyisa, ndzi lunghisela ndlela leyi ndzi nga ta tirha eka yona.

Mahungu lama nga laha henhla ya Nyiko, ya kombisa swinene leswaku Nyiko a tsakisiwa hi ku kombiwa ndlela hi tatana wa yena. Leswi swi seketeriwa hi mulavisisi Drinkworth (2014:12) loko a ku: *“Parents are their children’s strongest role model and greatest influence. Your child will eventually adopt many of your values and types of behaviour”*. Eka ntshaho lowu Drinkworth u hlamusela leswaku, vatswari i xikombiso lexikulu na nkucetelo lowukulu eka vana hikuva vana va munhu va rhandza ku tekela mahanyelo ya mutswari. Papila ra Nyiko ri tsakisile Mufundzhisi Tlhomandloti swinene hikuva a vona leswaku nkucetelo wa yena eka vana va yena wu tswala mihandzu leyinene. Nkucetelo lowu wa Mufundzhisi Tlhomandloti wu tirhile eka vana va yena hikuva hambu loko se va kurile va tama va ha fambisiwa hi tata wa vona.

Hi vona siku rin'wana Madambi a ha vuyela eka tata wa yena ku ya kombela ku teka nsati. Madambi a kurile nakona a titirhela kambe wa ha swi kota ku ya eka tata wa yena a ku:

Tatana mi ta ndzi rivalela loko ndzi endle leswi mi pitsulaka emasikwini lawa ya nga hela. Ntsena nhlamuselo ya mina eka xivutiso xa n'wina hi leswaku a ndzi swi tivi loko ndzi kule ku ringana ku teka nsati. Hi tlhelo, loko mi ta twanana ni swa muti lowu murhandziwa wa mina a nga ka wona—leswi hi swona swi endlaka leswaku ndzi tshama ndzi ri karhi ndzi vulavula hi mbilu.

Hakunene marito lawa ya fanaka ni lawa ya humaka eka n'wana wa wena wa jaha, loyi se a nga kula a nga wanuna loyi a ti tirhelaka ya kala swinene. Ntolovelo lowu nga kona hi leswaku vana loko va kurile a va byeli vatswari va vona hi timhaka ta marhandzu hambu ku ri ku vutisa loko se a ringanile ku teka nsati. Swi ti komba

swinene leswaku Mufundzhisi i mutswari wa rirhandzu eka vana va yena loyi a nga na nkucetelo eka vutomi bya vona hinkwabyo. Xikombelo xa Madambi xa ku teka wansati wa MuXhosa a xi amukeriwanga hi tata wa yena Mufundzhisi Tlhomandloti hikuva a rhandza leswaku muti wa ka vona wu nga hlangani na tinxaka tin'wana ta vantima na kona yena u lava vatukulu va Machangana ntsena. Madambi u ringetile ku hlamusela tata wa yena leswaku yena wa n'wi rhandza Soluka hambu a ri MuXhosa nakona swa n'wi vavela ku tshunxa fundzu leri a nga ri boha na Soluka wa MuXhosa. Mufundzhisi Tlhomandloti u kombile leswaku hakunene u na xiave na nkucetelo eka vutomi bya vana va yena loko a alela Madambi ku teka Soluka hikuva i MuXhosa, a ku:

Ndza ku alela Madambi, ndza ala ku amukela
n'wingi wa MuXhosa vatukulu va mina va va
vatukulu va MaXhosa hi hala tlhelo—ndza ala.
Lava nhwana wa Mutsonga, va tele ngopfu; teka
un'we wa vona, a nga ri nhwana wa Muxhosa.
E-e ndza ala,

Marito lawa ya Mufundzhisi Tlhomandloti ya vavisile n'wana wa yena Madambi swinene. Madambi u khapakhape mihloti, milomu yi rhurhumela, marhama ya tshavatana nakona a tlakusa mahlo ya yena a languta tata wa yena exikandzeni a n'wi byela hinkwato leti nga embilwini ya yena. U hetelerile hi ku vula leswaku: “A ndzi nga teki munhu handle ka Soluka—na yena Soluka a ndzi nga n'wi teki”. Laha hi kota ku vona leswaku nkucetelo wa vatswari eka vana va vona a hi mhaka yo olova. Swa endleka leswaku nkucetelo wa vatswari wu fana na ntshikilelo eka vana. Wu fana na ntshikileleo loko hi langutisa leswi Madambi a ri xiswona endzhaku ka loko tata wa yene a n'wi arisile ku tekana na xiluva xa mbilu ya yena. Na marito ya yena yo hetelela ya kombisa leswaku, wonge, Madambi a tshikileriwa hi tata wa yena, Mufundzhisi Tlhomandloti. Hi tlhelo rin'wana hi nga vula leswaku Mufundzhisi Tlhomandloti a dyondzisa n'wana wa yena ku sirhelela ndhavuko wa Vatsonga. Laha hi nga tivutisa swivutiso swinharhu leswi landzelaka:

- Xana swa fanela leswaku vatswari va hlawulela n'wana wa vona nsati kumbe nuna xana?

- Xana a hi xihlawuhlawu loko u rhandza leswaku vana va wena va teka kumbe ku tekiwa hi Vatsonga ntsena?
- Xana loko vana va wena va kurile swa ha fanela leswaku va endla leswi rhandzaka hi wena ntsena xana? Xana a hi ntshikilelo leswi eka vana va wena la va nga kula xana?

Mihandzu ya nkucetelo wa Mufundzhisi Tlhomandloti wu ti kombile hi tindlela to hambana hambana. Hi vona n'wana wa Mufundzhisi Tlhomandloti a vekiwa ku va mufundzhisi wa kereke ya Vatsonga eMeadowlands. Mufundzhisi Tlhomandloti a tsakile swinene loko a vona mihandzu ya mintirho ya yena. U yile emahlweni a hlohlotela na Mufundzhisi Nyiko ku teka nsati wa Mutsonga.

Mufundzhisi Nyiko u endlile ku rhandza ka tata wa yena a teka nhwana wa Mutsonga ku va nsati wa yena. Loko hi xopaxopa mahanyelo ya Mufundzhisi Nyiko hi kuma leswaku a a ri xifaniso xa tata wa yena. A rhandza vapfumeri va kereke ya yena; a va tiva na hi mavito. Ku fike laha vapfumeri va nga n'wi thya vito ra "Murisi lonene" hikuva a endzela vanhu va kereke ya yena emakaya ya vona. Endyangu a rhandza vana va yena swinene. A swi talanga ku kuma mutswari loyi a tlangaka xitumbelelani na vana va yena. Hambu swiritano ku humelela ka tata wa Mufundzhisi Nyiko hi mahanyelo ya yena ya kahle, a swi yangi kule.

Mufundzhisi Nyiko u ringiwile hi wansati wun'wana wa kereke ya yena, loyi a feruwe hi nuna khale. Ku fike laha Mufundzhisi nyiko a nga ha etleli ekaya, na vanhu hinkwavo va Meadowland se va swi tiva leswaku Mufundzhisi Nyiko u rhandzana na wansati luya. Mahungu lawa ya fikile etindleveni ta vakulukumba va kereke, kutani Mufundzhisi Nyiko u yisiwile ehubyeni ya kereke laha va nga fika va n'wi hluvula nguvu ya vufundzhisi. Leswi swi vavisile tata wa yena swinene hikuva a tiva a ri murisi wa vana va yena hinkwavo. Mufundzhisi Tlhomandloti na yena a a ri eka huvo ya kereke na kona u ringetile ku kombela leswaku n'wana wa yena a rivaleriwa hikuva u lo ringiwa nakona wa ha ri ntsongo, kambe vakulukumba va kereke va arile va n'wi hlongola eka vufundzhisi. Nyiko u vavisiwile hi ku hlongoriwa ka yena eka vufundzhisi laha a nga lulamisa ku herisa vutomi bya yena hi chefu. Impela khale ka

Mufundzhisi Nyiko, yena n'wana Mufundzhisi Tlhomandloti u tin'werile chefu ya matimba a hetisa vutomi bya yena. Siku ra ku lahliwa ka Nyiko a ri ri siku leri kulukumba swinene kambe leswi nga hlamarisa vanhu i marito lama landzelaka ya tata wa yena Mufundzhisi Tlhomandloti:

Vamakwerhu ku hela ka vutomi bya Nyiko laha emisaveni i khombo lero chavisa eka hina, i nhlomulo eka vanghana va yena; a rhandzeka ni ku khatisa vafambi ni lava a va nga n'wi tivi. Vanhu hinkwavo a va tshama va kuma vukhongoteri eka yena.....A va vulavula hi yena etindleleni lomu a va famba-famba kona nile swihundleni swa byetlelo bya vona.Miehleketo ya yena yi hamboloxiwile hi tihanyi ta huvo ya kereke ni ku khata hi ku komba leswaku va ni matima ya ku humesa moya emirini wa yena. lava nga n'wi tekela vufundzhisi bya yena, vukarhi bya mina byile henhla ka vona.....

Mufundzhisi Tlhomandloti u yile emahlweni a hlamusela ku vava ka mbilu ya yena hi rifu ra n'wana wa yena loyi a nga n'wi kurisa hi nkucetelo lowunene. Marito ya Mufundzhisi Tlhomandloti ya hlamarisile vanhu va Meadowlands swinene. Ilexi nga vava swinene hi leswaku siku leri landzelaka Mufundzhisi Tlhomandloti u kumiwile exintshabyanini a lovile. Loko nsati wa yena N'wa-Basana a a ta n'wi landza a ha n'wayitela—kambe a a titimele khale. Ndzhawu hinkwayo ya meadowlands, va kereke, na ndyangu wa yena va hlamarisile hi ku fa ka Tlhomandloti na n'wana wa yena hi ku landzelelana. A va vula leswaku swa hlola.

Endzhaku ka rifu ra Mufundzhisi Tlhomandloti na n'wana wa yena Nyiko, makwavo Madambi na mana wa yena va sukile eka yindlu ya vufundzhisi va ti kumela ya vona laha a va hakela mali yo tshama kona. Mhaka leyikulu swinene leyi a yi kombisa

matimba ya nkucetelo wa Mufundzhisi Tlhomandloti eka vana va yena, hi loko Madambi a ti boha leswaku a nga endla hinkwaswo leswi a swi lava evoton'wini kambe a nge tshovi xitshembiso xa tata wa yena. Madambi a tshembisile tata wa yena leswaku a nge teki nsati wa MuXhosa na kona a nge teki wansati wun'wana handle ka nsati wa MuXhosa. Hi marito man'wana, u ta fa anga tekangi nsati. Nkucetelo lowu a wu ri na Mufundzhisi Tlhomandloti eka vana va yena a wu ri wa matimba swinene. Hambi swi ri tano u hundzuluxile miehleketo ya yena endzhaku ka loko tata wa yena a lovile. U hlanganile na Soluka va twanana leswaku swa fanela leswaku va tekana hikuva tata wa yena u lovile. Madambi u ti bohile ku ya sirheni ra tata wa yena a ya ntshunxa fundzu leri a ri bohile hi ku kombela ka tata wa yena kwale masirheni, leswaku a tekana na Soluka. Mana wa Madambi, yena nkata Mufundzhisi Tlhomandloti u va seketerile a ku:

Swi lulamile n'wananga, mina ndzi dyuharile; ku ta fika laha ndzi nga ha swi kotiki ku ku swekela ni ku ku hlantswela. Naswona a ndzi ta tsaka ku vona n'wingi wa mina, nhlomi ya mativula ya mina ndza ha hanya. Teka swiluva ni mati yo chela esirheni ra tata wa wena, u vuya u veka swiluva ehenhla ka sirha ra yena loko u heta ku n'wi vikela n'wananga.

Hinkwaswo leswi nga humelela emutini wa ka Tlhomandloti swi komba matimba ya nkucetelo wa vatswari eka vana va vona. Mufundzhisi Tlhomandloti a kurisile vana va yena hi nkucetelo lowunene nakona wa matimba swinene. Yena na vana va yena a va ri nyandza yin'we leyi a yi nga hambanyiseki.

4.4 NKATSAKANYO

Ndzima ya 4 a yi kongomisiwile eka ku xopaxopa nkoka na matimba ya nkucetelo wa vatswari eka vana va vona eka tsalwa ra "Mibya ya nyekanyeka" hi BKM Mthombeni. Nxopanxopo wu humelerisile erivaleni leswaku hakunene vatswari hi

vona va nga khoma vumundzuku bya vana va vona. Mufundzhisi Tlhomandloti a rhandza vana va yena, u va kurisile hi ndlela ya vuKriste na vana va yena va tekerile eka yena eka mahanyelo ya vona. Mufundzhisi Tlhomandloti a rhandza vuKriste na ndhavuko wa Vatsonga. Leswi hi swona a swi n'wi hambanyisa na vanhu vo tala eSoweto. Van'wana va nga vula leswaku Mufundzhisi Tlhomandloti a tshikilela vana va yena, kambe loko hi tsundzuka rirhandzu ra yena eka vana va yena, a swi khorwisi. Loko n'wana wa yena Nyiko a lahlwile mufundzhisi Tlhomandloti na yena u loville hi siku leri landzelaka a nga vabyanga nakona a nga dlayiwanga hi munhu. Kutani na mina muxopaxopi ndzi ri "Etlela hi ku rhula mukuceteri wa matimba; loyi a rhandza vana va yena".

NDZIMA YA 5: NXOPAXOPO WA TSALWA RA XISOMISANA HI FA THUKETANA NA NDZHAKA YA VUSIWANA HI B.K.M. MTHOMBENI

5.1 MANGHENELO

Eka ndzima ya 4 a ku xopaxopiwa nkucetelo wa vatswari eka tsalwa ra B.K.M Mthombeni. Tsalwa leri ri kombisa leswaku vatswari va rhandza vana va vona na kona va rhandza ku va kucetela ku endla swilo leswinene leswi nga ta pfuna vanhu va tiko. Eka ndzima leyi ya 4 ku ta xopaxopiwa nkucetelo wa vatswari eka vana, eka matsalwa mambirhi, ku nga, Xisomisana hi F.A.Thuketana na Ndzhaka ya vusiwana hi B.K.M.Mthombeni. Mutsari F.A.Thuketana, ku fana na B.K.M.Mthombeni, u velekiwile endzhawini ya Burgersdorp (South African Literary Awards, 2010). U velekiwile hi ti 5 ta N'wendzambahala 1933. Tata wa mutsari F.A.Thuketana, a a ri mufundzhisi wa kereke ya Evangelical Presbyterian (Swiss Mission in South Africa). eLady Selborne ePitori. Mutsari F.A.Thuketana u kulerile kona eLady Selborne, ePitori, laha a nga nghena kona xikolo xa le hansi na xa le henhla.

U dyondzile vuthicara eKholichini ya Lemana. Loko a heta xikolo xa vuthicara, a nga kumanga ntirho wa vuthicara; kutani u yile a ya tirha efemeni ya kwale Pitori. Endzhaku u ve a kuma ntirho wa vuthicara exikolweni xa le hansi xa Bordeaux, lexi nga kwale a nga velekiwa kona e Burgersdorp. Endzhaku ka ku dyondzisa swikolo swa mune, u tlakusiwile ku va nhloko ya xikolo xa le hansi xa Gabaza, laha a nga tirha kona ku kondza a ya ku wiseni hi 1997. U tsarile tibuku to hlaya: Kheleni ra tihele, Xisomisana, N'waninginingi ma ka tindleve, Ndzi ngo tinciki, N'wambilu makokorho, Hanyelo ra Mukreste, Mayana ku hanana, Ndzi rhandze jaha, na A hi fambe mnghaname. Eka matsalwa lawa muxopaxopi u rhandza ku xiyaxiya loko vatswari hinkwavo va kucetela vana va vona ku endla swilo leswinene.

5.2 NKUCETELO WA VATSWARI EKA TSALWA RA XISOMISANA HI F.A.THUKETANA

Tsalwa ra Xisomisana hi F.A.Thuketana, ri hi kombisa rixaka rin'wana ra nkucetelo eka vana va vona. Ximunhuhathwankulu xa novhele leyi i Xisomisana. Xisomisana u velekiwile eNdzambyana laha tata wa yena a akile kona. Xisomisana a ri ntombhi ya mbhuri, loyi a nga ri na vatswari. Tatana wa Xisomisana Mahundzu wa Cela-Mirhi u tlhaviwile hi mukwana a lova, eJoni, laha a tirha kona, Xisomisana a nga si velekiwa. Manana wa yena u lovile a ha ri ricece. Hi siku leri mana wa yena a nga lahliwa ha rona, loko va rhendzele nsele, kokwana wa yena loyi a nga tswala tata wa yena, u tile na Xisomisana a n'wi phutsele hi swimbhayana, a fika a kombela leswaku Xisomisana a lahliwa na mana wa yena hikuva a ku na munhu loyi a nga ta n'wi hlayisa. Hi loko kokwana wa Xisomisana loyi a nga tswala mana wa yena a n'wi vutla, a ku: "E-e ! mi nga lahleni marhumbu ya n'wananga, xi tiseni ndzi ta sala ndzi hlupheka na xo". Ntiyiso wa kona hi leswaku Xisomisana a nga va tivi vatswari va yena na kona a nga kurisiwanga hi vatswari. Xivutiso lexikulu hi leswaku: Xana ku kurisiwa hi maxaka ya vatswari va wena swa fana na ku kurisiwa hi vatswari va wena xana?

Xisomisana na hosi ya yena Fahlamela va tekiwile hi kokwana wa vona N'wa-Bvuma, loyi a nga tswala mana wa vona a ya tshama na vona a va hlayisa eXedzewule eka Maphanga. Makwavo wa vona wa xinuna, yena Yingwana se a kurile, nakona a tirha na ku tshama eJoni. Laha hi rhandza ku xopaxopa nhlaysi na nkucetelo lowu Xisomisana a nga wu kuma eka kokwana wa yena hikuva kokwana wa yena a yimerile vatswari va yena. Kokwana wa vona N'wa-Bvuma, a nga ha ri na nuna hikuva nuna wa yena Xikhandla alovile. Xisomisana u kurisiwe ekuhluphekeni swinene; a wundliwa hi lambhaza ni ntswamba wa timbhongholo. Kokwana wa vona a va ri na tihomu na timbuti. Loko va kurile Fahlamela arisa tihomu kasi Xisomisana a risa timbuti. Kokwana wa vona u tshamile na vatukulu va yena, a va hlayisa, vona va karhi va risa swifuwo. Leswi swi tikomba xikan'we leswaku Xisomisana a nyiketiwile eka nkucetelo wa vafana va ku risa swifuwo lava a risa na vona.

Xisomisana u karhathiwile swinene hi vafana lava a risa na vona. Vafana lava a va ri tixolwe, a va va fumbutela, va va dluvisa ni ku va mamisa timbuti. Vafana lava va tixolwe a va lava leswaku Xisomisana na van'wana lavatsongo, va ta na mandza ekuriseni. Xisomisana a yiva mandza ya tihuku ta kokwa wa yena. Laha hi vona minkucetelo yo hlaya leyi rhwexiwaka Xisomisana. Xisomisana a dyondzisiwa ku tiyisela loko a xaniseka hikuva a va biwa masiku hinkwawo hi tixolwe. Laha hi vona kokwana wa Xisomisana, loyi a yimerile vatswari, a ri na nkucetelo eka tixolwe leswaku va xanisa Xisomisana. Xisomisana u dyondzisiwa ku yiva hi nkanu. Siku rin'wana na rin'wana u fanele ku yiva mandza ya tihuku ta kokwa wa yena. Loko o ya ku riseni a nga ri na mandza a a ri khombyeni swinene, hikuva a biwa swinene. Kokwana wa yena a nga swi tivi leswaku mandza ya tihuku ta yena ya yiviwa hi ntukulu wa yena; a ehleketa leswaku ya dyiwa hi timbyana.

Hambi swiritano ku yiva ka Xisomisana ku humelerile erivaleni loko kokwana wa yena a swi kuma leswaku hi yena a yivaka mandza. Kokwana a rhume ntukulu wa yena ku khandziya xitlati a hakula mavele; kasi a tumbetile matandza ya khume emirini wa yena. Nkarhi wolowo matandza lawayani ya khume ya wele hansi ya fayeka, kutani kokwa wa yena a swi vona leswaku u yiva mandza. Hi loko kokwa wa yena a hlamala a ku: "I hi! Kasi hi wena u yivaka matandza ya tihuku ta mina? Ndzo tama ndzi ku ku yiva timbyana kasi hi wena?" N'wana wa vanhu, Xisomisana u biwile swinene hi kokwa wa yena.

Ku xanisiwa ka Xisomisana hi kokwana wa yena N'wa-Bvuma, a swi tlule mpimo laha swi nga kala swi voniwa hi vanhu va le handle. Siku rin'wana Xisomisana a lahlekeriwile hi mbuti yin'we kutani kokwana wa yena N'wa-Bvuma a hlundzukile swinene, a ku ka yena; "A ndzi lavi ku twa hi swa mavanhu ya wena, u xisetela leswi u nga lahla mbuti ya mina. Ndzi ri famba u ya lava Mpapakazi ndzi nga si ku onya!" Makhomele lawa ya n'wana ya hlundzukise N'wa-nghototo, loyi a a ri munghana wa N'wa-Bvuma, loyi a nga a te ka N'wa-Bvuma: "Na we N'wa-Bvuma wa lewa kee! U ta yi lava a ku yi kwihi vusiku lebyi". Nwa-Bvuma u angule a ku: "A fambe a landza mbuti ya mina ndzi nga si n'wi ba." Kutani N'wa-nghototo u te: "U n'wi ba wo va comana. Kambe rhurhi hi swona ku endla n'wana wa wena wongwe wo va tshama-

ndyangu”. Ku xanisiwa ka Xisomisana hi kokwana wa yena N’wa-Bvuma swi fike laha Xisomisana a nga twa ku vava swinene. Ku twa ku vava ka Xisomisana ku ti kombile loko Xisomisana a nga te:

“Loko ndzi ri karhi ndzi te kukululuuu!
 enyangweni ya xigurumbana, mbilu ya mina a yi
 fehla swinene. Ndzi kuma ku ri hava emisaveni
 hinkwayo munhu la xanisekaka tani hi mina.
 Ndzi twa ndzi navela hi ku navela loko ko ka ku
 nga ri na xipimaniso, siku ndzi nga ta kula ndzi
 va na xa mina xitiko. Ndzi hlambanya ndzi
 vuyelela embilwini ya mina leswaku, loko ndzo
 kula ndzi kuma wa mina muti, kokwana a nga ka
 a nga kandziyi.”

N’wana wa vanhu, Xisomisana, a a ri ekhombiyeni swinene, laha swi ti kombaka swinene leswaku kokwana wa yena N’wa-Bvuma a n’wi kucetela ku va munhu wa mona loko a kurile. Nkucetelo wa N’wa-Bvuma a wu phikizana na nkucetelo wa vafana lava a va vuriwa tixolwe ekuriseni. Leswi hi swi vonaka laha hi leswaku Xisomisana se u biwa eku riseni na le kaya. Siku rin’wana na rin’wana Xisomisana u qhegiwa na vafana a lwa na vona. Xisomisana a nyikiwa mhangi hi vafana a dzaha; a sindzisiwa ku ya enambyeni a ya khida hi nkanu, hambu loko a nga swi koti ku gida. Siku rin’wana Xisomisana u sungule ku n’wela kambe u pfuniwile hi jaha rin’wana. Xana leswi swi ta va na nkucetelo wihi eka vutomi bya yena xana? Leswi swi komba leswaku Xisomisana u langutane na ku hlupheka evuton’wini bya yena. N’wana wa vanhu a nga kombiwi rirhandzu evuton’wini bya yena, kambe lexi a xi vonaka i mona ehenhla ka yena. Xana hinkwaswo leswi swi ta va na nkucetelo wihi evutonwini bya Xisomisana xana?

Munhu wa vumbirhi loyi a nga va na nkucetelo eka vutomi bya Xisomisana i Moyasi loyi a tshama enkomponi. Xisomisana u sukile eka kokwana wa yena a ya

tshama na Moyasi enkomponi. Xisomisana u kumile minkucucetelo yin'wana enkomponi. Xisomisana u hlamusela leswaku

Vutomi laha nkomponi a a byi runguleki.
 Tinyimpi a ti nga heli; mikitsikitsi ya ku fana ni ya
 ku biwa ka Malisele hi nsati a yi humelela vhiki
 rin'wana ni rin'wana loko ku n'wiwa. Vavanuna a
 ku banana ku lweriwa vavasati; na vona
 vavasati hi tlhelo va fumbutana ni ku celana hi
 min'wala ku vangwiwa vavanuna.

Leswi nga vuriwa hi Xisomisana swi kombisa leswaku mahanyelo lawa Xisomisana a ngenhile eka wona a ya ri na nkutecetelo lowo biha swinene eka vutomi bya yena. Xisomisana u hlamusela nakambe leswaku

Leswi a swi karhata swinene enkomponi hi
 leswaku vunyingi bya vavasati lava a va nga ri
 na vavanuna. A va hanya hi ku sweka mabyalwa
 va xavisa ni hi tindlela tin'wana leti nga vulekiki.
 Van'wana va vona a va ri ni vanuna lomu va
 taka hi kona, loko va fika laha nkomponi, va va
 thanukela, va tekiwa hi van'wana. wansati a a
 hloma la a thala la, a hloma la a thala, sweswo-
 sweswo.

Xisomisana u fikile a dyondza mahanyelo lamantswha enkomponi. Swilo leswi a swi n'wi khomisa tingana na ku n'wi chavisa khale, a swi nga ha n'wi khomisi tingana na ku n'wi chavisa. Xisomisana hi nomu wa yena u ri: "Kambe ndzhaku ka lembe a ndzi toloverile; ndzi ngo namba ndzi ku vutomi bya tinkomponi a byi sungule ku ndzi enghena". Hi nga vula leswaku laha enkomponi Xisomisana a fikile exikolweni xa le henhla xa ku dyondzisiwa swilo leswo biha swinene.

Moyasi loyi se a hundzukile mutswari wa Xisomisana u vile na nkucetelo lowo biha swinene eka Xisomisana. Xisomisana u dyondzile ku nwa byalwa laha emutini wa ka Moyasi. Laha emutini wa ka Moyasi, Xisomisana a xavisa byalwa, a sweka swakudya na ku hlantswa mpahla. Hambisi ri tano Moyasi a nga tsaki hi Xisomisana. Ku komba leswaku Moyasi a ri na nkucetelo wo biha eka Xisomisana, siku rin'wana loko Xisomisana a ri karhi a xavisela vavanuna van'wana byalwa, Moyasi u n'wi vitanile a fika a ku: "Vuputsu u ri a nge swi koti ku ku hlayisa laha mutini hikuva ni ku hi pfuna nchumu a wu hi pfuni nchumu, u fanele ku tekiwa".

Xisomisana a nga swi twisisanga hikuva mintirho hinkwayo ya lahaya mutini leyi a yi katsa ku sweka swakudya na byalwa, ku kukula, ku hlantswa, ku xavisa byalwa na hinkwaswo a swi tirha hi yena. Xikongomelo xa Moyasi xi vuye xi humela erivaleni leswaku a lava ku xavisa Xisomisana eka wanuna loyi a n'wi rhandzaka leswaku a ta kuma xuma. Lowu a wu ri nkucetelo wo biha swinene eka Xisomisana. Ekuheteleleni Xisomisana u vuye a tekiwa hi wanuna un'wana loyi a nga hakela Moyasi mali. Laha hi vona makumo ya vuntombhi bya Xisomisana hikuva se a a ri wansati wa muti. Loko hi xiyisisa makuriselo ya Xisomisana hi kokwana wa yena na Moyasi enkoponi hi vona nkucetelo lowo biha swinene eka Xisomisana.

5.3 NKUCETELO WA VATSWARI EKA TSALWA RA "NDZHAKA YA

VUSIWANA" HI B .K.M. MTHOMBENI

Eka xiyenge lexi, ku ta xopaxopiwa nkucetelo wa vatswari eka vana va vona eka switori swinharhu leswi nga eka tsalwa ra "Ndzhaka ya vusiwana" hi B.K.M Mthombeni. Switori leswi i "Mudlayi wo tidlaya", na "Swa sangu rinwe". Xitori xa "Mudlayi wa tidlaya" xi humesela erivaleni xi ku wu tlangandza, nkucetelo wo biha wa vatswari eka vana va vona. Bobo Chauke loyi a ri n'wamabindzu, a tshama na nsati wa yena Somisa eAlexandria. Siku leri va nga tekana hi rona a ri tsakisa swinene hikuva a ku ri ntlangu lowukulu laha vanhu va muganga wolowo va nga tiphina hi swakudya na ku tsaka. Mhaka yo vava eka ku tekana ka vona, hi leswaku va hetile malembe ya makume-nharhu va nga kumi xihlangi. Va rhendzelekile va kombela ku pfuniwa hi tin'anga, kambe ko fana na kwala. Mutsari u ri

A va file ko tala-tala hi ku navela ni ku rila vusiku na nhlikanhi va rilela n'wana, hikuva a va nga swi twisisi leswaku va biwile hi nkhave lowo yini, tidokodela a ti nga swi koti ku vona nchumu lowu a wu vanga madambi ya maxangu ya vona.

Mhaka leyi yi va tshovile timbilu swinene, kambe va hetelerile va veka swirilo swa vona eka Yehova Muvumbi wa matilo.

Ku velekiwa ka n'wana wa mufana endzhaku ka malembe ya makume–nharhu, swi tlhonthile mihloti ya ntsako swinene eka Bobo na Somisa Chauke. Na thyile n'wana luya vito ra "Nxxwelo". Ku va Bobo Chauke a tekile malembe yo tala nga si kuma n'wana swi endle leswaku a kurisa n'wana luya hi ndlela yo biha swinene. Bobo a nga lavi ku twa nchumu hi jaha ra yena. Loko n'wana wa yena a onha swa vanhu, a yima na yena. Leswi swi endlile leswaku n'wana wa yena a va na nkucetelo lowo biha swinene. Loko n'wana luya se a nghena xikolo, tani hi vana van'wana, u sungurile ku va na vanghana vo biha, a dzaha fole na ku n'wa byalwa, a xwa ku ya exikolweni, a karhata vadyondzisi na kona a yiva. A endla swilo leswi swo tala swo biha, hi ku vona leswaku tata wa yena a ri n'wankumi loyi a ri na mabindzu. Rirhandzu ra Bobo eka n'wana wa yena Nxxwelo, a ri tlula mpimo hikuva a tekile malembe yo tala a nga kumi swihlangi.

Exikolweni, Nxxwelo u hlanganile ni munghana un'wana a va ku i Dledlele Mahuntsu. Ku hlangana ka vona ku nyanyisile nkucetelo lowo biha wa tata wa yena. Leswi hi swi vona loko siku rin'wana mudyondzisi a kuma Nxxwelo na Dledlele emakhwatini va ri karhi va dzaha fole hi nkarhi wa xikolo. Loko mudyondzisi a va vutisa leswaku va endla yini, vo suka va tsutsuma va ri karhi va hleka. Mudyondzisi u tlhelerile exikolweni a ya vikela nhloko ya xikolo, a ku: "Ndzi lo humelela va ha mpakutela va rhurile va nga endli nchumu xin'wana handle ka sweswo; na swona a va nga swi langutelanga leswaku ku nga tshuka ku humelele munhu". Nhloko ya xikolo u

rhumile mudyondzisi ku ya vitana vafana lava, kutani endzhakunyana vafana a va yimile emahlweni ka nhloko ya xikolo. Va kanetile ku fikela laha nhloko ya xikolo a nga vitana mudyondzisi loyi a nga va kuma ku ta nyika vumbhoni.

Endzhaku ka swona va khensile leswaku hi swona, a va dzaha. Kwalaho nhloko ya xikolo u tekile nkhave a va xupula, a tlhela a va kamba-kamba lomu swikhwameni, laha a nga kuma swikhwameni swa Nxwelo ku ri ni tisigareti ta tinxakanxaka. Ku sukela siku rero Nxwelo na Munghana wa yena Dledlele, a va xwa exikolweni masiku yo tala swinene. Siku rin'wana nhloko ya xikolo u rhumile mudyondzisi wa xisati ku ya emakaya ya Nxwelo na Dledle ku ya kamba lexi xi nga humelela vafana lava vambirhi emakaya ya vona. Mudyondzisi N'wa-Mavundza u sungurile a nghena ekaya ka va Dledlele a hlamusela tata wa yena Maringa, leswaku Dledlele a nga ha ti exikolweni. Maringa u vitanile Dledlele ku ta laha a va ri kona a n'wi vutisa. Kutani Dledlele a hlamula a ku: "Masikunyana yan'wana ndzi pfa ndzi ya pfuneta le xitolo xa ka Chauke. Masiya a hlundzukile swinene hi mhaka leyi, kutani a teka nkhave a ba n'wana wa yena Dledlele swinene. Mudyondzisi N'wa-Mavundza u yile na le kaya ka va Nxwelo, laha a nga kuma ku nga ri na munhu; hi loko a tlhelela exikolweni a ya vikela nhloko ya xikolo ta le ka Maringa. Endzahku ka mavhiki mambirhi Nxwelo a nga si vuyela exikolweni; kasi loko ku ri Dledlele a sungurile ku tirha swinene exikolweni.

Hi ndzhenga wun'wana loko nhloko ya xikolo a ya ekaya hi vona u humelerile hi nghozi. Loko movha wu hundza hi laha mirhi a yi tlhumilenyana, nhloko ya xikolo yo vona xikandza xa Nxwelo xi humelela hi le tlhelweni ka ndlela, voko ra xinene ri yimiseriwile ehenhla, exandleni ku ri ni ribye leri hi nkamanyana wolowo a nga ri hoxa hi matimba ri ya ba nghilazi ya movha yi fayeka hinkwayo. Movha wu cinkancikise nhloko ya xikolo nkulukumba Mazibandlela a kondza a kota ku wu yimisa wu nga si ba murhi. Loko a huma emovheni, Nxwelo a suka a tsutsuma hi majani a baleka, nhloko ya xikolo a ri karhi a n'wi vona. Nhloko ya xikolo u hlengile movha wa yena wu kondza wu ya fika ekaya. Hi siku rero na madyambu nhloko ya xikolo u komberile muakelani wa yena ku famba na yena eka Chauke ku ya va hlamusela leswi nga humelela. Loko va fika eka Chauke, nhloko ya xikolo u

hlamuserile Bobo Chauke tata wa Nxwelo leswaku Nxwelo a nga ha vonaki exikolweni na leswaku hi siku rero hi ndzhenga loko a vuya exikolweni, Nxwelo u n'wi hoxile hi ribye ri ya ba nghilazi ya le mahlweni ya movha yi fayeka. Ku hlamula ka Bobo Chauke a ku hlamarisa swinene nakona tinhlamulo ta yena a ti humesela erivaleni leswaku hi yena a nga na nkucetelo lowo biha eka n'wana wa yena Nxwelo. U hlamurile a ku;

Mi ri i masiku a nga ha vonaki, exikolweni? Swi nge endleki sweswo hikuva mufana u huma na mina masiku hinkwawo loko ndzi ya pfula xitolo yena a ya exikolweni. E-e, sweswo a swi twali. Hi tlhelo mi ri u fayile nghilazi ya movha wa Mazibandlela hi ribye? Mi ri mi swi vone kahle leswaku hi yena a nga hoxa ribye? Hayi, hi nga ehleketani kahle varikwerhu, vunhenha byo tano a byi kuma kwihhi?

Nhloko ya xikolo u ringetile ku hlamusela Chauke leswaku a nga n'wi vungunyi, nakona u vulavula ntiyiso. Hi loko Bobo Chauke a sungula ku paluxa nkucetelo lowo biha a nga na wona eka n'wana wa yena Nxwelo, hi manyunyu lamakulu, a ku:

O a hi langutisiseni xi leswi ku ka a nga ti exikolweni a swi ndzi karhati ni switsanana hikuva exilo xosungula u vula leswaku mathicara va n'wi venga, vo tshama va ri karhi va n'wi himetela, kasi hambu a nga dyondzanga, mali mina ndzi na yona, a nge xaniseki n iswitsongo. Xa vumbirhi, nghilazi ya movha yi lava mali muni xana?

Mahlamulelo ya Bobo Chauke a ya chavisa swinene. Nhloko ya xikolo u khunguvanyekile swinene hi ku vona leswaku Chauke a yimelela n'wana wa yena eka swilo leswo biha. Nkucetelo wa yena eka n'wana wa yena wu hlamarisile nhloko

ya xikolo na loyi a yile na yena. A swi ri erivaleni leswaku n'wana wa yena Nxwelo u kuceteriwa swilo swo biha hi tatana wa yena. Nsati wa Chauke u ringetile ku nghenelela a sola marito ya nuna wa yena, kambe yena u hlamurile nsati aku:

Ndzi tshike ndzi vulavula ni vanuna lava; mina ndzi na xitolo na mali, kutani vanhu va muganga lowu va ndzi venga ni n'wana wa mina, na swona nghilazi ya movha a hi nchumu, ndzi ngo hakela sweswi ndzi byeleni, nandzu wa kona i wa mali muni? Ndzi ta hatla ndzi ya wisa.

Nhloko ya xikolo u khomiwile hi tingana hi mahlamulelo ya Chauke kutani yena a ku:

Nkulukumba Chauke, hina ha khensa mafundza ya n'wina yo hi rhurhela hi vuya hi mi pandzisa tinhloko hi swa hava; hi rivaleleni emhakeni leyi hikuva a ho lava ku ta ta vonisana na n'wina hi mhaka ya vuhlangi ntsena, swa mali ya n'wina a hi nga telanga swona.

Nhlamulo ya Chauke a yi vavisa mbilu swinene loko a ku: "Loko mi nga tisanga nandzu a swi pfuni nchumu leswaku hi nga vulavula hi mhaka leyi yi ngo to hi onhela nkarhi---sivamani varikwerhu". Kunene vavanuna va vanhu vo tihumela va khomiwile hi tingana hikwalaho ka ku hlekuriwa hi vusiwana bya vona. Nhloko ya xikolo u swi vonile hi ku hatlisa leswaku Chauke u kucetela n'wana wa yena ku endla leswo biha swinene. U vulavurile a ri yexe va ri karhi va famba a ku: "Kasi thomo a hi vutlhari, vumbabva a hi ku tlhariha, ntsena leswaku hi swisiwana u tiyisile, kambe ku yimelela ni ku tidzuna hi n'wana i ku ti tlhava hi tlhari ra wena".

Chauke na nsati wa yena va sale va holova swinene hi ku va vanga twani hi matengele ya nandzu wa nhloko ya xikolo, ku va kholela hi rifumo ni ku yimelela

n'wana a nga si swi handza-handza hi mfanelo, kambe nuna o sihalala emaritweni ya yena. Hi karhinyana wolowo, Chauke u ehleketile swin'wana leswi a swi rivarile exitolo loko a pfala na madyambu. Hi loko a byela nsati wa yena va khandziya movha va famba swin'we. Va te va ha ri le kule, vo vona movha lowu kulukumba swinene, wa ntima, wu yimile wu kongomane ni nyangwa ya xitolo. Nyangwa ya xitolo a yi pfuriwile, timboni ta movha ti lumekiwile, ku voningela enyangweni ya xitolo, laha un'wana a huma a rhwele nhundzu a ta ta hoxa emovheni, kasi un'wana munhu a tshamile endzeni ka movha mufambisi wa wona. Loko va vonile sweswo vo tima ta vona timboni ta movha va tshinelela kusahani. Loyi wa mufambisi loko a ku kelu, o vona movha wa vumbirhi wu ta hi ku ndzundza kunene. Loko a kandziya mafurha, hi nkarhi lowu loyi wo rhwalela nhundzu a huma hi wona. Movha wu tlula wu ba murhwaleri, wu ya ba nyangwa wu fayelegeleka, wu tima timboni ni njhini ya wona ku ku dzwii!. Loko Chauke na nsati va huma va ya voninga va kuma leswaku murhwaleri i Nxwelo, muchayeri a a ri Dledlele. A va file havumbirhi bya vona.

Xo hetelela mutsari, yena B.K.M Mthombeni u hetisela xitori lexi hi ku vula leswaku "Bobo u dlele n'wana hi ku n'wi yimelela". Marito lawa ya mutsari ya na nkoka swinene eka nxopanxopo lowu. Marito ya mutsari ya kombisa leswaku ku yimelela n'wana i nkucetelo loko u yimelela n'wana eka swilo leswinene wa n'wi hanyisa, kasi i khombo ku n'wi yimelela eka swilo swo biha wa n'wi dlaya.

Bobo Chauke a tshikileriwe hi ku heta malembe yo tala swinene a nga kumi n'wana, kutani loko a hela a kuma n'wana swi n'wi endle xiphukuphuku. U sungurile ku kombisa leswaku vatswari va nga va na nkucetelo wo biha eka vana va vona. Hakunene Bobo Chauke u vile na nkucetelo wo biha eka n'wana wa yena Nxwelo loyi a tswariwe a ri swakwe. U n'wi kuceterile eka hinkwaswo, a n'wi onha, a n'wi endla xigevenga, a tlhela a n'wi yimelela. Loko hi ehleketa marito yo hetelela ya nhloko ya xikolo, lawa ya nge: Kasi thomo a hi vutlhari, vumbabva a hi ku tlhariha, ntsena leswaku hi swisiwana u tiyisile, kambe ku yimelela ni ku tidzuna hi n'wana i ku ti tlhava hi tlhari ra wena", swi le rivaleni leswaku hakunene Bobo Chauke u dlayile n'wana wa yena hi nkucetelo wa yena lowo biha.

Xitori xa vumbirhi lexi nga xopaxopiwa eka tsalwa ra Ndzhaka ya vusiwana hi B.K M. Mthombeni i xitori xa “Swa sangu rin’we”. Xitori lexi xi bula hi nkucetelo wa matimba lowu vatswari va nga na wona eka vana va vona va vanhwana. Eka xitori lexi Jojo Mhangwana, wa le Elim, u tshama na nsati wa yena na n’wana wa yena wa ntombhi. Jojo Mhangwana wanuna wa mabindzu loyi a nga ti akela na yindlu ya yena leyikulu ya makamara ya makumenharhu.

Siku rin’wana n’wana wa yena Khikhinini u yile ka tata wa yena ku ya n’wi hlamusela leswaku u lava ku tekana na jaha ra ka Shingange leri tshamaka kwala Elim. Tata wa Khikhinini, yena Jojo, u tiva mufana loyi na vatswari va yena va ri swisiwana. Jojo hlundzukile swinene loko a twa leswaku n’wana wa yena u lava ku tekana na xisiwana. Hi twa Jojo a hlamula n’wana wa yena a ku: “U ta endla yini hi xisiwana xo tshona tinh’wala ni vuxaniseki ku fana ni mufana wa ka Shingange? A nga ku endlela yini, rini, kwihi? Salamusi ra kona u ta va a ri rhole kwihi?” Jojo a vula leswi a nyangatsekile swinene hikwalaho ka rivengo ra yena ra swisiwana. A mpakutela sigareti a n’watseka nkuma wonge a wu ri vusiwana ni swisiwana leswi a swo fanela hi matala ya vufendza, thyaka ni vubori bya le muhosi.

Nkucetelo wa Jojo Mhangwana eka n’wana wa yena wa nhwana a wu ri erivaleni a kucetela n’wana wa yena ku venga swisiwana hinkwaswo na leswaku a nga tekani na xisiwana kumbe n’wana wa xisiwana. Hi marito ya yena Jojo Mhangwana u kucetele n’wana wa yena a ku”

Nuna wo fana na mina; ndzi tirha vusiku na nhlikanhe, ndzi handzela muti wa mina, ndzi mi ganyisa, mi dya mi xurha, mi bomba mi tsaka; kambe mi lava ku ya tekiwa hi swisiwana leswa swisiwana, leswi ngo famba swi rholela swa le hansi, swi nantswa mberha vafana va swigwili vana va ka Dambuza, Makhahlele ni lowo ka Shigivagiva a ndzo va hlayisa hi leswi ndzi

xurhaka, u nge va hetu vana va vavanuna va mavito lawa ya nga hundzuka timhandze, timbalelo ni byewu na vutomi bya muti lowu wa Elim....

Marito lama nga la henhla ya Jojo, i marito ya mutswari loyi a kucetela n'wana wa yena wa nhwana leswaku a nga tekani na jaha leri humaka emutini wa vusiwana na leswaku u fanele a venga swisiwana hinkwaswo hikuva a swi pfuni nchumu. N'wana wa yena Khikhinini a a ri ntombhi ya vutlhari swinene. U ringetile ku hlamusela tata wa yena hi ku tsana, ku tisola na ku titsongahata a ku "Kambe tatana, a ndzi ehleketa leswaku leswi ndzi nga kula na n'wina a mi fanele ku ndzi navelela ku tekiwa laha ku nga ni rirhandzu eka hina vambirhi". Marito lawa ya Khikhinini ya hi dyondzisa leswaku vana na vona va na nkucetelo wa swilo swa kahle eka vatswari va vona.

Laha hi vona mutswari Jojo Mhangwana u kucetela n'wana wa yena Khikhinini ku endla swilo leswo biha, ku nga ku venga swisiwana na leswaku a nga rhandzani na ku tekana na xisiwana. Hi twa Jojo a hlamula n'wana wa yena a ku:

"Rirhandzu ra cini? Sweswo swa rirhandzu i swa vudabadaba ndzi nge swi pfumeli. U vula leswaku u venga rifumo ni vuganyi u rhandza ku hanya hi makoko ni manhlanhla ya swakudya, u tshika matihlo ya timbuti lawa u nga tswaleriwa wona?"

Khikhinini u ringetile a vulavula na tata wa yena, wonge yena hi yena mutswari wa kona a ku: "ndzi endla yini tatana hikuva ha rhandzana na swona ha ha ri vatsongo, kumbe loko hi karhi hi kula hi ta swi kota ku hlengeletanyana swimalana, na hina hi va xanchumu kwala Elim". Marito ya Khikhinini ya ti komba wonge mutswari wa yena wa xisati, a nga mana wa yena, hi yena a ri na nkucetelo wa swilo leswinene eka n'wana wa yena. Tatana wa yena u ti komba swinene leswaku a venga swisiwana

swinene na kona a nga rhandzi leswaku n'wana wa yena a tekiwa hi xisiwana. Khikhinini u byeletata wa yena leswaku u ta ya vulavula na mufana wa ka Shinagange a n'wi hlamusela, kutani tata wa yena u a rile a ku: "U vulavula yini na xona xifanyetana xa kona? Wena xitsalele papilla u xi byela leswaku a wu yena wo tekana na xona". N'wana wa yena u te "Swa ndzi boha tatana ku vulavula na yena hi nomu. Rirhandzu ri na nsovo, marito walawo ya tlhavile tata wa yena swinene, a n'wi hlamula a hlundzukile swinene a ku:

Exii! i nsovo wa cini wolowo u hoxela tinguluve?
 Vana va swisiwana a va tweriwi vusiwana leswi
 Xikwembu Xona Xi nga va lahla? U ta va twela
 vusiwana wena u ri mani? Cukumeta swikampfu
 ni vamabvani. Hinkwerhu hi rhandza ntsena
 vulombe.

Marito lawa ya ku huma eka mutswari ya ye eka n'wana ya chavisa swinene. Lowu i nkucetelo wa rivengo, vudyohi na vuphukuphuku. Mana wa Khikhinini aswi twa loko va ri karhi va vulavula. Mbilu ya yena a yi vava swinene hikuva a nga yimi na leswi a swi vuriwa hi nuna wa yena. Leswi swi paluxa leswaku vatswari va n'wana va nga va na minkucetelo mimbirhi yo hambana eka vana va vona. Swa ti komba leswaku a ku ri na wun'wana loyi a kucetela Khikhinini swo hambana na leswi tata wa yena a kucetela swona. Mana wa Khikhinini a tsakisiwa hi ku rhandzana ka vana, ku nga ri rifumu ra n'wana. Hi twa loko mana wa Khikhinini a hlamula n'wana wa yena a ku:

Khikhinini n'wananga, Swi ta hela hi ku yini leswi
 mi ngo kokelana mhaka ya kona ingi i xuka ra
 xixika? Tatana va ta twisisa, ntsena va lava hi
 nga heli timbilu; ku va ni swa le mandleni swi va
 tlanyatile. Leswi humaka etimbilwini ta hina a
 swi koti ku nghena eka ya vona mbilu yi
 tlanyatile hi ku hlaya timali masiku hinkwawo.

Ntshaho lowu nga la henhla i marito ya mhani wa Khikhinini, loyi a kombisaka leswaku minkarhi yin'wana vatswari va kucetela vana va vona hi tindlela to hambana. Mana wa Khikhinini wa swi vona leswaku nkucetelo wa nuna wa yena eka n'wana wa yena Khikhinini wu humile endleleni, kambe u na ku tshembha leswaku nuna wa yena u ta hundzuluxa miehleketo ya yena.

Ku navela ka Khikhinini na mana wa yena ku vuye ku humelela. Mufana wa ka Shingange u hetile tidyondzo ta yena ta ku endla tipulani ta tiyindlo. A a ri mupulani wa tindlu lowo hlantsweka swinene; naswona a a ri yena wo sungula exikarhi ka vantima va Rephabuliki ya Afrika Dzonga, yena ntsena e-Elima wa Machangana. Jaha ra ka Shingange ri ringetile ku rhumela vanhu eka Mhangwana ku ya lovola Khikhinini, kambe tintsumi ta ka Shingange a ti hlongoriwile kambirhi emutini wa ka Mhangwana. Tintsumi ti byeriwile leswaku Mhangwana a nga na yena n'wana wo ya teka hi swisiwana swo tshona tinhwala. Endzhaku ka masikunyana hi vona ku hundzuluka eka mavonele ya Jojo Mhangwana. Siku rin'wana Jojo Mhangwana u vitanile n'wana wa yena Khikhinini a ku ka yena:

N'wananga Khikhinini, a ndzi swi tivi loko ku ri ni ku khalabya kumbe ku hundzuka ka vutomi bya munhu: ndzi vona leswaku mufana loyi wa ka Shingange u ta va xigwili leswi swilo swi fambisaka xiswona.

Hambi swi ri tano Jojo Mhangwana a ha yima hi rito ra yena. U vurile leswaku: “munhu a hi nchumu masiku lawa, vunchumu bya yena i swa le mandleni. A hi mina ndzi vulaka swona, i minkarhi leyi hi hanyaka eka yona”. Kutani loko va ha tshamile kwalaho ku fikile munhu a ta va byela leswaku xitolo xa ka Jojo Mhangwana xi le ku tshweni. Siku rero a ku ri ku mbombomela ka rifuwo ra ka Mhangwana. Endzhaku ka swona va ka Shingange va pfumeleriwele ku ta lovola. Munhu loyi a nga tirha hi matimba ku pfuna Jojo Mhangwana a ku ri yena mufana wa ka Shingange loyi a vuriwa xisiwana. Nkarhi wolowo a ri xidyondzeki xa ndhuma swinene na kona a a ri na swa le mandleni. Leswi humeleleke Jojo Mhangwana ku vile dyondzo leyikulu

swinene eka vanhu hinkwavo leswaku mutswari na yena a nga va na nkucetelo lowo biha eka vana va yena.

5.4 NKATSAKANYO

Nzima ya 4 a yi xopaxopa matsalwa ya Xisomisana hi FA Thuketana na Ndzhaka ya vusiwana hi B.K.M Mthombeni. Nxopaxopo wa matsalwa lawa wu paluxa leswaku hakunene vatswari va na nkucetelo eka vana va vona. Mhaka yo vavisa mbilu hi leswaku eka matsalwa lamambirhi hi vona nkucetelo lowo biha wa vatswari eka vana va vona. Matsalwa lawa ya tlhela ya hi dyondzisa na leswaku hambu loko vatswari va wena va hundzile emisaveni, ku fana na Xisomisana loyi a nga sala a hlayisiwa hi maxaka ya yena, na vona va na nkucetelo eka vana.

NDZIMA YA 6: NKATSAKANYO

6.1 MANGHENELO

Eka ndzima ya 5 ku ta langutisiwa nkatsakanyo wa ndzavisiso hinkwawo na swibumabumelo swa ndzavisiso. Loko ku nga si sunguriwa nkatsakanyo wa ndzavisiso hinkwawo, swa fanela leswaku vahlayi va tsundzuxiwa hi tindzimana leti endliweke ta 1, 2, 3 na 4. Eka ndzimana yo sungula ya ndzavisiso lowu a ku xopaxopiwa xitatimendhe xa xiphiko, xikongomelo xa ndzavisiso, nkoka wa ndzavisiso, matsalwa lama tirhisiweke, maendlelo ya ndzavisiso. Eka ndzimana ya vumbirhi a ku xopaxopiwa swiyenge leswi vatswari va kucetelaka vana va vona eka swona. Swiyenge leswi i swa nkucetelo wa vatswari eka ku dyondza ka n'wana exikolweni, ku hlayisa miri ya vona, ku hlawula ntirho, matirhiselo ya mali, ku tikhoma ka n'wana na ku hanyisana na vanhu van'wana.

Eka ndzimana ya nharhu ku xopaxopiwile nkucetelo wa vatswari eka tsalwa leri hlawuriweke ra “Mibya ya nyekanyeka”, leyi tsariweke hi B.K.M Mthombeni. Laha ku xopaxopiwile hi laha Mufundzhisi Tlhomandloti a nga hlayisa na ku kucetela vana va yena ku kondza loko Mufundzhisi Tlhomandloti na n'wana wa yena Nyiko, loyi an'wi kucetela hi ndlela leyinene, va hundza emisaveni swi nga languteriwanga. Eka ndzimana ya vumune ku xopaxopiwile nkucetelo wa vatswari eka matsalwa mambirhi ku nga Xisomisana hi FA. Thuketana na Ndzhaka ya vusiwana hi BKM Mthombeni. Eka Xisomisana a ku hlamuseriwa nkucetelo wa vana hi maxaka ya n'wana loyi a nga loveriwa hi vatswari. Xisomisana a loveriwile hi vatswari ha vambirhi kutani u sale a kurisiwa hi kokwa wa yena na maxaka man'wana. Xisomisana u kumile nkucetelo wo biha swinene eka kokwana wa yena, vafana lava a risa na vona enhoveni na le komponi laha a xavisa kona byalwa. Eka tsalwa ra Ndzhaka ya vusiwana hi B.K.M Mthombeni, ku xopaxopiwile switori swimbirhi, ku nga Mudlayi wa ti dlaya na Swa sangu rin'we.

6.2 MBUYELO WA NDZAVISISO

Ndzavisiso lowu a wu xopaxopa nkucetelo wa makuriselo ya vana. Vatswari va na nkoka swinene evutonwini bya n'wana hikuva hi vona va nga n'wi tisa emisaveni, hi vona va n'wi hlayisaka na ku n'wi kurisa. Leswi swi seketeriwa hi matsalwa lama ya nga xopaxopiwa, ku nga *tsalwa* ra 'Mibya ya Nyekanyeka' hi B.K. Mthombeni, tsalwa ra Xisomisana hi FA. Thuketana na Ndzhaka ya vusiwana hi B.K Mthombeni.

6.2.1 Mbuyelo wa ndzavisiso eka tsalwa ra 'Mibya ya Nyekanyeka' hi B.K.M. Mthombeni

Tsalwa ra "Mibya ya Nyekanyeka" ri hlamusela hi nkucetelo wa vana vambirhi va Mufundzhisi Tlhomandloti na nghamu ya yena. Vatswari lava a va tshama eDiepkloof eSoweto laha Tlhomandloti a a ri Mufundzhisi wa kereke.

- **Mbuyelo wo sungula: Vatswari va na matimba lamakulu swinene**

Mbuyelo wo sungula wa ndzavisiso wu kombisa leswaku vatswari va na matimba lamakulu a ku kuriseni ka vana va vona. Vatswari va kota ku kucetela vana hi tindlela leti vona va tirhandzaka hikuva hi vona va tshamaka na vana va vona vusiku na nhlikanhi. Leswi swi ti komba hi nkucetelo lowu Mufundzhisi Tlhomandloti a a ri na wona eka vana va yena Nyiko na Mandambi. Mufundzhisi Tlhomandloti a a ri na matimba swinene eka vana va yena a kucetela vana va yena loko va ha ri vatsongo na loko va kurile. Mufundzhisi u kombisile matimba ya yena lamakulu loko a alela n'wana wa yena Mandambi ku teka ntombhi ya Muxhosa leyi n'wana wa yena Mandambi a lava ku teka yona. Mufundzhisi Tlhomandloti u alele n'wana ku teka ntombhi ya Muxhosa hikuva eka muti wa yena a lava Vatsonga ntsena. Leswi swi komba matimba lama Mufundzhisi Tlhomandloti a a ri na wona eka vana va yena. Leswi swi endlile leswaku n'wana wa yena a nga teki nsati ku kondza loko Mufundzhisi Tlhomandloti a lovile.

- **Mbuyelo wa vumbirhi: Vatswari va kucetela vana vona eku hlawuleni ka ntirho**

Vatswari va na nkucetelo eka vana va vona loko va hlawula ntirho. Leswi a swi vuli leswaku vatswari va sindzisa vana va vona ku hlawula ntirho; kambe vana va tikuma va tsakisiwa hi ntirho lowu vatswari va vona va tirhaka wona. Swa endleka leswaku n'wana wun'wana a tsakisiwa hi ntirho wa mana wa yena, loko wun'wana a tsakisiwa hi ntirho lowu tirhaka hi tata wa yena. Hi vona n'wana lon'wana wa Tlhomandloti a tsakisiwile hi ntirho wa tata wa yena.

- **Mbuyelo wa vunharhu: Vatswari va kucetela vana ku hanya vutomi byo fana na bya vona**

Ha kanyingi, mahanyelo ya vana ya kuceteriwa hi mahanyelo ya mutswari wun'we. Loko mutswari a ri na mahanyelo lamanene, a rhandza ku pfuna vanhu van'wana, a rhandza leswo saseka nakona a rhandza vukriste na dyondzo, ku fana na Tlhomandloti na nsati, vana va vona na vona va ta rhandza ku fana na vona.

6.2.2 Mbuyelo wa ndzavisiso eka tsalwa ra "Xisomisana" hi F.A Thuketana

Tsalwa ra Xisomisana ri paluxa nkucetelo wa maxaka ya vatswari va n'wana eka n'wana loye. Nkarhi wun'wana maxaka ya vatswari hi wona ya kurisaka vana va maxaka ya vona. Swa endleka leswaku n'wana a kurisiwa hi mhanitsongo, kokwana, hahani kumbe malume. leswi swi nga endleka hikwalaho ka ku twanana kumbe loko vatswari va n'wana va lovile, ku fana na Xisomisana. Eka tsalwa ra Xisomisana hi kuma mbuyelo wun'we lowu landzelaka:

- **Loko n'wana a loveriwile hi vatswari, u le ka khombo ra ku kuma minkucetelo yo hambana-hambana**

Xisomisana u loveriwile hi vatswari va yena a ha ri xihlangi. U tshamile na kokwana wa yena wa ku tswala mhani wa yena loyi a n'wi kurisa hi voko ra nsimbhi. Eka muganga wa ka vona Xisomisana a a ri yena wanhwana a ri yexe loyi a risa swifuwo na vafana. Ntolovelo wa muganga wolowo tintombhi a ti nga risi swifuwo, kambe kokwana wa Xisomisana u sindzisile Xisomisana ku risa swifuwo. Loko a ri karhi a risa swifuwo u xanisiwile swinene hi vafana. U dyondzisiwe ku yiva, ku dzaha mbangi na fole na ku lwa na vafana. Loko vatswari va yena a va hanya, ingi Xisomisana a nga swi vonanagi swilo leswi. Ku xaniseka ka Xisomisana ku nyanyile loko a ya tshama enkomponi. Enkomponi u dyondzisiwile ku sweka, ku xavisa na ku nwa byalwa. U dyondzile na mahanyelo yo biha ya le nkomponi. Eka tsalwa leri mutsari u hi dyondzisa leswaku hakanyingi maxaka a ya na nkucetelo wa kahle eka vana va maxaka ya vona. Xikombiso, hi vona loko Xisomisana a xaviseriwa vavanuna leswaku va n'wi lovola le nkomponi.

6.2.3 Mbuyelo wa ndzavisiso eka tsalwa ra Ndzhaka ya vusiwana hi B.K.M Mthombeni.

Laha hi xopaxopa nkucetelo wa vatswari eka vana va vona eka switori swimbirhi leswi nga eka tsalwa ra "Ndzhaka ya vusiwana" hi B.K.M. Mthombeni. Switori leswi i "Mudlayi wo tidlaya" na "Swa sangu rin'we". Eka tsalwa leri hi kuma mimbuyelo leyi landzelaka:

- **Tinghamula ta swifumi ti tala ku va na nkucetelo wo biha eka vana va vona**

Eka xitori xa mudlayi wo tidlaya, hi kuma n'wamabindzu Bobo Chauke loyi a a ri na nkucetelo lwo biha swinene eka n'wana wa yena. Bobo Chauke u dyondzisile

n'wana wa yena Nxwelo haka yo biha swinene. Bobo u tshikile n'wana wa yena Nxwelo a endla swilo leswo biha nakona u yimelerile n'wana wa yena loko a endla swilo leswo biha. Nxwelo akarhata vadyondzisi, a xwa ku ya exikolweni nakona a hetelela hi ku hoxa movha wa nhloko ya xikolo hi ribye. Tata wa yena Bobo u n'wi yimelerile eka hinkwaswo; a byela nhloko ya xikolo leswaku n'wana wa yena a nga na nandzu hikuva vanhu va n'wi vengha hi mhaka ya mabindzu ya tata wa yena. U byarile mbewu yo bola swinene eka n'wana wa yena ku fika laha n'wana wa yena a nga hundzukela tata wa yena. Nxwelo na munghana wa yena va tshovile vhengele ra Jojo va yiva mpahla kambe siku rero va lovile hi vumbirhi bya vona loko va ri karhi va yivela tata wa Nxwelo.

Eka xitori xa "*Swa sangu rinwe*", hi vona mutswari wa xifumi, a a ri na nkucetelo wa swilo leswo biha eka n'wana wa yena. Eka xitori lexi n'wamabundzu Jojo Mhangwana, wa le Elima, u tshama na nsati wa yena na n'wana wa yena Khikhinini. Jojo Mhangwana a kucetela n'wana wa yena ku vengha swisiwana. Khikhinini a lava ku tekana na jaha ra ka Shingange kambe tata wa yena u a ri le hikuva jaha ra ka Shingange a a ri xisiwana. Jojo u byerile n'wana wa yena Khikhinini leswaku xisiwana xi tshona tinhwala ni vuxaniseki. Swi khomisa tingana swinene loko mutswari a dyondzisa n'wana wa yena ku vengha swisiwana.

- **Loko mutswari a ri na nkucetelo wo biha eka vana va yena, wa tidlaya na yena n'wini**

Eka xitori xa Mudlayi wo tidlaya, n'wamabindzu Bobo Chauke, a yimelela n'wana wa yena eka swilo swo biha leswi a swi endliwa hi n'wana wa yena. Bobo a nyefula vanhu lava a va n'wi byela swilo swo biha leswi a swi endliwa hi n'wana wa yena. A va byela leswaku n'wana wa yena wo vengiwa hi vanhu hikwalaho ka rifumo ra yena. Ekuheteleleni hi vona n'wana wa yena na munghana wa yena va ya tshova vhengele ra Bobo va yiva kambe va fele kwalano eka khombo ra movha. Leswi swi hi dyondzisa leswaku loko mutswari a a ri na nkucetelo lowo biha eka n'wana wa yena, nkucetelo wolowo wu ta vuya hi yena eka nkarhi lowu taka.

- **Minkarhi yo tala hi kuma tatana na manana va ri na nkucetelo wo hambana eka vana va vona**

Eka xitori xa “*Swa sangu rinwe*”, hi vona ku hambana ka mikucetelo ya vatswari eka n’wana wa vona. Tatana Jojo Mhangwana a kucetela n’wana wa yena wa ntombhi ku vengwa swisiwana. U alela n’wana wa yena ku tekana na xisiwana. Mavonele ya mana Mhangwana a ya hambanile na ya mukhalabye wa yena. Mana Mhangwana a kucetela n’wana wa yena ku tekana na xisiwana na ku rhandza swisiwana. Mbilu ya manana Mhangwana a yi vava swinene hi nkucetelo lowo biha wa tatana Mhangwana.

6.3 SWIBUMABUMELO

Eka ndzavisiso lowu, ku xopaxopiwile matsalwa manharhu ya “Mibya ya nyekanyeka”, “Ndzhaka ya vusiwana na Xisomisana.” Matsalwa lawa ya hi dyondzisa leswaku vatswari va na minkucetelo yo hambana eka vana va vona. Van’wana va na minkucetelo yo saseka loko van’wana va ri na minkucetelo leyo biha. Mivuyelo ya ndzavisiso lowu mayelana na nkucetelo wa vatswari eka vana va vona, wu susumetile muxopaxopi ku endla swibumabumelo leswi landzelaka:

- **Vatswari va fanele ku va swikombiso leswinene eka vana va vona**

Hina vatswari hinkwerhu a hi tsundzukeni leswaku vana i nyiko ya Xikwembu. Hi fanele hi kurisa na ku kucetela vana va hina ku endla swilo leswinene. Leswi swi koteka ntsena loko hina vatswari hi hanya vutomi lebyinene. Vana va rhandza ku endla hinkwaswo leswi endliwaka hi vatswari. Vana va hina va ta endla swilo leswinene loko hina vatswari hi endla swilo leswinene.

- **Vatswari a va faneli ku endla vana va vona mahlonga**

Ku na vatswari van'wana lava hlawulelaka vana va vona mintirho, vavanuna, vavasati, mintlangu, vanghana, na swiambalo. Mutswari loyi a endlaka leswi u endla vana va yena mahlonga. Vatswari va na ntirho wa ku dyondzisa vana va vona ku endla leswinene.

- **Vatswari havambirhi va fanele ku tirhisana loko va kucetela mahanyelo ya vana va vona**

Vatatana na vamanana va fanele ku tirhisana swin'we loko va kucetela vana va vona. Vana va hlanganisiwa tinhloko loko tatana na manana va va byela swilo leswi kanetanaka. Vatswari va fanele va sungula va bula va twanana havambirhi va nga si ya vulavula na vana va vona.

- **Vatswari va fanele ku laya n'wana wa vona loko a huma endleleni**

Vatswari a va faneli ku yimelela vana va vona loko va endla leswo biha. Mutswari loyi a yimeleka n'wana wa yena loyi a endlaka leswo biha, wa tidlaya na yena hikuva u ta hakela ntirho lowu wo biha.

6.4 KU SONGASONGA

Ndzavisiso lowu a wu kongomisiwile eka ku xopaxopa nkucetelo wa vatswari eka vana hi laha swi paluxiwaka ha kona eka matsalwa ya Mibya ya nyekanyeka na Ndzhaka ya vusiwana hi B.K.M. Mthombeni na Xisomisana hi FA. Thuketana. Ndzavisiso lowu wu na dyondzo leyikulu swinene. Nxopanxopo wa matsalwa lawa

wu paluxile leswaku hakunene vatswari va na wona nkucetelo eka vana va vona kambe ku na ku hambana. Eka mindyangu yin'wana vana va kuceteriwa leswinene, kasi eka mindyangu yin'wana va kuceteriwa leswo biha. Nxopaxopo wa matsalwa lawa wu paluxile nakambe leswaku vana van'wana va kurisiwa hi maxaka ya vona na leswaku van'wana vatatana lava nga na rifumo va kucetela vana va vona leswo biha. Kutani sweswi swi le rivaleni leswaku mahanyelo ya lavantshwa va manguva lawa, ya kuceteriwa hi vatswari kumbe vahlayisi va vona. Sangu ri songiwa kwala.

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